

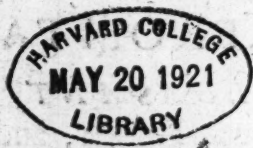
THE
MOST EXCEL-
LENT, PROFITABLE,
AND PLEASANT BOOK
of the famous Doctor, and expert
Astrologian, *ARCANDAM*, or
ALCANDRIN, to finde the
*fatall destiny, Constellation, com-
plexion, and Naturall inclination of
every Man and Childe by
his birth.*

WITH
AN ADDITION OF
Physiognomy, very pleasant to
reade. Now newly turned out of our
French into our Vulgar
Tongue.

By WILLIAM WARDE.

LONDON,
Imprinted by *Felix Kingston,*
1652.

2.42.32.87.15



DeGrand fund

**A BRIEFE DECLARA-
TION MOST CERTAINE,**
and profitable for to finde out (as

much as the Arte of Astrologie can

certifie) mans Fate, and constellation

indicatiue, touching the naturall

inclination of Man. Made by

Artandam, the learned

and expert Astro-

logian.



The manner to finde out
the destinie, & constel-
lation, is this. First,
if yee will know the
constellation of any
man, take his naturall
name, which is com-
monly called his proper name, and the
proper name of his mother, in such sort,
as neither of the two names, in any wise
be changed, or depraued from the vulgar
or proper calling (as oftentimes it chan-
geth by the common appellation of mens
names) but that they be perfect, and not

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Nourished. And for two causes the name of the mother is taken, and not of the father. First, because the mothers side is more apparant then the fathers. Secondly, although the father be the originall of the conception and generation of the childe, yet the childe touching the bodie, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seed doth not enter nor serue, touching the materiall composition. For Man is verely a thing actiue, and by no meanes passiue, and touching himselfe can haue no action. Whereby it consequently appeareth, that the childe concerning the body, hath more of the mothers substance than of the fathers. Whereunto a third cause may be added, that soasmuch as the Childe is nourished of the mothers substance, and not of the fathers, that then the constellation enforcing his effect and signe in the chlds bodie, doth rather conuert the same with the mother, and the bodie of the mother, then with the father, and the body of the father.

And

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And therefore truly and determinately to know and learne the childes fate and constellation, his proper name must be taken, together with the natural and proper name of the mother. Then diligently consider every letter of the said two names, and amongst the same, gather the numerall letters, such as signifie a number, which according to the auncient account, are seven: as **I.** signifieth one, **II.** fine, **X.** ten, **L.** fiftie, **C.** a hundred, **D.** five hundred, **M.** signifieth a thousand.

Taking all and singular letters of the said two names, as well the number, as such as signifie a number: then gather the whole summe, which summe so collected, diuide if it bee possible by **xxix.** because of the **xxix.** constellations of the starres, or because of the particular signes celestiall, which after the auncient manner, is the first diuision of the signes: And hereby it appeareth, that the principall parts of the particular starres and signes celestiall, in number are **xxix.** as hereafter shall appeare. So that the number signified by the numerall letters

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of the two proper names aforesaid, ought to be diuided by reason of the said signes. And sometimes the said number doth amount to the summe of 29. and sometime excedeth the same, wherein it is to be noted that either the number doth exceede, or else it is equall.

If it exceede, then the number ought to be applied, and diuided by their vnities to the saide signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuelly. And wheresoener the last vntie shall fall, or be placed, there and in that signe, and in part of the signe, the infant (whose constellation you seeke to know) undoubtedly is borne, and thereby you shall giue iudgement, and truly pronounce that in that signe the fate and constellation of the infant consisteth.

Notwithstanding, that peradventure, according to the manner and course of the Starres, times, and moneths, some other signe should seeme to haue dominion ouer that natinitie. And because that the signe, wherein certainly the infant is borne,

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borne, doth not alone beare rule in the time of the birth, but all and singular effectually doe concurre, according to the more or lesse in every natiuitie. So that eftsones it channeth that some signe distinct from that signe appropriate to the moneth, doth more effectually rule, and more excellently expresse his effects. Therefore to the intent you may perfectly beholde the Fate and constellation of the partie that is borne, you must not onely looke vpon the signe, allotted and appropriate to the moneth, wherein determinately any is borne: but chiefly you must haue respect to that signe, which especially hath dominion aboue others, in the time of the birth, notwithstanding that signe appropriate to the moneth, hath the principall effect.

And whether one signe is more excellent or effectually than another, you may most certainly and truly know by this art. Let vs returne then vnto our former proposition, & say, that either the summe of the number signified by the numerall letters, of the names aforesaid, doth

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amount to xxix. or els that it doth p[er]fectly
p[er]fayly attaine to that summe, or is equal, or
els exceedeth the same. But now after the
agreement & concozd of the number, take
also the conuocation and assemblie of the
signes celestiall, which are touching their
particular parts, xxix. as is aforesaid, or
xxx. as shal be said hereafter, beginning at
the first particular signe, which is the head
of the signe Aries. And wherfoever the last
unitie of this number shal rest or remaine,
that is the special signe as is of most force,
in the time of the natiuitie. But if this nu-
ber doth not surpasse the number of xxix,
but thereunto is equal, then the last signe,
which is the taile of Pisces, is the chiefest
signe at the natiuitie. Semblable if this
number doth exceede the number of xxix.
then this number is to be diuided so many
times by xxix. till the number of xxix. bee
found out. And then for every unitie one
signe must bee accounted, yeeilding to
every signe his unitie: and then the last
unitie, which is xxix. is attributed to xxix.
and to the last signe, which is the taile of
Pisces, as was said a little before, and
that

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that signe chiefly hath dominio in the natiuitie of Infants. But if that number lastly remaining, bee within the number of xxix. then every vnitte of this number ought to bee distributed to every particular signe, beginning first at the head of Aries: and wheresoener the last vnitte of this number doth remaine, the same is the principall signe, and chiefly hath government in the birth of the Infant. Here also ought diligently to be noted, that the celestiall signes may bee taken two waies, that is to say, totally or touching the whole effects of the same, and are in number but 12. that is to wit, Aries (which is the first signe, at which you must begin, and then follow successively till you come to the signe of Pisces, which is the twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagitarius, Capricornus, Aquarius, Pisces. Now each of these signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And every signe entirely hath dominion ouer every moneth, such as thereunto is appointed. And for example,

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example, Aries, hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in April, and so the rest consequently succeeding. And although the foresaid signes singularly and appropriately haue their moneths especially assigned, as is aforesaid: Yet all these 12 signes in every moneth at all times, every day and houre, every moment, and minute of an houre, doe concur in the nativitie of every birth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the nativitie, the same is the constellation of the Infant. Moreover, the signe wherein the Infant is borne, although it bee not that which is appropriate to the moneth, but some other, yet it is easie to be known from the signe particularly appointed to the said moneth. Likewise the saide signes may bee taken two waies, not entirely, but specially touching their parts, and by accepting the same, in such particular wise, (chiefly after the reckoning of ancient Astronomers) they be 26.

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foz five of them, that is to say : Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them divided into thzee principall parts. As into the head, the bellie, and tayle, and is as much to say, into the beginning, the middle, and the end.

Whereby it followeth, that these five figures so divided, doe include fifteene principall partes : for thzee times five, make fifteene. And the other seven signes, that is to say : Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, amongst whom thzee parts are contained in Virgo, for his tayle is divided into twwayne, as shall be shewed hereafter, although here it hath but two parts. All which seven are divided but into two principall parts, to wit, into the head and tayle, and so include fourteene particular signes : for twice seven is fourteene. Whereby it manifestly appeareth by the premisses, that the signes particularly excepted, are in number twentie nine, because fifteene, and fourteene, make twentie nine. Furthermoze it is to be noted that in all and every the foresayd signes

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signes being wholly accounted, according to the manner before remembred, all these twelue are concurrents, either more or lesse in the natiuitie of euery infant. For each man hath in the aforesaid signes a part and proprietie: as for example.

The infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most plicant to his natiuitie. And specially the part, which according to the quantitie, hath chiefeſt dominion in that signe, and is the first house of his natiuitie, which is a signifier of life, &c. And also placeth in the said signe his speech, wisdom, augmentation of all his workes, his beginning, his name, and the originall of his life and peeres.

In Taurus is contained the substance of the infant, his gaine or losse, his living, debts, gifts, seruants, helpers, such as bee obedient to his commandements, his wittnesse & treasure. And this signe because it is the second house, signifieth the end of his youth.

Gemini are brethren, This signe because it is the third house, is a token of brethren,

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brethren, sisters, friends, neighbours, brethren of husbands, and such as proceed of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadours, newes, mutations, small tourneys, and a space of life before death approach.

In Cancer, the infant disposeth his father, Grandfather, and all his parents on his fathers side, to wit, all his ancestors, ascending from the right line males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoever is hid vnder ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the buriall, or without buriall, as euen soones it chanceth to such as be hanged, beheaded, or otherwise slaine. And because it is the fourth house, it signifieth death before hee grow to mans state, and the end of things.

Leo betokeneth infants, lone, messengers, nouelties, gifts, rewards, fauours

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promises, or mirth, goods by the father, and such as shall happen after death, whether it be to praise, or infamie.

In the first signe, which is Virgo, are contained infirmities, and things contrary to health, servants, maides, lying, accusation, unrighteousnes, places, prisons, mutation from place to place, cattell of small stature. And because this signe is the first house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra, which is the 7. signe, marriages are contained, mischief, and perill in marriage, contentions, open enemies, warres, enmities, theenes, partaking, and opposition, and every thing opposite, participation of merchandise, expedite and small beaiges, and because it is the 7. house, it noteth the moitie and end of life toward old age.

In Scorpio is contained death, feare, subtiltie, labour, despaire, separation, aide, aduersaries, policies, wit, lethall poisons, substance or hereditaments, as well of strangers, as of affinitie, such as
the

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the bettes ought to possesse after death,
and signifieth, because it is the 8. house,
end of life after the approachment of old
age.

In Sagittarius, being the ninth house,
are expessed long iournies, or farre pe-
regrinations, and all things thereunto
incident. Also it signifieth faith, religion,
wisdom, philosophie, writings, bookes,
Epistles, Jewes, interpretations of
dreames, and things to come, great won-
ders, much honour & ioy. And so as much
as this signe is Lord of the ninth house, it
signifieth a beginning, and also entrance
into halfe of the life.

The tenth house is Capricornus, which
presignifieth kingdome, government,
authoritie, dignities, officers and all Arts
that may bee exercised, and whereby a
man may bee a master; it signifieth also
Ecclesiasticall iurisdiction, things stolne
or carried away, praise, & fame; it progno-
strateth also mothers, grandmothers, and
ancestors of feminine kinde, mothers in
law, and halfe the terme of life.

In the eleventh signe, which is Aqua-
rius,

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ius, the birth appointeth his power and prosperous constellation, and it betokeneth praise, honour, great fortune, faithfull friends, aide of Kings and Princes, treasure, societie, and signifieth halfe the peeres of mans life.

Pisces being the twelfth house, doth demonstrate significations of wearines, sadness, pouertie, priuile hatred, deceit, feare, sorrow, lamentation, blasphemie, ambushments, houses, prisons, captiuitie, bands, rebuke, and beasts meete to ride upon.

In maner aboue expessed is intreated only of the infant borne in Aries, although the same must bee diuided and spoken of every signe ascending in the natiuitie of every birth, and of all other signes, following the signe of the natiuitie, til by recourse the number of twelue be attained, whether any bee borne in Taurus, or in Gemini, which is in order, and is written the third signe, or in any of the twelue signes. And therefore you shall diligently note that every of the aforesaid houses is in himselfe the first, and hath his second, third,

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third, fourth, fifth, sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth house. And this remeber because the like whereof wee haue sayd of the signes, the same I would should bee vnderstanded of the houses. And euery house according to their qualities hath eleven other houses beside himselfe, of whom their significations bee deriued. All which (welbeloued reader) may thzough the dexteritie of thy wit bee easily vnderstanded, whether the infant be borne in Taurus, in Gemini, or in Libra, as before. And so euery man may learne to know by this Arte determinately his owne fate, his proper and passiue constellation, not forced of necessitie, but by the naturall inclination, because as Ptolomæus sayth, A wise man shall rule the starres. As much to say: A wise man may let and prohibite the very future effects, which proceede of the starres and the influences thereof. And so if hee will, hee may rule the sayd Starres and heauenly motions. And therefore for an admonition vnto thee, the sayd Starres doe not enforce and constrain thee to any thing, except it be such as are procline and
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did not follow nature, rather then reason
 after the manner of brute beasts. Where-
 fore for a more evident doctrine
 and instruction of premises, as to
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Arcandama
 The first Celestiall, prin-
 cipall, and entire Signe
 called Aries.



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In the first treatise, the said signe of Aries is described, with the efficacie and power thereof. Which Aries is divided into two principall parts: that is to say, into the head, and taile. And this treatise containeth five chapters. In the first, the head of Aries is described, with the efficacie and fortune thereof. In the second, the taile and force thereof. In the third, the speciall iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fifth and last, the generall & totall fortune of Aries.

The first chapter, which is the head of Aries, being the first particular signe celestiall, is called Aluachay, and after some mens opinions, Salhay, hauing foure starres disposed in this maner. Where is to be vnderstanded, that whosoever is borne in this signe, touching the disposition of the bodie, according to the effect of the signe, shall be somewhat ruddy, or yellowe coloured, and shall haue a small bellie, nimble and strait, thin and deane of body, & shall also haue vpon his left foote a signe or marke, and the like vpon the

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the left elbow. And if fortune favour, he
shall have a mutable inheritance. What
is to say, being once obtained shall so-
dainly be lost, and yet in short time shall
recover it againe. And this part of for-
tune is by a certaine nature indifferent.
Likewise touching the good fortune, the
same shall have many friends, and shall
hate the evill and follow the good, employ-
ing good deedes vpon ingratfull and un-
thankfull men. Touching the disposition
of the minde, he shall be subtille, politike,
and craftie. And concerning infirmities
and sickness, the same shall be more prone
to paines in the head than to any other
disease, wherewith he shall be vehement-
ly vexed, besides which disease the health
shall bee good and prosperous. And for a
more apt advertisement of the fortune of
this signe, I referre to the vniuersal chap-
ter of this signe Aries, where is intreated
the entire effect & generall fortunes there-
of, and is the first chapter of this treatise.

The second Chapter mentioneth the
fall of Aries, or the latter part thereof,
which according to the signe particular,
is called Alothaya, & of some Alhuthou.

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This signe hath foure starres, one in the
taile, & three in the loynes or belly, signi-
fied in this maner. Where is to be
noted, that whosoever is borne in ***
the taile of Aries, or in the second *
particular signe Celestiall;

First touching the disposition of the
bodie, he shal be very hairy, and shall haue
a great beard; coloured eyes, white teeth,
a faire nose, great eyebrowes, and shall be
of colour red, mixt with the croceall or
Saffron colour. And touching the dispo-
sition of the mind, shall bee eloquent, soli-
tary in life, prodigall in necessitie, decessi-
full, and many times shall follow after
ambushments, and prone to hurte other.
If the same be borne in the second house
of the night, there shall bee a white or
pearle in the eye, and in the ende shall bee
dark blind, and touching the minds incli-
nation shall be a searcher of secrets, facts,
and other secrets. Likewise shal be irasci-
ble, enuious, and yet shall be rather enuied of
others, then greatly given to that vice.
Whereof it will come to passe, that hee
shal haue many enemies, which will seeke
after his destruction. And touching his
life

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life and manner thereof, he shall live seven
yeeres, and then shall waite for ke, but if he
shall chaunce to recouer that sickness, he
shall live lxxx yeeres, and then die in his
bed. Moreover, touching ill fortune, he
shall haue a stripe in his face, either with
a sword or stone, and shall be afflicted
with many miseries, so that hee shall ve-
celle no commoditie without losse, and
some hinderance. And concerning prosperi-
ous fortune, he shall be happy in all age.

The third Chapter, whereof the iudg-
ment of Aries is remembred, touching the
male and both parts of this signe, betwixt
both doe concurte in all the effects before
minately, especially concerning the same
male. Whatsoever male therefore that is
borne in this signe, and in every part
thereof, after the disposition of his body
shall haue a certaine marke in his shoul-
der, and in his left side, as is said be-
fore, touching his kind, hee
shall be of good sholark, stout, proud,
instant, and lively. And in his first be-
ginning of youth, hee shall be body content
and full and shamefast. Hee shall be
happy in all age, and shall attaine to great

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authoritie in buying and selling, by reason
whereof hee shall denie that hee hath any
substance, affirming himselfe to bee verti-
pore and worth nothing. He shall be glot-
tious, and in all meates shall finde lacke,
that is to say, not satisfied, whereby his
ravenous and greedie stomacke, shall con-
tinually murmur and grudge. Inwardly
he shall fret with anger, and cannot keepe
it secret, but utter and disclose the same.
Likewise hee shall be a liar, and false in
wordes, saying faire speech, amiable
countenances, and obedient gesture, and
thereby hide his dissimulation and false-
hood, hee shall speak one thing and do ano-
ther, promising golden titles, but per-
forme nothing. Touching his
life and manner thereof, hee shall passe
part of his life in great authoritie. And
shall suffer paine in the stomack, and for a
womans sake shall sustaine much sorrow.
And hee shall receive wounds of foule
footed beasts, as of hoxes and such like,
whereby hee shall be in danger of death.
Also about the three and twenty, and five
and thirtie yeeres of his age, hee shall be in
perill of popson. Moreover, if he escape
cer-

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certaine diseases, he shall liue till the age
offoure score and seven yeeres, and three
moneths. And the Monday shall be his
contrarie day: And therefore let him not
wash his head, or put on any new ap-
parrell, or beginne any notable thing on
that day, because all such things hauing
respect to misfortune and manner of liuing,
are misfortunate.

Fourthly, touching the good fortune,
he shall haue good lucke to other mens
goods. He shall be made rich by his wife,
and shall attaine to great substance. He
shall enjoy great store of cattell, and
shall daily increase to further wealth. He
shall wander into farre countries, so-
king both his owne countrie and pa-
rents. When he cometh to 23. yeeres of
age, he shall attaine to better things, and
shall haue to doe with a masse of monie.
And being 40. yeeres old, he shall bee of
great wealth, and amount to great digni-
ty: such things as hee goeth about to take
in hand, shall be brought to great perfe-
ction. His promotions of offices hee shall
exercise with much fauour. He shall not
marry his first wife which shall bee allot-

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ted into him, but another, of whom hee
shall haue noble and worthie children. He
shall loue and be daily conuerfant with the
catholike Church. And to speake vniuer-
sally, such as are borne in the tyme of the
day, shall bee fortunate, and in great fa-
uour with Princes and Noble men; but
if in the night, they be vnfortunate. The

4 Chapter discountleth the iudgement of
Aries concerning both parts, and the effi-
cacie of the same, especially touching the
Female. Therefore the maid that is
borne in this signe, shall haue in the midst
of her bodie before or behind, or vpon her
feet, certaine naturall marks, and a haire
depending downe to her fecte. Likewise
touching the disposition of her mind, shee
shall be diligent and painfull. Shee shall be
faire, curst and curious of things new.
Shee shall haue a certaine honorable
shamefastnes, that is to say, endued with
chastitie and bashfulnes, and therefore
called honourable: Shee shall be merry, and
her mirth shall daily increase. Likewise
that thing which is done by her deuite,
shall haue good perfection. And after the
bluntnesse and sweltnesse of her spirit, shee
shall

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shall be child and fainting in sundry kind
touching her life, and manner of her life. She
shall be full of sicknesses, from the age of 17
yeeres, to 17 yeeres, and then let her be
wared of marriage. If the wife shee shall in
ferre certayne infirmitie, called the duma-
ricke passing which is a great disease, and if
she escape the same, she shall live till shee
be 17 yeeres of age. Touching her good
fortune, shee shall enjoy the goods of her
parents, and shall trauaile in places of
knowne, and after 31 yeeres of age, shee
shall have in places of better adventure.
She shall have many children by her hus-
band and shall be called a mother of other
men's children, but her selfe shee shall
die. And touching her child's fortune, shee
shall be hurt on a four-footed beast, and
subject to many perils. 3101

The 6. chapter of this tractise, mentio-
neth the generall fortune of Aries, where
it is to be knowne, that the signe Aries
touching both parts, signifieth fortune in
warfare, and the seruitude of others.
Likewise fortune in all kind of merchan-
dise, especially in red things, bloody things,
and in fire and blood, in the shambles, and

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frederly fast done by fire, it signifieth fore-
 tune in hospitallitie. Infants borne in this
 signe, males or females, shall bee boys of
 headach, but greatly troubled with the
 strangury, granel and stone. The fortunate
 daies bee Monday and Tuesday,
 wherein they may attempt any new en-
 terpryse. Likewise the Infant borne in
 this signe about the East partes more for-
 tunate then about any other part. Where-
 fore if the same will prosper in any af-
 faires, yet ought to direct his dooings
 thereunto, yea if it bee about marriage.
 Let him also have the doore of his house
 open toward the East, and his bed stan-
 ding toward the same part also. Let his
 garment be blacke and red. His nature
 is both hot and dry, and there-
 fore choler is most a-

The above is a list of the
 names of the persons who
 have been appointed to
 the various offices of the
 Board of Directors of the
 Bank of the City of New
 York, for the year ending
 on the 31st day of Decem-
 ber, 1880.

Arcandam.

Taurus the second and
principall Signe Cele-
stiall.



Arcandant.

The second principall treatise of this booke, intreateth of the principall signe called Taurus, which signe is divided into three chiefe parts, that is to say, into the head, bellie, and taile. This treatise is divided into five Chapters.

The first containeth the head of the said signe. The second the bellie. The third the taile. The fourth the judgement of the same touching the male. The fifth concerning the female, and the sixth and last intreateth of the generall fortune of the said Taurus.

Concerning the first Chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adolmay, hath 7. starres disposed in this sort. And is to be noted, that whosoever is borne in this signe, first touching the disposition of the body and vivacitie, this signe shall be of colour pure, of body fat, faire and without spotte, his lippes thicke and hanging downie, his stature short. He shall have a beautifull face, his

haire

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haire long, but very faire, and shall have many markes in his bodie; But the special marke shall bee in his necke, because hee shall bee very haire. He shall haue great eyes, of colour like a cat, or black. Touching the disposition of the minde, hee shall be much aided, and succoured, and of his aduers shall receive no hurt, hee shall bee adventurous and of good courage. And touching his life and manner thereof, hee shall bee greatly troubled with paine of his heart. The first terme of his life shall be at 24. The second at 70. in either of these termes hee shall be wonderful sicke, but in the second terme he shall suffer an infirmitie of the Apostume Synanches, commonlie called, the Squinlie, which breedeth in the throte, which if hee escape, hee shall live to 80. but in the end he shall die of the said Apostume. Touching the influence of this signe, hee shall bee bitten with a Dagge, and shall haue a notable stripe with a stone or iron. Likewise you shall understand, that if it chance the Infant bee boye early in the morning, he shall be thick and grosse. And touching the disposition of his minde, hee shall bee pleasant,

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lant, apt, & bold, and chiefly in his youth,
but hee shall bee of an vp:light conscience;
and a good companion. If he bee bozne in
the first part of the night, hee shall haue a
great nose, and a small head. He shall haue
many friends, and shall haue a delectation
in sundrie kindes of pleasures.

In the second chapter of this treatise,
the bellie is described, which is the second
part of Taurus, and the fourth particular
signe. Wherefoze it is to weete, that this
signe hath seuentene stars of this forme
and fashion following, and is called Co-
cebran. And whosoener is
bozn in this signe: first touch-
ing the disposition and quan-
tity of the body, he shall be nar-
row betweene the shoulders,
and in the armbolles very hal-
ry: his face indifferent round,
and his eyes very false. Hee
shall haue a mark in his body,
either vpon his yarde, loynes, or the pri-
uie parts, or else betwene his armbolles.
One of his armes shall bee hurt, and hee
shall receiue a wound vpon his head. And
touching the disposition of his minde, hee
shall

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shall be smiling, mery, artificiall, and shall take good aduilement in his doings. He shall be liberall and killing, and shall giue his inheritance to one of his owne family. His minde shall be fixed vpon the goods of fortune, and vpon their happie or unhappie aduentures. He shall loue contention, and embrace women, and especially, he shall loue two aboue all others in his life time, the which he shall vse carnallie, he shall be very ryotous, but not so much as he that is borne in the first part of the signe. Touching his life and manner thereof, he shall haue two speciall diseases: which is the cough, and paine of the Throat. In the fourth yeare of his age, he shall be afflicted with a great disease, but if free till twenty, at which time he shall be, he shall recouer the same, then shall he be sick againe: But if he escape that sickness he shall continue to fourscore yeeres, or fourscore and ten. He shall die in a strange countrey alone, naked and without obsequies at his buriall. He shall not be buried. No man shall mourne for him. And there shall be no man that will say, he was my neighbour. Concerning his good fortune

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tune, he shal among strangers attaine
to good or evil successe. He shal be entan-
gled and subiect to diuers troubles, and as
is also saide, shal dye in a strange coun-
try, and at the time of his death shall de-
part without companie. If hee bee bozne
in the first part of the night, he shal bee in-
constant and inueuable, hauing but small
regarde to his owne familie. If hee bee
bozne in the day time, he shal be wounded
vpon some part of his body. And touching
his minde, hee shall bee a good man and of
good disposition, doing his affaires after a
simple and plaine sort without any regard
of diuinations, or knowledge of things to
come.

And the third Chapter intreateth of
the taylor of Taurus which is the
fifth signe Celestiall, and hath
two stars shaped in this forme. *
And is called Aliuifery, where-
by you may knowe, that whosoener is
bozne in this signe, first, touching the dis-
position of his body and quantity thereof,
he shal be of an indifferent forme and sta-
ture, he shall neither be white nor blacke,
but of a coloz like honey or nutbrown, but
his

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his head, face, and haire, shall be beautiful.
In his face he shall haue a naturall signe
marke, or in his left eye, or else on his
belle, or right thigh and shall be valour.
Touching his mind, he shall be solitary in
his busines, doing the same without com-
pany of others, in so much as if it be pos-
sible, he will haue no man to knowe of it,
because hee trusteth no man. Hee shall bee
pary in his doings for that he mistrusteth
all men. Hee shall bee conetous, daylie moun-
ting how hee may get other mens goods.
Hee shall bee strong and prone to anger,
but it shall not continue, hee shall also bee
very inconstant: All which not withstan-
ding in the ende hee shall endeavour him-
selfe to walk deightly. And touching his
life and manner of his life, hee shall liue in
trouble, and continue to 25. yeares before
he bee sicke, and if hee scape that sicknesse,
then he shall attaine to 40. Hee shall bee
luckie in tillage, and happie in the seruile
state, as wel foules as beasts, and among
others; fortunate to Women. But not-
withstanding the felicitie, hee shall not
keepe any number of seruants. Hee shall
marry a wife, and for a certaine space shall

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bee without children. Hee shall sustain
enue and malice, he shall be bitten with
Dog, and stricken vpon one of his sides
and hurt with a stone. One of his bones
shall be broken. And if it chance that he
be borne in the night, then he shall haue
naturall signe vpon his right arme. He
shall be swift to iourne or trauaile. He
shall be wise, righteous, and notable be
loved of womē, although in other thing
he is of cold nature, which chanceth by
reason of the totall effect of this signe.

The fourth Chapter describeth the
iudgement of Taurus, touching all an
euery the parts thereof concerning the
male. And whatsoeuer male child is borne
in this signe Taurus, in what part soeuer
hee bee borne, after the disposition of the
bodie hee shall bee wounded or marked in
the stones or yard. Hee shall bee cyotom
and strong, dealing with things of great
force. And after his minde hee shall be
wise, and singularly presume in his owne
will and force, whereby hee shall greatly
prolong the terme of his life. Hee shall giue
no heed to the counsaile of his neighbours,
nor bee carefull nor vigilant about his
owne

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tain owne affaires. Hee shall bee beautifull, li-
with perall and wilfull, a liberall giuer, and for
ides hat cause beloued of all men. Concerning
one his life and manner thereof, hee shall haue
t boeuch diseases, or seven principall termes.
ane In the three and twentie yeeres of his age,
Hee shall bee much afflicted with a notable
e. Maladie, and if he escape al his infirmities,
ie be and attaine to old yeeres, then hee shall
ing acquire great substance and much monie,
b be and by his diligence shall haue great for-
e. come to goods. Hee shall be a great traveller,
th let, and shall passe to unknowne places,
and hee shall not abide in his owne countrie,
t thout wander from place to place, and from
ozn tie to tie. And by reason of such altera-
ene tion obtaine great riches. When hee is
t th three and thirtie yeeres of age, he shall see
ed in his mony and substance increase. At three
com and twentie he ought to marrie, but if hee
read marrie a maid, she shall die. And she being
be dead hee ought to marrie another maide,
wom y whom hee shall be made more rich and
alth wealthy. He shall bee very fortunate and
gine happy in vanquishing his enemies. Touch-
ing his euill fortune, in the fifth yeere
his of his age, hee shall haue a wound on his
vnt head

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head, arme, or belly, and bitten with a dog,
he shal haue a marke with a sword, or crosse
with fire, and sometimes in daunger of
drowning. Monday is his contrary day
and therefore vpon that day let him at-
tempt no new enterpryse.

The fift chapter mentioneth the iudge-
ment of Taurus, touching the Woman.
Whatsoever female or Woman that is
borne in this signe after her bodys disposi-
tion, shal be marked in y face, leg or thigh
she shal be of good vnderstanding, doubtful
careful, murmuring: she shal be painful
obligations, & married to many husbands
by whom she shal haue many children: she
shal haue a naturall paine in her eyes and
face: and overcoming al her diseases, she
shal attaine to 80. yeares, and according
to her good fortune she shal obtaine a cer-
taine promotion, she shal be rich, by occasi-
on of husbandmen and strangers: she shal
sustaine a notable infamie or slander, be-
cause in her youth she shal abuse her body
with other mens goods, shee shal make her
own, whereby she shal vse theft. & she shal
continually be reprooued of this offence,
and in the ende delivered from the same.

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and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to bee knowne that this signe hath a singular and notable fortune in all iniquitable beasts that cannot be ridden, bee they saye or not saye, especially such as are of colour white. Moreover, this signe hath fortune in all things that may be given. It hath also fortune in all things that may belong to womens apparell, or fortune and other delectations. It hath also fortune in all feminine kinde. It hath fortune in white garments. The infant bozne in this signe hath a speciall lucke toward the south, and therefore let him direct his chamber doore and bed towards that part. Likewise let him dispose al his businesse that wayes. Concerning the euill fortune, he that is bozne in this signe, from the midst of September till the midst of March is most fortunate aboue all other times in the yeare. He is also vnhappte among his friends because he is naturally cold and drye, and thereby Melancholike, and so consequently sad, and of sad conuersation, whereby like as hee pzocu-

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reth friends in hast, enen so bee loseth
and forgoeth them againe. He shall bee
fortunate in hard enterprizes, and shall
banquish his enemies: if he bee foure and
thirtie yeeres, he shall be very long lined.
He ought to beware of poplons, collicks,
Squinties, Apostumes, vicerations,
which grow in the throat, where
with amongst others bee
shall be vered.

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Gemini the third Celesti-
all and principall
Signe.



The

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THE third treatise of this Booke, hath discourse of the third principall and entyre signe Celestiall, called Gemini, and is diuided into sixe Chapters like to the other, which immediately befoze procéedeth. Whereof the first intreateth of the head of Gemini, the second of the belly, and the third of the tayle. The fourth of the iudgement of Gemini touching the male. The fifth concerning the female, and the sixth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, being the sixth signe particular, and includeth five starres disposed in this forme.

		*	
	*		*
	*		*

Whosoever is borne in this signe touching the inclination of his bodie, and first according to the quality and quantitie thereof, he shal be faire, meane of stature, beautifull in the face, and hath his eyebrowes comely, and all his members well proportioned, his sight clære and sharpe. But touching the qualitie, his hayre is blacke, his voyce shrill and pleasant. He hath a signe or stripe in his bodie, that is to

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to say, upon his head, in his eyes, hands
or knees, and his mouth hurt. Hee is of
great strength and force, hapyie and na-
turally slowe. And after the disposition of
his minde: he is giuen much to prayer,
fearfull and not prone to anger. He is
naturallie rorog, although with wo-
men he shal not bee very fortunate. Con-
cerning his living and manner thereof, he
shall bee troubled with the paine of the
backe, and shall bee vexed with an euill
spirite. He shall lose certaine of his teeth,
and shall liue til he be 7. or 8. yeares old,
40. or 84. shall die in his bed. And after
his good fortune he shall haue much goods,
and shall bee greatly praysed of men. His
honour shall with better successe happen
in age then in youth. And touching his e-
uill fortune, he shall haue two wines, but
that directly hath not respect to the euill
fortune, but indifferent. He shall applie
with diligence his owne affaires, if he be
borne in the latter part of the night, hee
shal bee a seller of flesh, and a Merchant
of cattalle, which are apt to be eaten, and
saleable in the shambles. And so conse-
quently shall be a sheadder of blood.

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The 2. Chapter intreateth of the belly
of Gemini, which is the seventh particu-
lar signe, and hath foure starres disposed
in this forme, and is called Al-
raya. Where is to bee noted, * * *
that whosoener is borne in * * *
this signe, first touching the
disposition of the bodie, hee is naturallie
blacke, basse, of short stature, & strange.
Hee hath faire eiebrowes, and a blacke
spot vpon his elbow, or priuie members.
And after the disposition of his minde, hee
shall be most happily giuen to prayer. Hee
shall be timorous and feareful: his words
sweete and pleasant, notwithstanding hee
shall bee riotous and vnthriftie. Hee shall
liue till he be tenne yeere old, and if hee
escape his sickness, then he shall liue till he
be thirtie, and if his life be prolonged any
furthier, then hee shall liue till hee bee 44.
and if hee recouie of his sickness, then hee
shall liue 72. He shall bee troubled with
the paine of the backe, and vexed with an
euill spirit. He shall haue much substance,
and rule ouer his owne affaires. If hee
be borne in the second houre of the natu-
rall day, then after his bodie's disposition,
he

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hee shall bee haire and haue a spot in his eyes, and shall lose many of his teeth. Likewise if he be borne in the third houre of the day, hee shall bee happie, and of nature hot and moist. But if he be borne in the night, then he shall be a seller of flesh, or a shedder of blood, and shall live of such substance as happeneth to him by marriage.

The third Chapter of this treatise, describeth the latter part of Gemini, and is the eight particular signe celestiall, hauing two starres disposed * * in this forme, and is called Aldaman; Where is to be noted, that whosoever is borne in the said signe, touching the disposition of the bodie, is naturallie cholericke and drie, his Gall ascending into the head by his fumositie. His eyes seeming or threaten to disdain, and his face changing colours, some time both white and pale, and sometime reuerteth to his owne naturall colour, that is to say, like to honie, and yet notwithstanding handsome and well made in his members and bodie, sauing that his eyes are somewhat little: his voyce great, and vpon his forehead

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head or face he hath a marke or stripe, or
else the like vpon one of his hands, his
breast, priuie partes or parte. And after
the mindes inclination, hath a good and
honest heart, a beneuolent will, a fine
and pregnant wit, by reason whereof he
shall learne many things, in so much that
thzough the blucastle of the same, hee shall
perceiue and thoroughly vnderstand the
things that he heareth, applying the same
as though before they touched himselfe.
Hee is merry and pleasant, notwithstanding of a cholericke nature: and as he is
sone angry, even so is he sone reconciled.
He is bolde of speech and words, before
the presence of his Prince, by reason
whereof hee will not spare to touch any
man. Likewise he is very prone and apt
to swearing: doing or speaking nothing
without an oath. He is light of suspicion,
and therefore will vtter words vnseemely.
Hee is a great dissembler and spender a-
broad of fantasies, and trifles or toys.
He is a great drunkard and very cop-
ious, and so by reason of much bibbing
and swelling of wine, greatly giuen to le-
cherie. His first sicknesse shall be at 7.

yeares

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peares of age, which if he escape, then the second shal bee at 24. 80. or 90. and shall die of a disease in the throte. According to his good fortune, he shall finde money and treasure hidden in the earth. He shal haue two children at one birth. And after his euill fortune, hee shall liue vniquietly with his wife, who shall liue but a short space. His parents shall not bee rich, whom he shal bury, and shal haue no brother like vnto himselfe but one.

The fourth Chapter determineth the iudgement of Gemini touching the male.

And whosoever is borne in Gemini, in whether parte of the same soener hee bee borne, first touching the disposition of his bodie, hee shall haue an indifferent and comely stature, beautifull and sayre of face, strong and of great force. Hee shall haue great authoritie, and things of much value to be solde. His bodie shall be rationally marked. And after the disposition of the minde, hee shall be an ingenious and cunning Artificer, and much giuen vnto excellent acts. He shal be naturally wise, and shall trust much therein, and by reason of the same, whatsoever he intendeth
to

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to goe about and accomplish, he shal bring
it the sower to good effect. Likewise he is
pleasant and mercifull, easie to be spoken
vnto, and by vertue of this constellation
shall be acceptable to all men. He shall
not be much curious ouer his owne af-
faires, he shall be sober and moderate in
meate, and drinke : and yet notwith-
standing luxurious and giuen to women.
He shal be contentions and vnquiet with
his neighbours, by reason of his prone
disposition to anger and choler. And for
his said promptitude to choler, he shall suf-
fer much perill and blame, and yet not-
withstanding a profitable man, and be-
loved of all men. Touching his life, and
manner of his life, he shall be entangled
with many troubles by reason of his
wife. And concerning his euill fortune,
he shall suffer much paine in his backe, or
gutter within and about the stomache.
But then if it happen that he escape his
first diseases, he shal liue till he be an hun-
dred and ten, and thre moneths.

Likewise as touching his good fortune,
he shall come to be with cattell greatly
enriched. He shall finde money that hath
been

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been hidden in the ground, and shal triumphe over his enemies. His chieffest fortune shal bee towards the East, and therefore towards the same let him dispose al his affaires. In the fiftieth yeare of his age toward the said East part bee that finds money. And touching his chieff fortune, bee that travaills much upon the Sea, and when bee is two and thirtie yeares olde, bee that bee in daunger of fire and sword, but yet deliuered from that perill, and shal receive hurt of some four-footed beast. The Tuesday is his unfortunate day, and therefore upon that day let him attempt no enterpryse, nor wash his head or feete, or put on any new apparel, or such like.

The fifth Chapter entreateth of the judgement of Gemini touching the female: where is to be noted, that what-soeuer maide childe is borne in this signe, first, touching her booke, shee shal be very faire, and shal haue a wound upon her booke. And touching her minde, shee shal of nature bee very wise and ingenious. Shee shal be merrie and courtlike, diligent and ready to obey. She shal be very

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willful and hote of minde, and by reason
of the laide heat of will, complexion, or na-
ture, somewhat angry, which will not
long continue: and because shee is free of
speech, shee shal bee much boasting of her
selfe, and a great liar, speaking one thing,
and doing the contrary. If this mayd or
woman doe escape the force of her disea-
ses, shee shal liue until 8. yeeres of age.
She shal sustaine many notable infirmi-
ties, and diseases of her body within the
time of her age of 33. and chiefly about
25. yeeres the Wherthe or Lunaticke passi-
on by the space of foote dayes, which dis-
ease is commonly called the Moone age,
or infirmitie of the Moone, whereby the
patient is called Lunaticus. Semblably
until she be 38. she shal passe ouer many
sorowes, but by reason of iehysicke
which shal be ministered vnto her, she shal
recouer. Likewise touching her good for-
tune, because of many troubles which
she shall suffer, at length she shall attaine
to great honour, and much seruaice, and o-
bedience shal bee done vnto her, and thro-
ugh her husbands fortune she shal haue
much reioyce, and through him attaine

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to great promotion. And at 43. shee shall begin to wax rich. Shee shall see reuengement ouer her enemies, and after 45. shall be called a mother of children. And her first begotten shall bee no male but a female, according to the force of her natural constellation. And touching her euill fortune, shee shall be laborious and painfull, and till 35. yeeres of age shee shall bee encompassed with much payne and sorrowe. Shee shall be hurt with hott water, and shall haue a fall from an high place. Shee shall be bitten with a dogge. Tuesday is her contrary and vnfortunate day: therefore let her not wash her head vpon that day, or doe any new fact or enterprise.

The first chapter mentioneth the common fortune of Gemini, where is to be noted, that this signe hath his singular fortune in learning and knowledge, and specially in the seauen liberall Artes and Sciences, chiefly in philosophy, in the lawes, and in physicke, the like in erigation and bestowing of thinges, also in all Beasts not meete to be ridden, in tillage, and in beasts apt for tillage, and shall diligently apply himselfe in the seruice of

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His elvers. This signe to them that bee
borne in the same, is a great occasion of
the strangurle and stone, and of paine in
the armes. He hath three good dayes, that
is to say: Sunday, Tuesday and Wednes-
day. His evil dayes: Thursday, Fryday
and Saturday, and yet Fryday and Sa-
turday be indifferent. A killeth from the
middle of the moneth of March, until
the middle of September, they borne in
this signe be fortunate. His chiefe for-
tune is toward the West, and therefore
let him dispose his bootings towards that
part, and turne the doore of his house, and
his bed that way. They borne in this
signe are naturally sanguine, and there-
fore to loose as he that obtaine friends,
such as he be that lose them
again.

Arcandam.

Cancer, the fourth Cele-

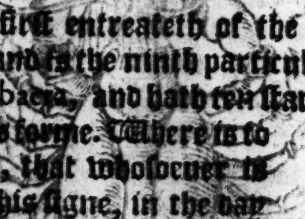
stial and principall

Signe.



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The fourth signe called Cancer, being the fourth treatise, is deuised into five partes or five chapters. The first entreateth of the head of Cancer. The second of the tayle. The thirde of the iudgement of Cancer touching the male, hauing no more partes but those two. The fourth touching the female. And the fifth of the vniuersall fortune thereof.

The first entreateth of the heade of Cancer, and is the ninth particular signe called Albacea, and hath ten starres shapen in this forme.  There is to be noted, that whosoever is borne in this signe, in the day time, touching the bodie's disposition shall bee leane of body only, and of happe comely. His eye-browes narrow: His nostrils ample, wide, broade or large. Hee shall haue natural signes in his breast or side, in his arme or right elbowe, in his legge, and sometime vpon the face. Touching the disposition of the bodye, this party shall be very trefull, and thereby a great lyar, a chider, and fighter euen against his
own

Arcandam.

blunefriends. Hee shall be blacke of colour, much resembling the colour of honey. He shall be eloquent, expert and witty, a carter of tales, & reporter of words. Hee shall be glorious, revenging and a great drinker. But yet in all the premises hee will be glad to receive aduertisement of his friends for the amendment of those vices. Touching the good fortune, hee shall be of good inclination, thereby recovering a number of friends. Hee shall live thirtie yeares, and then shall sustaine a great sickness, which if hee escape, hee shall live to the age of fortye and eight yeeres, and then shall be sicke, which if he recover, hee shall live ninetie. Hee shall be payned in the reynes of the backe, in his knees and eyes, hee shall be bitten with a dogge. And touching his indifferent fortune, hee shall marry three wives, but the third wife of these three shall bury him, and before hee die hee shall be bitten with a dogge, as is aforesaide. If hee bee borne in the night, then after the mindes disposition hee shall be very angry, wicked and mad, ready to fight. And concerning his diseases, he shall be payned with the head-

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the headache in his heart or backe, or
else in all. Touching his good fortune,
his ende shall be better than his begin-
ning. And touching his evill fortune, he
shall be in the stralome of a great man.
Likewise he shall possesse the goods of
his kindred.

The second chapter of this present
treatise describeth the taylor of Cancer,
which is the tenth particular signe called
Aleraf. And hath two starres in
this forme. Where is to be * *
known, that whosoever is borne
in this signe (except there be any speciall
or urgent cause to the contrarie) touching
the bodie's disposition, he hath a small bo-
die and short, but not so extreme small,
but that it shall be of an indifferent big-
nesse: the same shall have two markes,
that is to wete, upon his legges, and pri-
vile partes nere the guttes, and shall have
a stripe upon his lippe. His eyebrows
shall be very harte, and his face swolne
and puffed up. He shall have a marke up-
on his right hand, in his forehead, breast,
bellie or guttes. He shall receive such of
two markes. His colour is very blacke,
but

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but his bodie shall bee somewhat white
(chiefely his face) and haire, and yet after
the course of this part of the signe shall be
red. After the disposition of the minde, he
shall be wise and discrete. He shall not be
a searcher of many matters, but rather
dull and slacke. He shall be irefull, wrath-
full, molestious, or grieuous, and wicked
or ingracious in striking. And although
he be wrathfull, yet his anger shall be
private, and hidden from every man, inso-
much that when he is angrie, no man shall
know any cause why but himselfe onely,
and therefore desperate in striking. He
shall be prone to adulterie, by reason of
the beate which hath dominion in him, in
whom the fire doth beare chiefe rule. He
shall be a great offendour, and shall com-
mit much mischief, and shall be some an-
grie. Like wisse touching his life and man-
ner thereof, he shall live fortye yeares, and
shall die in a strange land. He shall suf-
fer very great paine in his backe, and
head. And touching his good fortune, for
his diligence and pleasant conversation,
he shall be beloned of al men with whom
he is familiar, and shall haue many chil-

drer,

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ben. Hee shall gayne much by his landes
and vineyards, and his end shall bee vaine.
Hee shall not tarry long in his way and
tourney, but hauing accomplished his
purpose, shall soone retorne. Concerning
his end fortune, that although hee haue
many children, and in the same shall bee
very fortunate, yet his owne brethren
shall not lue long, but they shall remaine
brotherlesse. Hee shall be very sore hurt
by fire, and depriued of some bone, and
shall haue a stripe vpon his head.

The third Chapter of this treatise dis-
courseth of the iudgement of Cancer, tou-
ching the male. Where note, that who-
socuer male childe is borne in this signe:
first touching the disposition of the body,
hee shall bee naturally mighty and strong,
whose body shall bee grosse: and touching
the disposition of the minde, hee shall bee
wise, witty, somewhat gentle, a great
and manifest scorner, and mocker, and
shall speake plainly. Hee shall bee natu-
rally cholericke, and a great threatner,
but his anger will soone bee appeased, and
shall bee beloued of all men. And touching
his life and manner thereof, this man
with in

Arcandam.

Within the space of two and twentie
yeeres, especially about the ende of that
time, hee shall sustaine sickenesse. Like-
wise in thre yeeres following, that is to
say, about 26. yeeres olde, hee shal be in
great danger of life. Semblably he shall
haue seven diseases or notable infirmi-
ties, which if he escape, hee shall live ac-
cording to the efficacy of this signe, foure-
score and eight yeeres and thre moneths,
and shall die of the disease of the belly.
Concerning his good fortune, immediately
after he be foure and twentie yeeres olde;
he shall see his riches beginne to increase,
and such things as hee is borne vnto, hee
shall possesse about the middle of his age,
that is to say, when he is foure and fortie
yeeres olde. Hee shall haue the gouerne-
ment of some Castle or holde, and shall
haue authoritie in the common wealth.
His fortune is to haue three masters, and
by fortune of one man hee shall attayne
vnto very good promotion. Hee shall tra-
uayle farre and shal haue to doe woth ma-
ny assayes, and receiue much sorrow by
meanes of a Traunger. He shall purchase
Spanours and Farmes, and shall finde
money

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money that is hidde, he shal be enriched by his wife. And touching his euill fortune, hee shall vndoubtedly sustaine diuers and sondrie troubles and dangers. Hee shal be hurt with a sword, in danger of drowning, hee shal fall from an high place, and shal be in peril of fire. Hee shal receiue hinderance by his owne children, and shal be poore til he be twentie yeares olde, his seruice and good turnes shal be counted ingrate, displeasing, and annered to vnthankfulnesse. Hee shal haue victorie ouer his enemies. A great man shal rule ouer him, and of him, according to the force of this signe, hee shal be exterminated, and banished for some notable fact. Wednesday is his contrarie and most vnforsunate day: and therefore vpon that day let him not wash his head, nor put on any newe apparel, nor doe any notable thing.

The 4. Chapter discloseth the iudgement of Cancer touching the female, and it is to bee noted, that the maide boorne in the said signe, after the disposition of her bodie, shal be iustic, and of strong complexion. Shee shal be wel proportioned,
neate,

Arcandam.

meate, somewhat fatte, nimble and wel
made. Shee shal bee very wittie, wise,
prudent, and subtil, iresul, diligent,
shamefast, double minded, paineful, bold,
hote of minde and spiteful, but her anger
will be soone appeased, and thzough the be-
beniencie of her anger will spare for no
tulke, but vtter her stomache. And she is
unmerciful, and will haue no compassion
vpon one that weepeth. She shal haue a
great floure before she be 32. yeares olde,
and at 32. she shal be in danger of death.
Likewise at 80. yeare shee shal bee in like
danger of death, because thzough the
force of her constellation, shee shal be sub-
iect to great perill. And at 86. yeares she
shal dye. Touching her good fortune,
when shee is thirtie yeares olde shee shal
haue a sonne, and after 38. shee shal at-
taine vnto great promotion. Shee shal
haue children by thzee husbands, and by
althzee shal be in great honour. She shal
continually be enriched and shal possesse
much cattels and touching her euil for-
tune, shee shal be much entred, and shal
be hurt with a swoorde. Shee shal be trou-
bled with water, and suffer displeasure in
her

Arcandam.

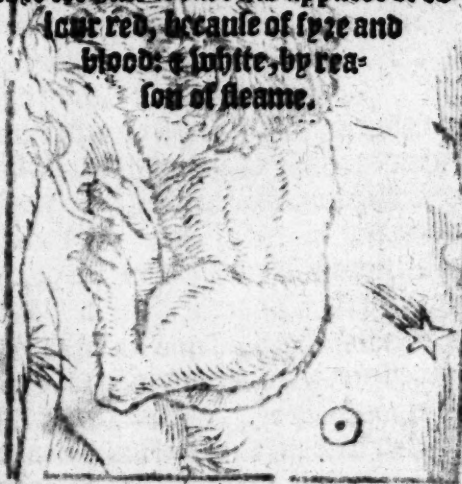
her body by fire, and shal bee very much
tried with the Collick. In the eight and
thirtieth yeare of her age, shee shall suffer
much peril through her neighbours, shee
shall leese her first husband, and her hus-
band shal loue another mans wife. In the
3. moneth of her 30. yeare, she shal by her
parents negligence suffer some danger by
hot burning iron, where by shee shall bee
in danger of death.

The first chapter treateth of the infor-
tunate fortune of Cancer, where is to be
noted, that the borne in this signe is fortune-
nate in his affaires, and chiefly merchan-
dise, and in cattel not apt to be ridden, es-
pecially such as be white: his fortune shal
be better vpon the land then water, and
in such things as may bee caried or trans-
ported by water, chiefly the colour being
white: he is likewise very fortunate in til-
lage and in ambassage, when the moone is
growing or before the sol, for when it de-
creaseth, then hee is unfortunate. The
borne in this signe shal suffer much cough-
ing, consumption in the lungs, pluresie,
breaking out, the scabbes and such like. It
it be a may that is borne in this signe, bee

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fit these inward diseases, he shall be in danger of drowning. His weeke dayes which are good, be Monday, Thursday, and Fryday. His euill day is Tuesday. As for Wednesday, and Saturday be indifferent. His better fortune is towards the South, and therefore let him direct at his affayres that way, & that way also place his chamber doore & bed. He that is borne in this signe is naturally Sanguine, much disposed to choler with steame. And there-

fore let him weare his apparel of colour red, because of fyre and blood: & white, by reason of steame.



Arcandam.
Leo the fifth Celesti-
all and principall
Signe.



Arcandam.

The first treatise discloseth the effect of Leo, being the first totall signe, and is diuided into three parts: that is to say, into the head, bellie, and taile, and hath six chapters.

The first entreateth of the head of Leo. The 2. of the bellie. The 3. of the taile. The fourth of the iudgement of Leo touching the male. The 5. of the female. And the 6. of the equal foztune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, hauing 4.

starres disposed in this foztme:

And note, that whosoener is bozne in this signe, first touching the disposition of the body, he hath a comely face, plaine or cozpulent, a fierce looke and terrible. A little nose and broad, but yet comely, and a body proper. His mouth shall be hurt, hauing thereupon a stripe, but yet notwithstanding his teeth saire, & great eares. His shoulders great and broad, but his backe wel made. He shal haue certayne naturall markes, and the first in his face, the rest upon his thigh, breast, legges, and priuate partes. Touching his colour, his

e

body

Arcandam.

body shall be white, his face neither black
nor white, but indifferent. Touching the
disposition of the mind, hee is naturallie
giuen to be notably proud, and of such sto-
macke, that in his heart hee would wish
himself comparable to Kings, yea & them
to excell if it were possible. And hee is of
such and so great pride, that by reason of
his haughtie courage, as well in balue as
dignitie, or other sufficiencye, he will sup-
pose no man in the world (hee neuer so
great) to be his equal or match, or at least
wise, greater then he, and also in his heart
iudgeth himselfe to surpasse, or is able to
excell in humane felicities al and singular
other persons. He is also enuieous & verie
irefull, and yet notwithstanding, of much
mirth and pastime, insomuch that conti-
nually he would be mery and play: he will
bee a wise man and proper, and the magick
science will doe him great head: like wise
touching his life and manner thereof. Hee
shall be much vexed with the headach, in
such sort, as hee shall bee straught of his
wit, by reason of the fumes, which ascend
from the Gall. He shall be pained in his
thighes, chiefly in the upper parts thereof.

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He shall haue three principall diseases, the first when he is 13. yeeres old; the second when he is fortye yeeres old, if he escape the first. If he also escape the second, then the third hee shall feelee about 48. which also if he recover, then shall he attaine to an hundred yeeres. And either hee shall die vpon the swordes point, or else by some grievous infirmitie of the bodie. And according to his prosperous fortune, he shall passe from one promotion to another, in somuch as among Kinges and Princes, he shall be familiar and well beloued. Hee shall get much treasure, and bring it heaped together: He shall lose them againe, and at length shall fall in danger and displeasure of some Peere, or noble man.

The second Chapter intreateth of the belly of Leo, & is the 12. particular figure, being called Alcomencon, and hath foure Starres formed in this manner. Where note, that whosoever is borne in this signe, hath a marneplous euill and vnfortunate constellation. First, touching his bodie and manner thereof, whether he be borne in

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the night or day, hath a broad breast, a long face, smal stones, and slender legges, and hath a natural marke in the reines of his backe. Touching his minde, hee is of heart proud or irefull. For estwones he is angrie, and is of speech very rusticall. He is very doubtfull and suspitious in his dooings. Touching his good fortune, he shall haue no good fate, but by vertue of this signe shall bee most vnfortunate as is aforesaid. For hee that is bozne in this signe, is subiect to much trouble, if hee bee bozne in the day, he shall be very feareful and timorous when he traualleth, if he be bozne in the night, what houre soeuer it be, leauing the second, then he shall be of a mery countenance, & shall haue a round nose, a stripe vpon his head, and a natural marke vpon his feete. He shall be wittie, fearfull and carelesse. He shall haue three diseases. The first shall chance when hee is 11. yeeres old. The second when he is 24. And the third when he is 58. And shall die vpon the sword, or else of some other great infirmity of the body. He shall haue two wifes which shall faithfullie loue him, but them he shall not loue, but rather shall

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shall hate to the vttermost. Hee shal haue a stripe in his head, or hippe, which shall happen by fire, or shall haue some other signe. He shall be depriued of his speech after the disposition of the signe and influence thereof, vnlesse the same by some particular cause be withstanded or else interrupted by the diuine clemencie, or else by the libertie and wil of the Lady of his Science, whose libertie, this signe notwithstanding, may be appllied to good and to vertue, and to workes godly, who also may appease and mitigate the influence and malice of the said signe. Semblable if he be bozne in the second houre of the night, ouer and besides the premises. Touching his euill fortune, hee shall leese his infants and chilozen, and few shall remaine alliue. Likewise hee shal be curious in searching of parables and mysteries. His first childe shd be a female, and the second a male. During his life, hee shall sustaine many troubles and perills.

The third Chapter mentioneth the talle of Leo, or the latter part thereof, which is the tenth particular signe, and

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bath only one Starre in this
forme. And whosoever is
borne in this signe touching
the bodie's disposition, is sufficiently big
of stature, whose voyce is vehement
and bigge. He shall haue three naturall
markes in his brest, & shall be marked in
the throte, legge, or middle of the hand.
And shall haue a stripe vpon his bellie.
His colour shall bee white, mixt with a
roseall colour. His haire shall bee of co-
lour somewhat redde, but his eye browes
somewhat blacke, and shall haue much
haire. And concerning the minde, hee shall
be lowly, gentle, not ambitious, but pati-
ent. He shall suffer infirmities, but the same
hee shall tolerate with much patience. In
eating he shall be moderate, after the qua-
lities of the signe. Likewise angry he shall
be and lecherous, insomuch that although
hee marry a wife of his owne affinitie,
yet he shall be disposed to lechery. He shall
haue two manner of sicknesses. The first
at 23. yeeres old, at what time he shall be
sicke of the small poxe, or of an ague. The
second shall bee at 44. yeeres old. Both
which

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which if he escape, he shall live 90. yeeres,
and shall die in exile, and out of his owne
countrie. Likewise, concerning his good
fortune, he shall raigne and beare rule
ouer his owne countrie, and shall haue
authoritie to iudge either such as is a
thiefe, or malefactor, or of another man,
or else such as was his owne fugitive, or
verlet. Moreover, hee shall bee of power to
doe many things with Lords and Peeres
of Realmes. Hee shall bee very happy in
matters of husbandrie. Hee shall haue a
very faire and beautifull wife, whose co-
ur shall be saltow, like to one that hath
the greene sicknes, and she shall be one of
his owne kindred, whom when hee hath
married, God will giue vnto him much
substance according to the efficacie and
influence of this signe. Hee shall auoide
many perils, and shall enjoy goods a-
boundant. Hee shall haue paines in one of
his feete, and shall be bereft of both. Hee
shall be depriued of one of his bones. And
vpon his bellie shall be hurte, either with
yron or fire. In his affaires hee shall not
accomplish his will, except it be in Win-
ter time or in the Spring. Sixe moneths

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Let him be fortunate in his businesse, even according to his hearts desire: that is to say, in September, October, November, December, Iannarie, and February. In Summer and Autumne hee shall not be so fortunate. He shall leese much goods and his labour shall little availe, by reason of the threemarkes in his bzeast. Let him not passe from one countrie to another, because chaunge is not profitable for him. If therfore hee will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo touching the male, Where note that whatseuer man child is bozne in this signe: first, touching the vniuersall disposition of the bodie, search the threeparticular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the mind, hee shall be naturallie witty, subtille, elequent, couragious, irefull, and sullen. For hee will be sone angry, and soone pleased againe. His stomacke, and sodaine anger is such, that by reason of his naturall animositie hee shall sustaine
much

Arcandam.

much contumely and displeasure. Hee shall bee very couetous, arrogant, bold, and wilfull to all thinges which hee seeth or heareth, insomuch as whatsoener hee either heareth or seeth, al that doth greatly please him, and that hee embraceth and desireth to enioy and doe the same, according to the exigence, and manner of the thing hee heareth or seeth, and speciallie, if the thing heard or seene be stable, and able to be suffered: but within a while after he will bee wearie thereof, and care nothing for it. Likewise he is bountifull and liberall, because hee cannot keepe secret the thing that hee possesseth, and although hee would keepe it secret, hee cannot but with great difficultie. He is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, he shal haue 7. termes or spectall sicknesses, whereof the first three shal bee very vehement. The first shal be when hee is tenne yeeres old. The second when he is 22, And the third when he is 40. And if hee passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to
four

Arcandam.

fourtescore & eight yeeres. In like manner touching his good fortune, hee shall with good successe abide the brunts of malice, and the state of his life. He shall haue dominion ouer his countrie, and shall vanquish his enemies, although he shall obiect himselfe to many afflictions and dangers, from the which hee shall by Gods helpe right wel escape. From 30. yeeres upward hee shall aspire to his better fortune, and then shall see his substance augment. Of honorable personages he shall purchase much wealth, and thereby his house shall be plentifull of monie, and abundant of riches. Concerning his ill fortune, hee shall haue a fall from an high place, and shall haue paine in one of his feete, and by water shall sustaine trouble. He shall not keepe his first wife. Tuesday shall be his contrarie day, wherein if he be wise let him doe no new matter, or begin any enterpryse.

In the fifth Chapter is intreated the iudgement of Leo touching the female. Who according to the manner and state of her body, shall haue a broad breast and small thighes, which are tokens of boldnesse

Arcandam.

nesse and stoumnesse of stomacke. Shee shall be very menstruous, and fertile enough, notwithstanding shee shall haue but few Children, with certaine other conditions of her bodie before declared in the three particular signes. After the disposition of her minde, shee shall be naturally subtil, wittie and desirous of learning. She shall bee chaste, shameshafte, courtlike, diligence and of good stomacke, by reason whereof, shee shall bee very prone and readie to anger, and yet shall bee soone againe appeased. And notwithstanding her anger, yet in her own householde very liberall, by whose meanes the house shall be plentifull of meate and drinke. And because of her naturall subtiltie, shee shall bee very bolde, forasmuch as whatsoeuer she heareth or seeth, if it seeme to compasse any subtiltie or difficultie of matter, immediately shee will desire to know it. She is liberall, because shee cannot keepe close such things as shee hath. Shee is very lowly and humble, and if shee chaunce to bee spotted with any sinne, immediately she will fall downe prostrate vpon the ground, and humbly

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humblly aske mercie and forgiveness of her Creator. Concerning her life and manner thereof, shee shall suffer the lunatike passion, and a notable paine of her heart and stomacke, which if shee escape, shee shall liue till shee bee 85. yeeres of age. Shee shall also bee pained in her toes. Shee shall haue sufficient reuengement vpon her enemies. And after her euill fortune, shee shall haue many fortunes. For first shee shall haue a fall from an high place, and her bodie hurt with iron or fire. When shee is three and twentie yeeres old shee shall bee married, and by her husband attaine to promotion. Her husband shall not liue long, but shall die by meane of popson or witchcraft. And at length shall marrie another, who shall loue her deerely. Of her neighbour shee shall receiue dammage in her treasure. When shee is 12. yeeres old, vnlesse shee take good heede shee shall bee deceiued by oppression vpon her bodie, and shall leese her maydenhead. Shee shall bee troubled in the water, and in danger of life. Thursday is her contrarie day, and therefore let her doe no notable thing vpon

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upon that day, wash her head or put on any apparrell. And here is also to be noted, that the best remedy to auoide all her misfortunes, is first to addresse her selfe by prayer to our Lord God onclie, with all her heart. And to carrie about her precious stones, such as bee orient and glistering. And then easily shee shall ouercome all her misadventures by Gods helpe.

The first Chapter determineth the generall iudgement of Leo, and is to be noted that this signe hath a singular fortune in warfare and dominion: besides which, they that bee borne in Leo, haue paines in the stomacke, Apostumes, and pestiferous agues. Such as bee borne to the seruice of great men, the same this signe presenteth to their seruice. Hee that bee fortunate to golde, brasse, horses, and such merchandise as bee of colour redde. From the midst of October to the mid of Aprill, and from the midst of Iuly to the mid of August he shall prosper, otherwise not. And touching the weeke, hee shall haue three happie daies, to wete, Sunday, Tuesday, and Wednesday: Satur-
day

Arcandam.

day is his infortunate day. But Monday,
Thursday, and Fryday, be indifferent.
Likewise his fate is towards the East, &
therefore let him place his chamber dore,
bed, window, and all his affaires
into that parte, especiallie
if they be notable.

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Arcandam.

Virgo the sixth Celesti-
all and principall
Signe.



The

Arcandam.

The first treatise of this booke entreateth of the first entire, and Celestiall signe called Virgo, with the three principal parts thereof. The first being the head of Virgo. The second the first part of the taile, and the third the second part of the same. And is divided into six Chapters. The first chapter mentioneth the head. The second the first part of the taile. And the third the second part. The fourth the iudgement of Virgo touching the male. The fifth the female. And the sixth the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the 14. particular signe called Laxa, and hath 5. starres in this forme disposed. And he that is borne in this signe shall be faire & beautiful, and of comely stature, white upon his breast, but his haire shall be redde.

And by the force of this constellation, hee is naturally inclined to have curled haire and red, and by nature loneth the same, insomuch that if hee have not such haire
of

Arcandam.

of that colour, yet he wil seeke to haue the same coloured by arte. He shal also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the said marke cannot by any meanes bee put away. Concerning the disposition of his mind, he shal be honest, shillfull, apt, shamefast, a lover of iustice. His minde shal be good, and his voyce debement and loude. Hee shal be as simple as a Lambe, haue no regard or care vpon the goods of the world, or the goods of Fortune. He shal know nothing that is good, nor shal take heede to any man, but shal trust all men. Hee shal take no regarde of harmes wherewith he might be infected, and that by reason of the foure natural markes vpon his face, belly, thighes, and legges, alsoe said. And by force of the same, hee shal bee very negligent, imploing no care vpon his owne affaires, as is alsoe said. But if he would take heede, no doubt hee might bring them to good effect. Hee shal be desirous and conetous. He shal be iresfull and sudden, and by reason of his sudden foresight of offence, hee shal prevent the anger of his brethren. Touching

Arcandam.

his life and manner thereof, if Christian
be born in the fourth house of the natu-
rall day, he shall die without any sick-
nesse, but he be borne in the fifth house,
then before his death hee shall be very
sicke. He shall haue some verities of prin-
cipall Richesse. The first when he is 15
yeares of age. The second at 30. The
third at 45. And the fourth and last at
fiftie. Which if he escape he shall attaine
to sixty. Likewise touching his good for-
tune, the man so borne shall haue a good
lucky and prosperous therof shall be exal-
ted, and haue great profeyment. He shall
haue children, and if he would be dili-
gent upon his owne businesse, he should
profit very much, especially in tillage.
When he is 26 yeares olde, hee shall be
preferred to honour and dignitie. But if
hee be borne in the fifth house of the nat-
turallday then he shall be a great King or
Lorde. But if in the third house, then King
of all kings, a mightie soveraigne. He shall
haue great prosperitie and shall gather
himselfe infinite treasure. Likewise touch-
ing his all fortune, when he is married,
his wife shall liue but a short space, and he
him.

Arcandam.

himselfe shall die with her, or within a
while after. And although he shall be a-
buried in children, yet feloe of them
shall live. She shall fall into many mis-
eries, because hee shall be payned in the
belly, or in some other place. Hee shall
more soone be marked in his p:st: parttes,
If hee be bozne in the fourth howre of the
naturall day, then shall hee dye sodaynely
without any disease. Hee shall be divorced
from his wife, wherefore hee shall haue
great heauynesse and sorrow.

The second chapter encreateth of the first part of the taylor of Virgo, called Alecaneth, and hath five Starres shaped in this forme, and is the 15. particular signe. Whosoever is borne in this Signe after the bodys disposition, and first according to the quantity: He shal bee high in stature. Hee shal haue a broad and large face, and a beautiful, a long and great beard, a fayre nose. After the quality of the same he shal haue fayre haire, narrow eyes, and all his body, shal be white. Hee shal be naturally marked in the forehead, in the upper lippe,

Arcandam.

lippe, vpon his shoulders, the palme of his hande, in his belly and guttes. After the disposition of the minde, hee shall be wise, his counsaile shall bee heard and apt to euery thing. Hee shall bee lowly, good, deuout, and shall loue to be praised. Hee shall by nature attaine to liue 62. yeres, and shall die before he be olde. And touching his good fortune, he shall haue two wiues, which shall be very substantiall and rich, insomuch as by them hee shall possesse great riches. Like wise hee shall bee very apt to euery thing which hath a good end. Concerning his euill fortune, hee shall be bitten of a Dogge in the face, and on his body. Hee shall haue few children, and they shall not be long liued, but shall die in short space. Further, all such things as are spoken of in this Chapter are generall, and generally belong to all such as are bozne in this signe. If the partie bozne in this signe happen to bee bozne vpon the Friday, then hee shall haue great misfortune.

If he bee bozne in the night, then hee shall haue a natural marke vpon the crowne of his head, the belly, the face or foote, and shall haue great feet. And touching the disposition

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position of the mind, he shal be an vpright man walking iustly, seldom exceeding the path of equity. Likewise he shal haue two diseases especiall, wherof the first shal be when he is fozyeteene yeeres of age. The other at fyeue and fifty, or at thye score and eight, and shal die in his owne house, but the cause of his death shal be a stroke with iron or a sword. After his good fortune he shal marrie two wyues, and one of them shal haue a very smal necke. Likewise he shal haue much by means of his Childre. Also touching his euil fortune, in olde age he shal fal into thraldome of a man of honour or power, and shal be stricken with iron, and in his owne house shal die of the said stroke. In getting of riches hee shal take much paines and labour, and strangers shal enjoy the fruites of his trauaile.

The third chapter entreateth of the second and last part of the the talle of Virgo, called Aliena, being the 16. signe particular. Where is to be noted, that whosoener is bozne in this signe, touching the disposition of his bodie, and the qualitie thereof: He shal haue a faire stature, and

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a simple countenaunce. Hee shall haue a naturall signe not able to bee put away, vpon his right elbow. According to the disposition of the minde, he shall be honest, apt to learning, wise, good and shamefast. He shall be very couetous in tillage, but in other affayres he shall be remisse and negligent, whereas if he would take heede he should greatly profite. Like wise touching his life, he that is bozne in this signe, and especially if he be bozne in the first houre of the day, he shall naturally haue three sicknesses, whercof the first shall be when he is 12. yeares old. The second when he is 32. yeares old. And the third and last when he is 40. yeares old. If he chance to escape the first, which wil be very dangerous, then he shall be affected with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before hee bee 36. hee shall attaine to a certaine honour and office. Hee shall haue many children and shall profit greatly in tillage as is aforesayd. And if he would be carefull and diligent, he should greatly profite in all matters. His euill fortune is, that he shall fall into many troubles by reason hee shall

bee

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bee much payned in the belly, or by some other means shal be extremely bered. He shall haue a stripe vpon his head, or his face, or vpon both; but notably in his priuer partes, whete he shal bee greatly payned. And although he shal haue many children, yet few shal remaine liuing, and in that poynt shal be very infortunate. Hee shal be a great bozder, and a great gatherer together of money, but by mischaunce shal leese his money so gathered. If he be bozned in the third houre, then he shal bee most pitifull, a king of kings, and consequently most fortunate. If hee bee bozned in the fourth houre he shal be infortunate, because hee shal dye sodayly. If hee bee bozned in the fift houre, then in his body he shall be very foule and deformed, but in riches he shal be very plentiful.

The fourth Chapter discoures the indgement of Virgo touching the male, and first touching the disposition of the body, hee shal be beautifull, of good behaviour, and shall haue a naturall marke in his shoulders and loynes, and in one or other place. He shal be long liued. He shall haue three fortunate and speciall dayes in

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the weeke: that is to say: Monday, Tuesday, and Wednesday. His infortunate day is Fryday. And that day ever is somewhat infortunate. His good fortune is toward the South, and therefore let him dispose his affayres that way, together with the dooze and bed. The same is naturally of the melancholike complexion, and is of nature colde and drie, Therefore his apparell ought to be of some darke or blacke colour.

The fifth Chapter toucheth the iudgement of Virgo concerning the female. Wherefore note that the mayde or woman borne in this signe, shall be marked in the said places as is described in this Chapter precedent. Touching the disposition of her minde, shee shall bee witty, shamesfast, chaste, gentle, benevolent, and gladd to please all men, whereby she shall bee belovd of all men. But shee shall bee somewhat curst, and that onely belongeth to her evil fortune. About 17. yeeres of age shee shall marrie, and her first husband shee shall not love, who shall dye, and afterwards marrie the second. Her first childe shall bee of excellent beautie. Shee shall be
entrapped

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entrapped with many sorowes. She shal suffer diuers maladies, which if she escape, shee shal liue 70. yeres, 6. moneths, and five dayes. Her fortunate dayes be Wednesday and Sunday. Her infortunate day is Saturday. Thereloze vpon that day, let her beginne no new worke, but abstaine from al notable businesse. They that bee bozne in this signe as wel men as women shal suffer much payne in their thighes, fete and head. Her fortune is towardes the South, &c. as in the former Chapter, And both kindes shal be liberall.

The sixth Chapter compriseth the common fortune of Virgo. Where is to be noted, that they bozne in this signe haue their fortune in tillage, and al things generally thereunto appertaining especially in al things that be sowne. They be subiect to paynes of the thighes and fete, as fistulaes and such like, ache in the head, dropsie, the fixe or collicke, besides others before mentioned. And amongst other countries they shal visite the cite of Ierusalem, the riuer of Euphrates, Spaine, and other Countries adioyning. And their good fortune or chiefe dominion is
toward

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forward the south. Their fortunate dayes
are Sondag, Tuesday, and Wednesday.
Their infortunate day is Friday and Sa-
turday: but Fryday to them that be borne
in this signe, is ever infortunate. He that
is borne in this signe, as is aforesayd, is
melancholike, cold, and dry. And there-
fore let him weare black apparel, or such
as be of darke colour, and of no light
colour, because this signe is alto-
gether melancholike, that
is to say, earthly.

Arcandam.

Libra the seventh Ce-
lestiall and principall.

Signe.



The

Arcandam.

The seventh treatise doth demonstrate the effect of the seventh celestial signe called Libra, and is divided into five Chapters. The first determineth the head of Libra. The second the taile of Libra. This signe hath but onelie the said two principall parts. The third Chapter mentioneth the iudgement of Libra touching the male. The fourth touching the female. The fift and last the general and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe: and hath foure stars disposed in this forme.

Woe it knowne therefore, * *
that whosoever is borne in *
this signe, first touching the *
proportion and disposition *
of his body, hee shall be faire in the face,
well favoured, painefull and learned. As
concerning his life and manner thereof,
he shall suffer paine in his head, hart, and
gall. Hee shall have a paine in his necke,
and in his ioynts. He shall have three spe-
ciall diseases. The first when hee is 15.
yeeres old, which if hee recover, hee shall
have

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haue the second at 38. Which if hee like-
wise escape, hee shall attaine to 80. yeeres,
and then shall suffer his last and finall in-
firmittie. Touching his good fortune, be-
ing borne in the second houre of the natu-
rall day, he shall bee the chiefeft of al his
binne, and although he bee of power and
anthority, yet the execution thereof shall
not bee profitable & prosperous. Hee after
his euill fortune shall lose his first wife.
He shall be in danger of the sword, there-
fore let him take good heede thereof.

The second chapter of this 7. treatise
argueth of the taile and latter part of Li-
bra, which is y^e eighteenth particular signe
called Alcabenech, hauing two Starres
disposed in this sorte. Where
note that whosoener is borne *
in this signe touching the dis- *
position of the bodie shall bee
beautiful, and shal bee naturallie marked
in the head & mouth, or neere the mouth,
Hee shall be hurt vpon the mouth, and his
face shall be red, his haire smoth and red.
After the disposition of the minde, hee shal
be mery and trustie, specially for himselfe,
he shall be of a good stomacke, known, and
honoured

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honoured amongst his kindred, and shall be
of wilferdent. Thirde he shall be greatly
payned in the heart, and shall haue three
special diseases. The first shall be when he
is 16, yeares of age. The second when he
is 36. The third and last when hee is 48.
Touching his good fortune, he shall haue
great patrimonies, and riches by his pa-
rents. And by reason of a natural marke
which he hath in his head after many euil
fortunes, he shall possesse much good, and
shall be full of Children. In his youth he
shall lye with a woman of excellent beau-
tie. He shall be a chauncellour or head of
people. Touching his euil fortune, he shall
be hurt with a Sworde. He shall lose one
of his bones. Hee shall dye either by the
strype of a sword, or else of the payne of
belly. He shall fall into a river, but shall rise
again, and shall be in danger of fire. And
in the end of his life shall sustayne poverty.

The third chapter entreateth of the
iudgement of Libra, touching the male.
Where note that whosoever shall bee
borne in this signe, first touching the dis-
position of the bodie, he shall be well made
and proportioned. He shall haue a natural
marke

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marke vpon one of his armes: touching
the disposition of the minde, hee shall bee a
great fornicator, merry, bolde, fortunate,
specially vpon the water. He shall cogi-
tate and search out many secrets, and shall
be very perilous. He shall be very desirous
to wander in the world to vie w the fa-
shions therein, and the sundry vanities
and conditions thereof, and for that cause
shall travell into many countries. He shall
be creating inwardly by fits, and by fits
also shall be quiet. Toward strangers he
will vse flattering words, and sweete
communication, but towards his owne
servants, if they be evil, he will vse sharpe
and crooked words. He shall be suspected of
a great crime, but it shall be so close as it
cannot be proued. He shall suffer a great
paine in his necke, ioynts, and belly, and
shall haue three especiall sickneses. The
first shall be when he is 15. yeeres of age.
The second when he is 38. And the third
when he is 90. at what time hee shall die.
Concerning his good fortune, in his youth
he shall be neither poore nor rich, but after-
wards he shall accumulate vnto himselfe
great substance. He shall occupie and haue
to

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to doe with other mens monie. Hee shall triumph ouer his enemies. Touching his euill fortune hee shall bee wounded with iron, a club, or with a stone. Among the rest of his misfortunes, he shall be in danger of a sword, & therfore let him beware thereof. He shall continue in y^e place where hee was borne, notwithstanding for a time he shall traualle into farre countries, which fortune may be to him indifferent, he shall forgoe his first wife, which also is fortunate indifferent. Thursday is his contrarie day, & therfore vpon that day, let him not wash his head, & put on no new apparrel, nor begin any notable enterpris.

The fourth chapter declareth the iudgement of this signe touching the female, where note that the maide borne therein, first touching the disposition of the bodie, she shall be faire and of excellent beaultie. Touching the disposition of her mind, she shall be friendly, amiable, witty and a lover of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. Shee shall haue two diseases. The first shall be dangerous, and when she is two yeeres

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yeares olde. And the secundo when she is
78. yeares of age.

After her good fortune she shall haue in
occuppying a great masse of money. In her
two husbandes she shall greatly reioyce,
and shall triumph ouer her enemies. Accordy-
ding to her euil fortune, shee shall haue a
stripe or wound in some place of her body.
Shee shall haue two husbandes, and by the
death of her first husband, shee shall be vnf-
fortunate. The thirde is her vnlucky day.
And therefore let her not dwelly her head
vpon any day, nor begin any thing notable.

The first chapter describeth the com-
mon and miserable fortune of Libra.
Whereof the first Libra hath his fortune
in beastes, quereable or deper to bee ridden,
especiallpe if they be of colour white.
Lyke wise Libra his fortune is in al faire
thinges, and in the bargains thereof, espe-
cially if they be white, and generally in
beautiful thinges belonging to worldly
declaration, chiefly to womans apparel,
and in al thinges proceeding fro the water,
and in al thinges that be transported fro a
far, and that be of smallest wayght. They
bozne in this signe, are aboue others gi-

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men to embrace learning, and the studie of
the sciences. The good & fortunate dayes
are Monday, and Friday. The unfortunate
day is Wednesday. They bozne in
this signe, shall be troubled with infirmi-
ties and diseases of the belly, as with the
discentery, licentery, gripings, and other
paynes proceeding of winde, and chieflie
about the backe-bone. They be naturally
of sanguine complexion, and thereby hot
and moiste. And because he is fortunate
in things that be white, therefore let him
use white apparell. The good fortune of
of this signe is towards the West. And

therefore his house, bed, and all his

affayres, such as be notable,

are to be directed that

way.

Scorpio

Ardandam.

Scorpio the eight Ce-
lestiall and principall
Signe.



Arcandam.

The eight treatise entreateth of Scorpio, the eight signe celestial, and containeth six chapters. The first speaketh of the head of Scorpio. The second of the belly. The third of the taile. The fourth of the iudgement of Scorpio touching the male. The fifth touching the female. The sixt and last of the common and generall fortune thereof.

The first chapter entreateth of the head of Scorpio, which is the 19. particular signe called Acheate, hath 7.

Corres in this manner, where
note that whosoener as well
male as female being borne
in this signe, first touching
the disposition of the body, is
well coloured, and hath much hayre. His
body fayre and white, saying that his nose
is soule and deformed, his eye browes nar-
row, and his cheekes small. He hath a
marke naturall not far from his nose, upon
his left side and shoulders. Also the like
upon the palme of his hand, and upon the
leggs. He shal be courteous of speech, dis-
crete and profitable in many arte. He
shal be beloued with his parents, neigh-
bours,

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hours, and friends, and especially with his parents, and such as be loueth he: shal liberally enrich with much goods and honour. Towards Women he shal be of a light and inconstant minde; and yet shal vse no manner of deceit or malice towards them. But if it were so that he were a man of smal conscience, he might do with them, and vse them as he himself liked, because he shal be greatly beloued with them. Likewise touching Gluttony which is the very handmayd of Lechery, the party which is bozne to this signe, as houe al meates shal loue bread, especially crusty bread, whercof he shal be a grea eater. He shal be very irefull, and thereunto sodainly disposed. He shal be a very great talker. Also he shal be faynt hearted and feareful. And although his anger be vehement, yet the chiefe effect thereof shal consist in wordes, One of his family shal be greatly hate. His first Wife shal be fayre and of a cleare complexion. Concerning his life and manner thereof: he shal liue honestly and quietly with his wife. He shal naturally be free of diseases, but yet thereof very patient. He shal haue

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three speciall maladies. The first shal bee
when he is fourtene yeares of age. The
second shal bee when hee is 43. The third
and last when hee is threescore and five.
Concerning his good fortune, hee shal be
a man that shal be correction, and shal be
very discrete: he shal be honorable, and
from one degree of estate shal ascend to an
other. And according to his evil fortune,
he shal be stricken vpon the head, and shal
be bitten with a dog, or some other beast.
Hee shal die vpon the sword's point. Hee
shal be greatly affected with selfe wil, and
with vehemency of wordes and taunts,
he shal be naturally inclined to haue paine
in his belly, wherewith he shal bee much
troubled, hee shal fall into the bandes of
great men. Hee shal haue to doe with 4.
women, whereof the fourth shal bee mar-
ried in the cheeke.

The 2. chapter maketh declaration of
the belly of Scorpio, which is
the 22. particular signe ha- * * *
ving 3. starres shaped in this
forme, for whosoener is borne in this
signe, shal be sayre, & not yet pure white,
but mixt, somewhat disposed to red, and
shal

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shal be red headed. His mouth and head
shal be great, and shal be of a meane and
comely stature. He shal bee a great prate-
ler & notable lecherous, angry, and there-
in very vehement. His anger shal be dis-
posed to mischief, and ready to reuenge-
ment, much like an adder, & although he
be one day mery, yet another day he shal
be sad. He shal do much mischief. Like wise
touching his life & manner thereof. First
in his back he shal suffer much payne. He
shal naturally bee afflicted with an infir-
mity in his heart, and stomache. There
especiall sicknesses bee shall haue during
his life. The first when he is 15. yeares of
age. The second when he is 36. The third
and last when he is 49. Concerning his
euill fortune, he shal incurre into many
troubles and misaduentures. He shal be
marked or hurt with some tole or instru-
ment of iron, vpon his head, face, breast,
right side, and priuy parts. And here note
that all the things aforesaid, are general,
and spoken generally, and touch all and
singular such as are borne in the belly of
Scorpio, whether it be in y day or night,
or what honre soener it be. But yet here

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Further is to be considered, that they
 be borne in this signe, whether it bee in the
 day or night, ouer and besides the premis-
 ses, looking his life and manner thereof,
 he shall be flatterling, scabby, and shall haue
 a poynt in one of his teete: if he be borne
 in the third houre of the day, it signifieth
 good fortune, for he shall be lucky in tillage
 of ground, but in marchandise little for-
 tunate. But yet not without gain in those
 traffiques which he shall attempt: he shall
 receive much profit. Scintillat touching
 his evil fortune he shall die: either with
 a ribe, or else in his journey travelling,
 and shall be marked upon his knee & back.
 The third chapter describeth the sayle
 of Scorpio called Eledrah, which is the 21
 particular signe, and hath
 8. Starres in this manner,
 where note that whoso-
 ever is borne in this signe,
 whether it be by day or
 night, in what houre soeuer it be, first
 touching the disposition of the body shall be
 beautiful, neat, hauing saye eye browes,
 cleare eyes and small, lean cheekes and
 thinne, and vnder his Jawe shall haue a
 marke.

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marke. If any be borne in this signe in the
time of Winter; then his complexion
shal be effeminate. If he be borne in the
Summer, then touching the disposition
of his body, he shal be beautifull, but yet
grosse and fat under his apparell. Also if
any woman be borne in this signe, she shal
be of an indifferent Nature and beauty;
her face sayre, of smooth sayre complexion
of her cold complexion, she shal desire to
weare much clothing. Shee shal have a
blemish in her eyes, & shal be marked up-
on her arme, fingers and knee. If he be a
man, he shal be of sanguine complexion,
and mischievous for giving a blowe. He
shal be naturally inclined (notwithstanding
it seeme marvellous) to contradicto-
ries (that is to say) to iustice and unrighte-
ousnesse, to lesse and gayne, to truth and
falschode, and all by reason of the concu-
rants of the opposites & contrary signes,
and yet notwithstanding the signe, that is
of greatest force, shal beare the chiefe
role touching the premises. Touching
iustice he shal be naturally giuen to ho-
nesty, he shal be iust and of much equitie,
and in all his affaires greatly inclined to
iustice.

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infect. And touching the contrary he shal
be a great murther of newes, a tale bearer,
a liar, deceitful, enticing and false: prone
to deceipt, as wel by his loken as by his
laughter. He shal be full of discord, & a so-
wer of debate, chiefly amongst brethren
and friends, whereby it appeareth that he
is naturally inclined to iniquity and un-
righteousnesse, and craft, and deceipt, not-
withstanding his nature also to the con-
trary. What yet the signe of most force, as
aforesaid, doth principally beare rule
in his nativity. And to say any thing
touching his life and manner thereof,
touching his future inclination, we can-
not: For as much as the concurrence of the
stars in this nativity are aduerse. Likewi-
se concerning his good fortune or misfor-
tunate fortune, this man at one time shal
want, and at another time shal have suf-
ficient. He shal haue three wives; the first
shal be a widow: the other two shal be
virgins, but the last shal bury him. And
here is meete to be knowen, that by reason
of the generallity of this signe, and of the
concurrence of the signes, this Rattue
should be coupled to foure wives, but yet the

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the chiefest shall preuaile. He shall bee of power and liberty to doe and accomplish his owne desires. Happy shall he be to the feminine kind, that is to say, to things of that kinde, as cattell and such like. He shall be twice bitten with a dog or other beast vpon the shoulder, and on his nose or nostrilles shall haue a marke. Hee shall bee in daunger or thral of men of power and authority. His last wife shall bury him by reason of the marke vpon his arme, or the byt of a Dogge as his constellation doth thereunto chiefly incline.

The fourth chapter describeth the iudgement of Scorpio touching the male. Where note that the child borne in this Signe, (touching his body) vpon his feete and hands shall haue a naturall mark. And touching his mind he shall bee boonifull and liberal, so that he shall not keepe secret his substance. In the service of others he wil bee merry, trusty, bold, and pleasant. In his conditions strong, stable, & not wauering, not desisting or leaning off from his assayes being once begone. Touching his life, he shall haue three principall diseases, the times whereof bee not
here

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Here noted, which if he chance to escape,
hee shall live 100. yeeres and tenne mo-
neths. And according to the vertue of
this figure, there shall be no impediment in
the constellation, except it happen by
some particular cause. His fortune shall be
good, for that in hearing and seeing his
luck shall be prosperous. Hee shall attayne
to great wisdom and learning, and to the
magick science hee shall greatly apply
himselfe, & the mysteries therof diligent-
ly search out. And yet his diligence so ta-
ken doth include a certayne doubt or du-
plicitie, by reason of the force and efficacy
of the word. For it may signifie great in-
uestigation and diligence, and that per-
taineth to his good fortune, or else it may
signifie a causeable infirmitie proceeding
of the said Magick science, which belong-
eth to evil fortune. Hee shall have great
abundance of money, and the same dayly
shall encrease and multiply. By meanes
of a woman hee shall be greatly enriched,
and over his enemies hee shall have the
victorie. In forren places hee shall erre
tillage, and at length shall retourne home
into his owne countrey with gayne. At
his

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his debter by way of reward, he shall receive horses, sheepe, oxen & other bestes. This natue shall be in great danger, and except he take heed, hee shall be hurt with a sword. Saturday shall be his contrarie day, and therefore vpon that day let him not wash his head, or put on any new garment, or else attempt any new enterprise. And some affirme that hee that is borne about the end of this signe, shall be of neither kinde, or both (that is to say) as well male as female.

The first signe declareth the effect of Scorpio concerning the woman, which hath her recourse to the parts of this signe before mentioned in each chapter. notwithstanding ouer and besides the promises, this much is to be spoken. For first you shall note, that shee shall be of a friendly condition, obedient, seruicable, fearefull and humble. Shee shall be wrathfull and haue him in deadly hatred, that doth her any displeasure. Shee shall haue children by three husbands. And with them shall liue in great felicity. Shee shall vanquish her enemies, but yet till she be thirty yeares of age, shee shall sustaine much

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much sicknesse. Nevertheless of Cat-
tell she shall have abundance and many
people shall bee vnder her government,
But yet in her youth, shee shall abuse her
body in playing the harlot, if the force of
the imminent constellation doe take his
effect, shee shall be bitten with a Dog, and
in the end shall be blinde. Of her brethren
and parentes, shee shall receiue much trou-
ble. Saturday shall be her vnforsunate day,
therefore vpon y day let not her wash her
head, put on any new garmentes, or doe
any other sad. The first chapter entreat-
eth of y general fortune of Scorpio. There-
fore they borne in this signe are naturally
moyst, legmatike, or sanguine. And such
shall be singularly fortunate of all things
that be of colour red, and buying & selling
of al such. The like, fortunate in things
fartible, or to be forged in the fire, extra-
hible or thereunto belonging, and in mar-
chandise of vnbisome things. And there-
fore as much as he can, let him weare such
garments as be red. The like fortune in
Warfare and Willage, and in all beastes
belonging to the same. Fortunate in hos-
pitalitie, whether it be done for money
take,

Armandam.

sake, looke, or for Gods sake, the unfortunate dayes be Thursday, and Saturday. The rest be good, especially Tuesday. He shall be infected with the Chirage or gout in the handes. With the Scaticha and payne in the head. And if Saturne be found to be ascendent, then hee that haue great payne in the toes. His fortune is toward the South, and therefore let him dispose his affaires that way, and conuert to that part his chamber doore, bed, window, and the like.



Sagit.

Arcandam

Sagittarius the ninth Celestiall and principall
Signe



fig. 2

The

Arcandam.

The ninth treatise maketh relation of the ninth celestial and principal signe called Sagittarius, which is deuised into two parts (that is to say) the head and taylor, containing five Chapters. The first treateth of the head of Sagittarius. The second of the taylor. The third of the iudgement of Sagittarius concerning the male. The fourth of the female. And the fifth and last of the general fortune thereof. And ouer and besides the saide five Chapters, there is a generall rule next after the second chapter, notwithstanding the generalitie mentioned in the end of this treatise.

The first chapter treateth of the head of Sagittarius called Albarham, and hath 8. Starres fashioned in this manner. Where note that whosoever is borne in this signe, first touching the disposition of his body, hath a beautiful body comely to beholde, long and tal; and throughout beautiful, a little head, a thick face, a large nose, white teeth and short. Upon the left part of his head, hee shal haue a stripe, and the like upon the crowne of his head, his
left

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left hand, his fingers, armes, and teates, and against his heart. He is nimble, swift on his feet, and very expedit in running. He shal haue a natural marke vpon his priuate members. He is of colour blacke, whose face shal be like to them that haue the greene sickenes. Touching the disposition of the mind, he shal by nature haue a good wit, and a sharpe, and therewithal constant & firme. He shal loue wise men, and shal embrace al such as be of discretion; therfore touching this part of nature, and the natural constellation, bearing rule in this nativity, he shal acquire vnto himselfe possession with wise men. And although that hee haue a conetous mind, naturally disposed to auarice, by reason of the concourse of certaine Starres, yet by meanes of the dominion of this Signe, he shal be studious of good things, and shal be enclined to vertue, and especially to the vertue of liberalitie. And therefore he shal not bee much inclined to the opposite or contrary, no; yet to extort other mens goods. And because principally he is bent to vertue, it wil follow that he sha be of great authoritie, and exalted in high degree

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greē of honour. Moreover, although he be naturally inclined to liberality, and not to rapine or extortion, yet he shal be proclive and giuen to many vices, that is to say, to pride, couetousnes, lechery, and gluttony, and chiefly to pride, little esteeming of other mens dooings, or sayings, very haughty, in so much, that whatsoever question any do aske of him, he shal get no answer at his handes, and by reason of his pride also, hee shal bee a great caweller, liar, colder, and full of contention. Hee shall haue a very pestiferous and venomous tongue. And although hee bee naturally inclined to a certayne spice of liberality, so that he will cōtēt to possesse nought busily, yet hee shal bee desirous to get substance, and couetously to enjoy it. Whereby consequently it appeareth that wholly he is not giuen to contentnes, but to certayne spice thereof to a desire to haue. Like wise hee is enclined to lechery: For with three women specially hee shal haue to do, but sometimes by natures impediement, hee shall not prosecute his lede, although hee bee very desirous thereto. He is much disposed also to gluttony,

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gluttony, chiefly to eating of hearbs, and in his meate doth greatly love them. Furthermore note here that the premises doe not onely belong to the Man, but to the Woman also subiect to that constellation. Concerning his life and manner thereof: Hee shall be long sick, & shall haue a paine in his heart. Hee shall haue three especiall sicknesses: The first when he is 20. years of age: the second when hee is 47: the third and last, when hee is 80. Touching his good fortune; hee shall be in great estimation and honour. Hee shall haue many children, and amongst all hee shall haue a twine, or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In al his affaires he shall prosper, seeing dayly his goods encrease. He shall come into the worlde with his owne star, (that is to say) he shall enjoy al things according to the influence of his signe. He shall fall into a river, but hee shall escape drowning. He shall lose the most part of al his goods, and shall fall into the bandes of his enemy, and sometimes into the hands of a woman a shew enemy. Hee shall be bytten with a beast in the midst of one of his

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his fingers of his right hand, and shal
bye an exile out of his countrey. His most
dearest friend beloued aboue others bee
shal leese, & he shal be wonderfully troub-
led with diuels and other spirites.

The second chapter describeth the con-
dition of the taylor of Sagittarius, which is
the 24. particular signe, called Al-
beyda, and it hath seuen stars fir. ***
red in this manner. He that is borne *
in this signe first touching the dis- ***
position of his body: He shal haue a body
comely, ruddy face, red hayre, narrow
eyebrowes, eyes like a catte, hee shal bee
bould and beautifull to beholde, naturally
marked vpon the head, his left side, and
vpon his right nostrill. After the disposi-
tion of the minde hee shal bee very ready
to anger, and therein also shal bee sudden,
and the payne being past hee wil be soone
appeased. He shal be of an excellent witte,
and naturally giuen to the exercise of
riding and shooting. He shal not bee cir-
cumpect in his doings nor yet foreseeing
in things that may happen. He shal haue
much payne in his guts and in his heade,
especially hee shal suffer thre severall

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sicknesse. The first when he is one and twenty yeares old. The second when he is threescore and two yeares of age. And the third when hee is fourscore. And touching his good fortune, if hee doe not take away or remoue the natural marke which Nature hath bypon his right buttocke, or right nostril, then his constellatio shall be prosperous. But if the said marke bee violently remoued from the place, then his fate shall be hindred and impeached. Hee shall be valiant in armes, and therein also victorious. But if y^e houre of Saturne doe concurre with Saturne in his natuallty hee shall be impotent by reason of the influence of that planet, and therefore shall with great labour attayne to any commodity, and with much difficulty acquire his former good lucke. But yet notwithstanding the impediment of Saturne, if the markes aforesayd be not taken away, yet hee shall obtayne the victorious seats aforesayd. But if his mother perhaps doe take away that marke from the places aforesayd, some evil hap may chaunce vnto him. For he shall haue much adoe to repel y^e influence of Saturne. The sayd marks

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doe vehemently resist the malice of the planet, by reason of their notable vertue. So that Saturne shal doe no great hurt, although he doe some hinder. And touching the euill fortune of the borne in this signe of Sagittarius: He shal be in many troubles. He shal be hurt with hot burning pzon. Hee shal bee in danger of theenes, not onely by travelling by the way, but also in cities. Hee shal also lose and forgoe many possessions purchased by himselfe, which shal bee confiscate and taken from him through the malice of certaine natural markes, whereof one shal be in his stoness, and another vpon his left side, by force whereof, hee shal shortly after lose his sight. Likewise, thou shalt haue in remembrance this rule following, touching the taylor of Sagittarius, generally appertaining to all men borne in this signe. And first thou shalt know, that if it happen he be borne in the second houre of the day, notwithstanding the premisses he shal be soule and il fauoured. He shal be bald, and his children also shal bee bald, by reason of his markes aforesaid, whereof the one shal bee vpon his

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ribs, and the other vpon his left side. Also by force of his constellation, hee shal bee very lecherous, and shal bee diseased with a great infirmitie, but hee shal recouer. In like manner touching his good fortune, hee shal haue two children, borne at one birth. His possession and liuing shal be diminished, and sometimes increased. All these things thou shalt diligently note ouer and besides the things contained in the two Chapters aforesayd.

In the third Chapter intreating of Sagittarius indgement touching the male; There is to be noted that he that is borne in this signe, shal haue a merrie, and pleasant countenance. Likevise touching the disposition of the minde, hee shal bee gentle, saythful, merke, liberal mixte with stubbornnes, by reason whereof hee shal be of great authority, gentle, kind, courtlike, and a great banquetour, by reason of which his curtesie many wil repayre vnto him, and be guests at his table, and by meanes of his liberality he wil be a bountifull giuer of horses, and other foure footed beastes. Hee shal bee very ingenious, witty, artificial, sober, grave, painful, and careful

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careful of his affayres. Hee shal bee sub-
tile and very wary about his doings, so
that hee wil not disclose his secrets to no
man, but secretly wil keepe them to him-
selfe, and the same wil very finely keepe
hid in his breast, for that almost he is in-
trustful of al men. He shal be with ma-
ny vices encombyred, because he is natu-
rally giuen to be a great fornicatour, and
one that wil bee soone angry, and when
his anger is once done, then he wil utter
much saye and gentle talke somewhat
wynned with couetousnes. He shal be scab-
by, and very full of itche. Hee shal bee af-
fected with two notable and strong sick-
nesses. The one when he is thre and thir-
ty yeares of age, which shal bee so behe-
ment that he shal stand in great hazard of
life; which if he escape, then he shal haue
the seconde which shal happen when he
is fourescore and eighte yeares of age,
whereof he shal die. Semblably, touching
his good fortune: The first childe that he
shal haue, shal be a Sonne. Hee shal haue
to his friend a Peer of a Realme, with
whome he shal dwel in household, & shal
possesse other mens goods. In like maner
touching his evil fortune, hee shal bee in
danger

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danger of three severall frapes, and her that should be his first wife hee shall not enjoy. And by the malice of others he shall be in displeasure with his friend aforesaid, and yet in the ende he shall overcome their malice, and be reconciled to his friendship againe. He shall be hurt with poison, unlesse warily he take heed thereof.

Sunday is his contrary day, therefore on that day let him attempt no new kinde of enterpryse, nor wash his head, or put on any new apparell.

The fourth chapter of this present treatise describeth the iudgment of Sagittarius touching the female. And here to learn for to know the disposition of her bodye, you must repaire to the chapters of the head and tayle of Sagittarius, which is before rected, where you shall find many things spoken of the female boorne in this signe. And touching the disposition of the mind, she shall be very much given to artes of Magicke, and to witchcraft, and by reason of the subtilty of her wit, shee shall put the same artes in practise. Shee shall be very craft, careful, mercifull, childe-bearing, and a great liar. Shee shall incurre
great

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great peril especially for one offence that she shal commit, for which offence she shal be brought to iudgement: which peril if she escape, then she shal live til shee bee threescore and eight yeares old. She shal fully accomplish her fate. And although she be subiect vnto much malice and danger, yet she shal obtayne the victory ouer them all. Shee shal haue two husbands, wherof the second shal be the better. Sunday shal bee her infortunate day, and for that cause let her attempt no new enterprise, or other noble or new thing.

The fift and last Chapter maketh rehearsal of al the general fortune of Sagittarius. And first the boyn in this signe shal be fortunate both in the law of God, and also in the law of the worlde. Hee shal bee happy in al kinde of marchandise, especially in that arte that chiefly vseth the presse, and in Taylours trade. And in the Drapers science, chiefly in clothes of sayest colour, if they be retayled parcel-meale by the yard or elle. And in the Butchers occupation and beastes which are accustomed to be sold in shambles. This signe is also cholericke by nature, and therefore

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therefore the boyn in this signe is natural-
ly cholericke, by reason whereof he is hot
and dry. And he shal haue great payne and
griefe by meanes of soze impostumes in
the lunges: And also of a consuming and
debement ague, which is called Pectica.
And also of an inflammation y^e shal pro-
ceede from the lunges, according to the
quality of this signe: the apparel & the co-
lours which ought to be most vsed of they
hoyn in this sign, is gray, browne, yellowe,
or red, which colours by reasⁿ of the heate
and fyre, are most apte, most necessary
and conuenient. The one halfe of the life
shal be fortunat, and the other halfe un-
fortunate, not onely in daies and houres,
and in monethes or weekes, but also in
whole yeeres, by the number of 6. What
is to say: by fyre and fyre. Sixe good yeeres,
and sixe bad yeeres.

The male or female that is boyn in this
moneth, hath his special fortune placed
in the West. And therefore towarde
that parte of the World, let him dispose
all his doings concerning his house, his
w^ore and his bedde, and all special af-
fayres and notable actes, &c.

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Capricornus the 10. Cele.
stiall and principall
Signe.



The

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The tenth treatise entreateth of the tenth celestial and principal signe calced Capricornus. This signe is divided into two principal partes, that is to say, the head and the tayle, for that cause it is divided into 5. chapters, wherof the first entreateth of the head. The second of the tayle. The third of the male. The fourth of the female. And the 5. and last of the common and general fortune of Capricornus.

The first chapter entreateth of the head of Capricornus, being the 24. particular signe, and is caled Astadab, which hath three starres disposed in this manner. There is to be noted, that y^e boyme in this signe, touching y^e disposition of the body hath a faire body, and comely fashioned, especially in his youth, it shal not bee properly blacke or white, but somewhat given to bee red. Likewise he shal have certayne natural signes in y^e head, the breast and the knee, the eyes sore and full of payne. He shal bee naturally simple, leagued, and wise: and yet notwithstanding

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being very incredulous, and harde of be-
leeve; Inſomuch as he wil beleeue no ma
although he ſweare. He ſhal bee angry &
cholerike, and in his anger very noyous
and hurtful. A man of blood, and greatly
thirſting after the blood of his enemies.
So that if hee chance to haue the ſupe-
rioritie ouer his enemies, he wil deſtroy
them all, or the moſt part of them, if not
with his owne handes, yet by meanes of
others. Hee ſhal bee very crafty and ſub-
tile, & that vniainedly. And yet in his do-
ings and true dealing very juſt. And a
great lover of truth, doing the thing that
hee goeth about with much thought, al-
though therewith ſome craft be included.
His gate and going very crafty, although
outwardly it ſhal not appeare. Altho in
his age ſhal be very profitable and good
to many. This man doth naturally love
the trimming of his body, & hath ſo great
delight in his owne beauty, that he ſhal
thinke none to be like vnto himſelfe. And
his ſpeciall reſpect ſhal bee towards his
head, his beard and hayre. Likewiſe, by
reaſon of the bebeniencie of his naturall
com-

Arcandam.

completion hee is by nature much inclined to sleepe after meate, and at the table which commonly hee putteth in practise. Likewise, touching his life and manner thereof. Touching diseases and sicknesses, there is nothing to be found certaine in this chapter. And yet in the fourth chapter where the Iudgement of Capricornus is entreated concerning the woman, it is read, & they borne in this signe, shall have one special and principal disease when hee is 29. yeares of age, which if he escape, he shall live til hee be an hundred and eyght yeares of age. And touching sickness. He shall be naturally diseased and singularly affected with the paine of the heart & stomacke, whereof hee shall die. Also touching the evill fortune of this signe, ye shall understand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shall be deprived of one of his members, and some of his teeth.

In the second Chapter of this 10. treatise is expressed the table of Capricornus, which is the 25. particular Signe called

Astral-

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Astral dabor, hauing two Starres placed
in this sort, where is to
be noted, that whosoener
is bozne in this signe, af-
ter the disposition of his
body, hee shall bee very

*

*

beautiful, white and smooth hayred, faire
eyes, his eye browes wel made, his colour
pellow, and shal be naturally marked in
the face & also in his body with many son-
dyr marks. That is to say, about his neck
& nere vnto his eye. Hee shal haue short
lippes, insomuch that for the shortnesse
thereof, when he speaketh, hee shal shew
all the teeth in his head. Hee shal bee wel
learned, and somewhat bent to be proude,
which shal happē even by nature. He shal
be a sower of cozne vpon other mens la-
bours, that is to say: he vseth other mens
doings to the commendation of himselfe.
He shal dispise all men, & be a great pray-
ser of himselfe, despising others, & greatly
glorifying in his own conceit. He shal be tre-
ful & fierce in daunger, insomuch y he shal
be greatly offended with his own parētts.
Hee shal bee very lecherous and a louer
of all sortes of women, and especially hee

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shall commit adulterie with nine sundrie
women, besides all other single and com-
mon women, and notwithstanding this
his great desire and affection to women,
sometimes by witchcraft and sorcerie, he
shall be letted from committing fornication
with diuers women. Likewise hee
shall be a notable great drinker. But not-
withstanding the vices aforesaid, where-
unto hee shall be much apt and inclined.
Yet he shall be a iust man and much inclin-
ed to iustice, a despiser of euil, and a great
louer of his companions. And where hee
shall be naturall giuen to be a drinker,
yet in his meate and diet hee shall be very
spare and temperate. He shall feelee great
paine of his head. But yet y^e second paine,
that is to say, the paine in the belly shall be
greater in him. Hee shall also in his going
be troubled with a paine in his legges.
Also hee shall haue eight speciall sicknesses.
The first when he is 14. yeres old.
The second when hee is twenty. The
third when hee is one and thientie. The
fourth when he is thirtie. The fift, when
he is fire and thirtie. The sixt, when he is
four and lastie. The seventh, when he is
fire

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and forty. The eight when he is thre-
tye. Then by force of his constellation,
he shall die through the weakenes of his
members. Whereouer touching his good
fortune he shall haue two sonnes, and shall
receiue inheritance from his progenitors.
And his end shall bee better than his be-
ginning. He shall be naturally giuen vnto
the merchandises of Soates, and therein
shall bee both fortunate and luckie, if hee
will diligently follow the same trafficke.
Likewise, touching his euill fortune, hee
shall be subiect to the hand of his enemies.
He shall be depriued of one of his mem-
bers, and thereby shall bee maimed. And
before the time of his death, he shall suf-
fer many and sundrie great troubles at
the hands of noble men.

The third Chapter determineth the
iudgement of Capricornus, touching the
male. And for the manchild borne in this
signe, there is nothing found certain tou-
ching the disposition of his bodie in this
chapter, and therefore recourse must be
made to the signe wherein the male child
is borne. That is to say, to the head of
Capricornus, or else to the taile, and there

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the truth concerning his corporal disposition may be found. And yet notwithstanding (ouer and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, he shall be very incredulous and hard of beleefe, insomuch as them that sweare, and confirme their sayinges with oth, he shall not creeft. And therefore like as hee shall not beleefe others, euen so it is meet that others shall be as hard of beleefe to him, and shall not credite his words though he binde them with othes. Hee shall naturally be very subtille and secret in all his affayres, and therein he shall be a subtille and a crafty deceiver, and a bold sufferer and bearer of aduersitie. Likewise hee is naturally curious, iresoll, and therein very sudden and mischieuous, vsing a mischieuous and vngacious stomacke, and therefore with great difficultie hee shall returne to his former quiet. And notwithstanding the aforesayd vices, hee shall be naturally giuen to be ciuill, honest, amiable and pleasant. Moreover touching his life and manner thereof, hee shall be full of sicknesse. But if he escape the ve

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ry vehement sicknesse (which shall happen when he is twenty yeares of age) hee shall liue by force of his constellation, eyght and fifty yeares, vnlesse some naturall impediment of any particular or vniuersall cause opposite doe occurre and happen. His life shall be shortned by reason of the truncation and cutting off some of his members. Hee shall bee marryed to two wiues, and the second hee shall marry whē he is one and thirty yeares of age which shall bee his better wife, by whom he shall be greatly enriched. He shall enter into other mens labours, and enioy goods gotten by others. Hee shall treade the ground of many countreys, and at length shall returne to his owne countrey, and to the place of his natiuity with great gains and substance. Hee shall haue to doe with much treasure & shall enioy part thereof. Touching his euill fortune, he shall suffer much aduersity in þe place where hee was borne. And for that he is naturally subtille and of a mischieuous mind: he shall suffer much trouble, & yet shall overcome it wel enough. His first wife shall die befoze he be 31. yeares olde. Sunday is his contra-

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ry and vnfortunate day. Therefore vpon that day let him attempt no new fact, or any notable enterprisc. He seemeth to be of a melancholike complexion. And therefore he hath his fortune chiefly disposed toward the South part. Here thou shalt diligently note, that he which is bozne in the end of this signe, shal be bozn in adultery. And this signe hath no power in the nativite of women, but onely of the males.

The fourth chapter of this tenth treatise describeth the iudgement of Capricornus touching the female. And then shalt note that the woman bozne in this signe hath nothing in this presēt chapter that is certaine touching the disposition of the body. And therefore loke in what part of this signe soener she be bozne, there thou shalt find her natural and corporal disposition.

And therewith also thou shalt haue recourse vnto the next chapter ensowing, and the difference shal be found to be great betweene both the kinds: Forasmuch as the bodily disposition, as well the stature as the other composition of either kinds are indifferent & equall. Whereof touching the disposition of the minde; The woman
child

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child borne in this signe shal be very wise
and a giuer of good counsaile, insonmuch as
by reason of her great wisdom and con-
sideration, she shal be acceptable to al sorts
of men. She shal attaine to a good fate and
constellatiō iointed with much ioy, & meane
of her wit. Shee shal bring her deuises
to good effect. She shal be naturally gi-
uen to be of curst hart, very hot & wilful,
specially in those things touching the dis-
position of her wit, & policy, and thereby
very desirous to know such things as bee
most pleasant vnto her. With her neigh-
bors, & especially such as be most acquaint-
ted with her, she shal be very curteous &
friendly. She shal be some abashed and de-
sirous to see the world, and therefore shal
trauell in vnkno'wne places. She shal re-
ceiue hurt of a foure footed beast, whereof
if she escape, she shal liue fourescore yēers.
Like wise touching her good fortune, shee
shalbe called a mother of children, for that
by force of her constellatiō shee shal be
child-bearing & apt to children, especiallie
to sonnes: shee shal also bee abundant
in foure footed beasts; and after she is past
the age of 40. yēres, her time following

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shal be moze prosperous. And concerning her eall fortune, she shal be hurt of soure spotted beaſts, & shal bee very fearful vpon the water. Her luck ouer her hattel shal not bee very prosperous. Sonday is her infortunate day, & therfore vpon that day let her attempt no ſpectall matter, eſpecially of any great effect.

The fiſt chapter of this tenth teratiſe hauing his title of the generall and vniuerſall fortune of Capricornus, is chiefly prosperous in huſbandry, and in al kindeſ of beaſts and cattel concerning the ſame, and in all waigbty and ponderous matters touching earth, & that which is poſſible to be done with earth, with ſtones, with wood, and the hides of the beaſts beſore remembred. Likewise in buying and ſelling of grayne, and other beaſts matter abundant vpon the earth, & eſpecially growing in the ſame. This ſigne is prosperous in dull and heany beaſtes, as Aſſes, Swine, Oxen, and ſuch like, and in al kindeſ of woꝝkes poſſible to be done with great and painſul labour. The boꝝn in this ſigne ſhal be moze healthful in tra-
uayle then in doing nothing. Likewise
this

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this signe ouer and besides the particular
enents is much disposed to Impostumes
of the stomack, to ϕ cough and to inflam-
mations of the liuer. Also his time tou-
ching his indifferent fortune, is diuided
into two principal partes, not onely in
dayes, weeks, and moneths, but also in
yeares, for the time is diuided by the nu-
ber of five, because continually there shal
be five good yeares, and five bad. This
signe also extendeth his fortune towarde
the South; and therefore let him dispose
al his whole affayres (if hee mind to pro-
per) that way. And from that time
let him vse to weare black
garments.

Aqua-

Arcandam.
Aquarius the eleuenth
Celestiall and principall
Signe.



This

Arcandam.

This 11. treatise making mention of the 11. signe called Aquarius, is divided into 3. principal parts, comprehending 6. severall Chapters. The first containeth the head of Aquarius. The second part the bellie. And the third the taile. The fourth the male. The fift the female. The sixt and last, the common and generall fortune thereof.

The first chapter making declaration of the head of Aquarius, being the twentieth fire particular signe, hath two Starres framed in this sorte, and is called * *
Altrad. Where is to be noted, that whosoever is borne in this signe, shall bee beautifull in his face and bodie, having a naturall markc in the head, the brest and left foote: the colour not altogether white, but somewhat disposed to blacke, and to the colour of honie. Touching the disposition of the mind, very learned, but naturally vnjust and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs, he is of nature godly, pitifull,

Arcandam.

patient, and a louer of companions, and yethe is somewhat inclined to the contrary, as to impiety and godlinesse, iniquity, and right: vnrighteousnes, iustice & mercy. Hee shal bee so pittifull that he shal excuse no man, but rather be an excuser. He shal naturally suffer an itch in the heade, and a payne of the heart. Hee shal haue two naturall sicknesses. The first when hee is twenty yeares of age. The second when he is fiftie. Hee shal be greatly honoured, and from many troubles which hee shal suffer, almighty God shal mercifully deliuer him. And his fortune shal be indifferent. That is to say, sometimes hauing sufficient, and at other times also he shal lacke. Also a dogge shal gricuously bite him vpon his thigh or legge. Hee shal wander into a strange land, and in the midst of his wealth and substance much aduersity shal happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe, called Alchadabra, and hath twelue starres formed in this sort. Whosoener is borne in this signe shall haue a goodly body,
well

Arcandam.

Well complexioned and made. And this
Body shal bee white nat-
urally, and shall haue
some naturall marke in
his face, Backe, and
Elbowe. His body shall
bee naturally full of
boles, and shall haue by-
on his head a blowe or
Stripe with a swoorde or
dagger. This man also shal bee very wise,
meeke, chaste, and shamesfast. And shall
imbrace trueth and vertue. He shal feare
God, and desire to doe; rather good than
euill, to which good qualitties hee is natu-
rally giuen. And by reason hee is tender
hee shal haue no naturall force to doe any
actuell or corporall labour, & consequent-
ly not giuen to walke much. He shal bee
payned in the reines of his backe, and shal
haue 3. diseases, the first at 29. the second
at 37. and the last at 90. yeares of his age.
Concerning his good fortune, although
he shal enioy in his own countrey no kind
of office or promotion, yet in a straunge
countrey hee shall attaine to much hono-
r. Concerning his euill fortune, he shal suf-
fer

Arcandam.

fer much trouble, and sundrie discomforts
ouer ad besides the biting of a dog,
oz some other beast, either vpon his arme
oz legge: he shall haue much euill fortune
by meanes of his parents, for they shall be
taken from him by death, and from them
shal receiue no kind of inheritance oz sub-
stance. And by force of this constellation,
he shall end his life in a strange countrie,
and in the water.

The third chapter of this treatise de-
scribeth the talle of Aquarius, beeing the
27. particular signe of heauen, and called
Algassarall, which hath
two starres placed in
this manner. * * Where
is to be noted, that who-
soeuer is borne in this
signe: First touching his bodie's dispo-
sition, shall be faire of body, and of a ruddy
face, shorte in stature, and somewhat bold.
Touching the qualite of the mind, he shal
be naturally very lecherous, and greatlie
giuen to the loue of Women, vehement-
ly desiring their companie. A great sur-
fetour, greatly occuppying himselfe in ban-
queting and belly chere, frequenting the
same

Arcandam.

same without measure. He shall be very
covetous, and desirous to haue, for what
he seeth, hee will couet to haue. Which
bices notwithstanding, yet giuē to quiet-
nesse, greatly embracing peace and con-
cord, and much abhorring discord, anoy-
ding the meanes thereof, as much as lieth
in his power. Likewise, he shall be indu-
ed with a certaine frensie, and shall by a
naturall sicknesse in a strange countrie
yeeld forth his breath. Three principall
termes or diseases he shal suffer. The first
when he is twentie yeeres of age. The se-
cond, when he is fife and forty. And then
he shall be in great danger of death. But
if hee escape the same, he shall liue an hun-
dred and twentie yēres, and three daies.
Likewise touching his good fortune, hee
shall liue a long space with his wife, and
shall get much substance and riches. And
although he shall haue great losse, yet hee
shall haue plentie. Touching his euil for-
tune, hee shall be without a head, and de-
prined of his parents, and brother. In a
strange countrie hee shall end his life, as
before is remembred.

The fourth Chapter entreateth of A-
quarius

Arcanum.

quarius iudgement touching the Male.
And to learne the disposition of the body,
recorde must bee made to those thinges
that be reported in the three chapters be-
fore mentioned, where very largely is in-
treated þ particular fortune of Aquarius.
Ouer and besides, hee shall haue great
audacitie of speech. Semblably touching
the disposition of the minde, and specially
concerning his life, he shall be couetous,
lecherous, prone to anger, contentious, a
liar, because he shall speake one thing, and
doe another, & that shall be by force of his
principal constellation. Notwithstanding
the sayd vices, hee shall be very wary and
circumspect, wise, politicke, trusting in his
owne wisdome, and shall haue a certaine
excellency of arts and knowledge. Care-
ful ouer his affaires euen from his youth.
Singularly beloued, Courtlike,, honest,
and good: honest he shall be, so that he shall
be conuersant with the honest. Good he
shall be by vertue of the constellation, and
therefore naturally inclined to goodnes,
Singularly embracing al thinges good and
honest. Merciful, so that he shall extend
the same to such as haue neede of mercy,
specially

Arcandam.

(pecially orphans & widowes, so to both
 he shall not only be pittifull, but a benefa-
 ctour and defender. He shall wander into mi-
 ny places, & thereby, by little & little shall be
 enriched. Like wise touching his life and
 mainte[n]ce thereof. He shall have two special
 sicknesses. The first when he shall be 30
 yeres of age, which shall be very vehement
 and dangerous, whereof if he be acquitted,
 then he shall leaue the other, when he is 40
 yeres of age, and that last disease without
 fail he shall die. In the like manner, touching
 his good fortune, he shall be happy, for he
 shall be full of martiall knowledge, where-
 by he shall attaine to prefection. He shall
 haue the charge of many & diuers summes of
 money, and by a strange man shall (wido-
 wed for) enjoy great a censure. And contem-
 ning his euill fortune, his abode shall not
 continue in the place of his owne habita-
 tion, but wandring abroad shall perambulate
 strange places, & in the that continue. And
 notwithstanding this his perigulation
 and dwelling in such places is indifferent
 either to good or euill fortune: therefore he
 cometh to me, it reueth indifferent ly both
 to good and euill fortune. He that is thus

Arcandamm

boorne, blessed wife shall not long tarry
 with him, and after that in season, all things
 shall have more prosperous successe with
 him. And yet he also of himselfe, as specy-
 ally I do note, somewhat notwithstanding
 to evil fortune, but to indifferent. Like unto
 dryng water he shall be very unfortunate,
 which by nature he shall abhor. He shall be
 enwrapped with many & sundry dangers
 amongst others specially with his wife
 and woman. Saturday is his contrary and
 unhappy day. The whole spring day he must
 attempt no notable enterpryse or fact, nor
 yet touch day, wash his head, put on new
 garments, or doe other novelties remem-
 bered and spoken of in the treatise before.
 The fifth chapter of this reborneth treatise
 describeth the judgement of Agard
 touching the woman. And here is to be noti-
 fed the woman boorne in this signe tou-
 ching the disposition of her body that be deli-
 cate and tender, & by force of this constel-
 lation shall have a mark in her right hand
 she shall be true, faithful, constant, witty,
 and of a good complexion, and disposed to all
 goodes, specially to mercy and pity. Like-
 wise touching her self a manner thereof she
 shall

Arcandama

that haue a great disease in her eye, and
that haue two special sicknesses, wherof
the chiefest & most dangerous shalbe when
she is eight yeres of age. And the scode she
shal haue (if she chance to scape the first)
when she is fourescore yeres old, and then
shal die according to the effect of this con-
cellation. Also touching her good fortune,
she shal abound in childen. She shalbe en-
riched with other mens goods, & shal at-
taine to an indifferent wealth. When she
is 15. yeres of age fortune shal fauour her
better, & she shal enioy a better state: much
evil fortune shal happen vnto her in her
time, and amongst others, her good name
shalbe blotted with infamy, & shalbe defor-
med with the corruption of her virginity,
& shal haue experience of strange places,
and be verie odious to her enemies. Her
first husband shal put her from him. She
shalbe hurt with fourefooted beasts, or shal
be verie neer vnto saue. But it seemeth to me
she shal passioely receiue hurt or danger.
The first chapter entreateth of the com-
mon & general fortune of Aquarius, which
consisteth especially in tillage & in beasts
meete for tillage together, and in all
beasts

Arcandam.

beasts of great qualittie & fatnes, as Ases,
Horses, Swine, Oxen, & such like. Like wise
fortune in buildings, in earth, in stone, in
wood, in hives of beastes, especially þe beastes
helspe remembred. Furthermore it is com-
monly, and for the most part fortunate in
those things which be done with great la-
bour and exerceise, most part fortunate to-
ward þe world, therfore they must dispose
their affaires that way. The Monday is
unfortunate for the, therfore that day let
them not do any new notable work, as is
shew in the other treatises. They shall bee
 vexed with long fevers, Quotidianis, &
colds. According to þe distance of the constel-
lons, which here is divided into 15, so that
the first 15. peeres going before are good &
lucky: þe 15. peeres following are unlucky
and unfortunate: and nevertheless in the
good fortune of þe first 15. peeres, the Mon-
day is alwayes unfortunate. As touching
the good fortune of the first 15. peeres, al-
mong þe unfortunate daies, the Tuesday
and Saturday have the principall point
in the good fortune. They be naturallie
sanguine, hot and moist, & therfore they
must use to weare red & black garments.

Pisces

Arcandam.

Pisces the twelfth Ce-
lestiall and principall
Signe



Arcandam.

The twelfth treatise of this Booke,
speaketh of the twelfth & last prin-
cipal signe of Heauen, called Pis-
ces, & is diuided into two principal parts,
the head and the taile. This treatise con-
taineth five chapters. The first maketh
mention of the head of Pisces. The second
of the taile. The third of the iudgement
of Pisces for the Male. The fourth of the
iudgement for the Female. The fift and
last, of the common fortune of Pisces, both
of the Male and Female together.

The first chapter maketh mention of
the head of Pisces, which is $\text{p} 29$. particu-
lar signe of Heauen, called Al-
gafayser, and containeth two *
markes thus set. He that is
borne in this signe, shall be *
white and soft of Body, and
namely of a white face. Hee shall haue a
large breast, a comely beard, a faire long
head, faire eyes, more blacke then white.
Hee shall haue many naturall markes on
his body, by the which according to the
vertue of the constellation ruling, hee
shall be naturally inclined to folly and
wisedome, but rather hee shall be faithfull
and

Arcandam.

And wille knowe: upononer, he that haue
his hande shal be upon his elbowe, by in
his soote, and that peraduenture lose one
of his members, or else it shal saue him.
He shal be of skilling countenance, mer-
cie and looking pleasure and play, natu-
rally inclined to equitie: but per con-
trarie, according to the contrarie taken
of his contemplation. And euen so he shal
naturally be able to the paine of his deuil,
yet shal be healthfull, of a sounde body,
and of a holsome complexion. As the
beaute and likelihode of his complexion,
he shal be naturally thurstful and
fente peared without anye need to sick-
nesse, saluing the headache which he
shal oftentimes haue: And concerning
his good fortune, he shal get much mo-
ney, and possesse many possessions, he
shal haue three wives, and that be from
the south the north. When he shal be
in publicke office, which would hurt him,
and yet they shal doe him no hurt, because
of that wealth, and finally he shal
forwaite them: for their rule and in-
like shal be his power against him. As
concerning his euill fortune, he shal
knowe

Arcandani.

fall into many aduersities and troubles,
by his constellation: yet not so, but that
all these foresaid things in these chapters
be generally touching the influence, and
efficacie of the signe, and that they doe per-
tain generally to al that be borne in
this signe. For if it chance that any be
borne in the third house of the day, as touch-
ing the disposition of the bodie, hee shall
haue a natural marke in his nostrils, and
shall haue long eyes. As concerning the
disposition of his minde and toll, hee shall be
a very suspect man, hard of beleefe, and
therefore not believed. As concerning the
manner of his lining, hee shall haue a great
sickness and seruent in his nostrils, so
that by the seruientuells of it, hee shall die
where he was borne. Hee shall haue three
griuous sicknesses. The first at twenty
and seven yeeres: the second at 34. the
third at 60. And then shall die of that sick-
nesse if he escape the other two, as also he
is in great danger. As concerning his good
fortune, although by the effect of the con-
stellation, hee should fall into a riuers, yet
he shall be saved from it, and shall rise out
of it againe if he fall in, which thing hee
longeth

Arcandam.

longeth to his good fortune. He that haue
many children: he that haue might, and
rule in Islands. By the mercy of God, and
the goodnesse of the constellation, he shall
escape from all his troubles: as concern-
ing his euill fortune, hee shall fall into a
riuer as is aforesaid: and also into the
hands of a mighty man, and into much
trouble. Yet notwithstanding that these
thinges doe appertaine to his euill for-
tune, they shall haue good issue and end.
For he shall be deliuered from these ver-
itions as afoze is saide. Wherof it fol-
loweth, that this fortune is euill by no-
dent. Furthermore, because of the markes
that he shall haue in his nostrils, he shall
bury his parents, which he shall lose ac-
cording to his constellation. Which thing
belongeth somewhat to his euill fortune.
He shall lose some of his temporall goods
which he shall haue gotten with great la-
bour, and shall wholly be spoiled of them;
or of the most part of them.
The second Chapter maketh mention
of the sayles of Pices, which is the thirtieth
and last particular figure of Heauen cal-
led Labrum, hauing thientie stures, set
and

Arcandam.

and disposed in this manner: See that he
borne in this signe, in the
first houre of the natural
day, shal be faire of looke,
having faire eyes, faire
face, and faire of all his
body. He shal naturally
have many markes. As
concerning the mind and
wit, he shal bee witty and
pudent, and amiable, his
voys wel sounding, and
liberall more toward strangers than to his
neighbours. Strangers shal have much
speech of him that is thus borne. He shal
have three vehement sicknesses. The first
at 28. yeares. The second at 56. The
third and last at 80. yeares five moneths,
at the second houre of the first moneth. He
shal bee a good while without children in
wedlocke, yet he shal have many. He shal
have a charge in a strange countrey: but
he shal dwell in his own native countrey.
And it is chaunce to be borne at the second
houre; then according to the disposition of
his body, he shal be marked in the breast,
and in his finger. As concerning the dis-
position

Arcandam.

possession of his mind, hee shall have naturally all the signes and marks that he shall have, which is borne in the first house, or in another, saving the second house, for he that is borne in the second, is naturally liberal, and yet covetous. As concerning the manner of his life, you must say of him that is borne in another house as of the other that is borne in the second house of this signe. He shall be abundant in victual and riches. Hee shall outlive two wives that he shall marry, by whom he shall have his goods and possessions. He shall be mighty and strong by sea and by land, and shall have a sonne of power and might, of whom he shall see great things, and shall have generation of him. Some of his members shall be diminished, & if he escape such a pain he shall fall no more into it; which thing appertaineth to his good fortune. And finally, hee shall be delivered from all adversity. Touching his evil fortune, hee shall lose some of his goods by violence. He shall fall into a river, whereunto he shall rise againe, and shall take no hurt at all, as is foretold. He shall come into the hands of a puissant man, from whom he shall be delivered

Arcandam.

liuered. He shal lose by violence much riches which he had gotten without recovery, or hope of recovery.

The third Chapter determineth of the iudgement of Pisces for the male. The man child borne in this signe, shal haue a naturall marke in his head, shoulder, or foote, and a scar in the midst of his body, or some where else. He shal be a player, mercury, a despiser of fortune, very hard of belief, lecherous beyond measure, and haue great fanthe to women, whereby he shal suffer great contumely and hindrance. He shal be furious and hasty to anger: but as he is faine angry, so shal he be faine pacified. He is naturally couetous, hardy, standing in his owne conceite, friendlesse, vniuersall, a liar. Yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, obstinate in his learning, defending his conclusions obstinately and wittily. And though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus, is given to the company and loue of good men, earnestly louing his friends, and willing he

will

Arcandam.

will venter himselfe for them, whereby
he shall suffer hurt and detriment. He shall
haue seven great sicknesses, wherof three
shall bee very extreme, and speciallie the
first, which hee shall haue at 34. yeeres of
age. And if hee escape it, hee shall liue 89.
yeeres and thre moneths, and 13. dayes:
and then he shall die of the seventh sick-
nesse. Until 34. yeeres of his age, he shall
not be very rich nor poore, nor shall come
to any hono^r. Hee shall be rich by the death
of his kindred. Hee shall get much goods by
his labour, trouble, and notable industry.
Hee shall haue the reuenge of his enemies,
and see the punishment of them. Hee shall
marry at 23. yeeres; and if hee marry before,
he shall not keepe his wife long, but shall
marry another. Hee shall be called the father
of children, & shall haue many; yet hee shall
not haue a sonne at the beginning. If hee
will remedy his euill fortunes & be deliue-
red from them, he must catechicallie vpon
God, desiring mercy for Iesu Christ's
sake, and by that means hee shall be deliue-
red. In marrying a wife, hee shall be some-
what infortunate, because it shall not bee
expedient for him then, but in the age
of

Arcandam.

of 33. yeares as is said. He shal be hurt by
his neighbour in his goods. He shal haue
many suites in the law because of his get-
ting, and shal suffer much and diuers tri-
bulations, & specially in his youth, when
in certayne things shal come luckely to
passe with him. The Saturday shal be un-
fortunate for him, therefore y day he may
attempt or take in hand no new thing.

The fourth chapter describeth the indy-
ment of Pallas for the female. The maide
that is borne in this signe, shal haue a
mouthe in her head or face, she shal be fer-
uent and earnest, very honest, losing the
neck of her body, desiring to haue braue
apparel, hardy, eloquent, hauing a ready
tongue to speake, witty, wise, pitiful,
merciful, faithfull, amiable, liberal, of a
merry heart, she shal be troubled with
the griping and fretting of the belly, paine
of the stomache, with the like paine
as of strickle, whereby she shal haue great
trouble for the space of eight moneths,
after that she is escaped from it, she shal
liue 72. yeres. She shal come to great ho-
nour, and haue many children, and shal
be called the mother of children yet hereof

the

Arcandam.

Barley, a mazerer, in house, in winter
 tie, and the clout law, they shal be sould
 to hote sicknesses and burning, as to fe-
 uers, fretting of the belly, popson, especi-
 ally at the yeeres of 44. and 68. They shal
 haue their lucky daies in 6 weeke, Mon-
 day, Thursday and Friday, the Tuesday
 and Saturday vnluckie, the Wednesday
 and Sunday indifferent. If in the morny
 they haue the good yeere, and the bad,
 they haue their good fortune toward the
 South, therefore they must suppose them-
 selues, bad, and such like affayres that maye
 they be cholericke, to hereby they be balde,
 and they must vse gray appavel or blacke,
 and not greene, white, or blew. Besides
 that which is written in the prologue set
 before the treatises here expressed by
 chapters, you must number and reckon
 this letter *J.* among the numerall let-
 ters that signifie the number, and it is as
 much as thou being compounded, and
 made twise of the letter *J.* should saye *J. and*
J. Now, saye to finde the totall or pyncti-
 pall signe, you must diuide the number
 by 12. Of a thousand there remaineth the
 number of 4.

Of

Arcandam

Of 900. nothing.	Of 140. 8.
Of 800. 8.	Of 120. nothing.
Of 700. 4.	Of 100. 4.
Of 600. nothing.	Of 80. 8.
Of 500. 8.	Of 60. nothing.
Of 400. 4.	Of 50. 12.
Of 300. nothing.	Of 40. 4.
Of 200. 8.	Of 30. 8.
Of 180. nothing.	Of 20. 8.
Of 160. 4.	

The number that cometh of the letters of number, must be divided by 30. for to finde the particular signe of the childe that is borne, because there be 30. particular signes, and because of the taylor of Virgo, which is divided into two partes, wherof followeth the division of numbers by 30.

Of 1000. 10.	Of 400. 10.
Of 900. 2.	Of 300. nothing.
Of 800. 20.	Of 200. 20.
Of 700. 10.	Of 130. nothing.
Of 600. nothing.	Of 160. 10.
Of 500. 20.	Of 140. 20.
Of 400. nothing.	Of 60. nothing.
Of 300. 10.	Of 50. 20.
Of 200. 20.	Of 40. 10.

¶

Further

Arcandam.

Furthermore, you must note that the number which commeth of the numerall letters of the name of the childe and of his mother, must bee diuided by 29. wheteof the diuision followeth.

Of 1000.	remaineth 14.	Of 500.	6.
Of 900.		1. Of 400.	23.
Of 800.		17. Of 300.	10.
Of 700.		4. Of 200.	26.
Of 600.		20. Of 160.	24.
Of 140.		24. Of 50.	21.
Of 120.		4. Of 40.	11.
Of 100.		13. Of 30.	1.
Of 80.		22. Of 180.	6.
Of 60.		2.	

The numerall letters signifying the Number.

I.	one.	L.	fiftie.
II.	two.	C.	a hundred.
III.	three.	D.	five hundred.
IIII.	four.	M.	a thousand.

Some men will admit P. for a signifying letter of two among the other seven: yet there be certaine names wherein this letter may serue in stead of other letters.

FINIS.

Now

t the
rall
f his
ted
6,
23,
10,
26,
24,
21,
11,
1,
6,
the
ffle,
pen.
ced.
mb.
ffy.
en:
his
ers.
ow

Now for as much as the manners of the
minde doe follow the temperature of the
body, I have thought it meete and conue-
nient, to adde here some signes of *Phisog-
nomie*, according to the quantitie, or
qualitie of some parts of
the bodie.

L 2

Phyfiognomie
Signes.

The head Great,
Very small,
Peane,
Sharpe pointed like a Sugar,
loafe,

With haire right vprward,
With haire right downward,
With haire much curled,
With haire curled at the end,

The fore-head. Very small,
Round,
Long,
Square,
Without wrinkles,
Rough and wrinkled,
Hanging over the eyes.

High and loftle,
Small,
Great,
Blacke and hanging,
Peane,
The eares Joyned together,
Separated much,
Fine and soft,
Thin and hard,
Thicke hanging downward.

Nature,

Of a dull wit,
Foles.

Of good wit,
Unshamefast,

Fearefull,
Simple.

Fearefull,
Cuill.

Of good courage,

Hard to be taught,

Of a dull wit,

Flatterers,

Couragious,

Adulterers,

Hardy,

Hadde,

Liberall,

Getters,

Dull,

Foolish,

Of good wit,

Hadde,

Foles,

Couragious,

Uncleanly,

Foles.

Alles,

Naturall,

Haunters,

Passion,

Ethiopians,

Lions.

Hogs.

Alles,

Dogges.

Lions.

Passion.

Lions.

Passion.

Lions.

Apes.

Alles.

Alles.

Naturall.

Hogs.

Lions.

Hogs.

Hogs.

Hogs.

Hogs.

Shame.

Phisiognomie

Signes.

The eyebrows somewhat red,
Hoyft and shining,
Watry, weeping,
Running,
Very little,
Very great,
Deane,
Farre into the head,
But a little into the head,

The eyes. Bolt out of the head,
Somewhat great, and not farre
Oft twinkling, (inward,
Red,
Werie blacke,
Blew,
Black yelowish,
Cholerick,
Sparkling,
Of many colours,
Bright and cleere.

The nose. Round, blunt, and great,
Like a hawkes bill,
With great ends,
Sharpe at the end,
Flat in the midft,
Wide and open,
Blacke,

Patience.

of the bodie humane.

Nature.

Shamefast,	Passion.
Merrie,	and of good manners.
Drunkards,	Passion.
Slæpe,	Passion.
Faint-hearted,	Apes.
Slow,	Oren.
Of good disposition,	Naturall.
Malicious,	Apes.
Couragious,	Lions.
Foles,	Asses.
Meeke and gentle,	Oren.
Fearefull,	Passion.
Angrie,	Passion.
Fearefull,	
Of a good stomacke.	
Furious,	Goates.
Merie, shamelesse,	Dogges.
Fearefull,	Foles.
Lecherous,	Cockes.
Couragious,	Lions.
Couragious,	Eagles.
Couetous,	Oren.
Angrie,	Dogges.
Lecherous,	Bucks.
Angrie,	Passion.
Fearefull,	Ethiopians.

Phylognomia

Signes.

	Very blacke,	Discoloured
	Very white,	
	Somewhat broyne,	
	Aberne,	
The face.	freckled, Red Enflamed,	
	Sharpe pointed,	
	With a rough nose,	
The chin.	Long,	
	Slender and small,	
	fleshy,	
	Short,	
	Deane,	
	The backe bone haire,	
	The gunners coupled,	
The neck	Short and great,	
	Palles large and white,	
	Narrow and long,	
	Oblique or awry,	
The hād	Small.	
	With haire,	
Breast.	Without haire,	
	Ample and large.	
	Face from the breast,	
	Equall distant.	
Nauell the place about the priue members.	Full of bones or sharpe,	
	fleshy and fat.	

Full

of the bodie humane.

Nature.

Fearfull,	Women,
Strong,	Heannesse.
Of a good heart,	Lions.
Subtile,	Force.
Mittie, Angry, Strong,	Passion.
Faithfull,	Dogges.
Liberall,	Lions.
Fearfull eaters,	
Wlake,	Women,
Angrie,	Buls.
Deceitfull,	Wolues.
Couragious,	Lions.
Unshamefast.	brute beasts.
Uncleanly,	Hogges.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Craile and subtile.	
Inconstant.	Birds.
Shamelesse,	Women.
Strong.	Lions.
Glutton.	
Praise wortbie.	
Strong,	Wale.
Wlake and delicate.	Female.
	Strong

Signes.

Haunch.	Full of sinowes, Fleshye.
Thigh.	Full of sinowes and thicke, Full of sinowes and small, Great and euill fashioned.
Legges.	Full of sinowes & euill fashioned, Fleshye and well foirmed.
Feete.	Full of sinowes and equally pro- Portion and smal, (portioned, With crooked nailes, With right nailes.
Bodie.	Merie small, Merie great, Deane, Euill proportioned, Well compassed, Of a light flesh, Of a soft flesh, Of a hard flesh.
Mouing.	Light, Slow, Heaute.
Voice.	Strong, Grane, ending sharply, Soft and low, Grane and moderate, Sharpe and strong.

of the bodie humane.

Nature.

Strong, **Male.**

Weak and delicate, **Female.**

Strong.

Lecherous.

Unchamefast.

Strong,

Male.

Weak and tender. **Female.**

Unchamefast, ravenous, greedy,

Commendable. **Naturall.**

Mitie, Harpe.

Slow.

Wise.

Strong.

Wise.

Forgetfull.

Dull and beaule of spirit.

Inconstant. **Birds.**

Of a grosse wit.

Crane, couragious.

Crane, inturtons

Fearfull, eager, and fierce, **Oren.**

Gentle, **Shape.**

Strong, **Dogges.**

Angrie, **Goates.**

FINIS.

Here, by the nature, you must understand the inclination and naturall complexion, which specially we may conjecture by the colour of the body. For naturally blacke men are feareful as the Ethiopians be, white men be also timereus and fearefull: and they that be of a meane colour, blacke and white, be strong and bold. They that be yellow, of the colour of Golde, be courageous as Lions. And if they be yellow, they be malicious as Foxes. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commeth of feare. They that be very pale and almost græne for palenesse, be colde, and therefore they are vnapt to moving, slow and negligent to worke. They that be of sanguine colour, and somewhat red, are nimble and ready to worke. They that be of a fierie and enflamed colour, become out of their wits, and be like mad men, when they be too much chafed. So you must conjecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokens of the naturall inclination, must haue recourse

of the bodie humane.

course vnto the little booke of Aristotle, intituled of the Physionomie: and to the workes of Galen, specially to his little booke, where he saith: that the manners of the minde doe follow the temperature of the body: furthermore you may note that we haue foure humors which Galen calleth the elements, of liuing things that haue blood, to wit: blood, fleame, choler, and the melancholy humor. The blood is hot, moyst, and swete. The spittle called fleame, is cold, moyst, and without qualitie, as the water is if it be not depaured: the choler or flaua bilis is hote, dry and bitter. The melancholy humor is colde, dry, bitter and earthly. The blood nourisheth. The fleame helpeth the mouing of the ioynts. The choler clenseth, and maketh cleane the flegmatike excrements of the bowels, and prouoketh the power or strength excretiue. The melancholike humor helpeth the belly in his actions. For because it is egar and bitter, it constraineth and presseth the mouth of the ventricle or belly, called the stomack, and maketh it embrace and retaine the meate vntill the digestion bee made. The blood
maketh

Phyfiognomie

maketh men moderate, merite, pleasant, faire, and of a ruddie colour, which be called sanguine men. The fleame maketh men slothfull, sluggish, negligent, drowsie, fatte, and soone to haue gray haire. The choler maketh them angrie, prompt of witte, nimble, inconstant, leane and of quicke digestion. The melancholike humour, which as it were the substance, the bottome, and laes of the blood, maketh men rude, churlish, carefull, sad, auaritious, deceiuers, crafty, enemies, feareful, weak hearted, and dreaming, and imagining euill things, bered with the trouble of the mind, as though they were haunted with a malignant spirit. These humours then may bee referred vnto the Phyfiognomie: for by them a man may know the naturall inclination of men. You may also referre thereunto temperature of ages. For the puerilitie or childhood, which is from the birth vnto fifteene yeeres or thereabout, is hotte and moist. The adolescencie or youth, which endureth vntill 25. yeeres, is of a good & meane temperature. The youth or flourishing age of mans state, which endureth til five
and

of the bodie humane.

and thirtie yeres, is of a hot & dry tempera-
ture. The fourth age is the first part of
old age, which endureth til 49. yeres: and
then men begin to waxe cold, and dry, and
like vnto a plant that dyeth vp and wi-
thereth, and they be called in Latine Se-
nes. The second part of old age endureth
vntill the ende of life: and then men be cal-
led in Latin Seniores. And this age also is
diuided into two or thre degrees. They
that bee in the first degree haue yet their
greene old age, which yet may handle and
erecute ciuill matters. They be of a second
degree, which draw themselves by little
and little from the said affaires, because
of their weaknesse. They of the third de-
gree are in most extreame feeblenes. If
you desire to know any more of the signes
of Phisiognomic, you shall finde them
by diligent and earnest rea-
ding of Authoꝝ.

The

Phyſiognomie

The prediction of the manners and natures of men, by considering of their face and other parts of their body.

Of the iudgement of the head.



Seeing that the head is the part that is most ſorne of all the parts of mans body, Hippocrates in his ſixth booke of commo ſickneſſes, ſheweth how to iudge of the whole bodie, by the conſideration of the head: For that which either is greater or leſſer then it ought to be, is alwaies faultie, and not good, and they that haue this fault or lacke, haue all thoſe things that doe euidentlie appertaine to the faultie, and hurted mindes. And now euen as the head that is little, is neuer without fault: ſo that which is great, is not altogether perfect and good: but ſometime good, and ſometime euill. It is alſo a plaine ſigne of goodnes or of wickednes. But the beſt faſhion is the round head, and ſomewhat bold on both ſides, as if you ſhould imagine

of the bodie humane.

give a very round sphere of matter to be somewhat loose on every side. The best forme then and shape of a head, is that which is meanely great, and hath a comly convenient roundnes: which appeareth before and behinde somewhat low.

The principall cause why the head is little, is the lack of matter and substance. And the cause of the greatnes of it is the abundance and superfluitie of substance and seede of man. But if that there be little matter with the force of the first formative vertue, it shall bee of a good forme and shape, and lesse evil, forasmuch as in the creature the naughtines of the fashion is ioyned with the smallnes of the head. The braine followeth the forme and fashion of the skull. For if the skull be corrupt, the braine shall be also corrupt. The head of man hath more braine proportionally than al other beastes. The male hath more braine than the female. The hende of man hath more ioynings than al other things; and the male more than the female. A well fashioned head is like a mallet, whereof the forepart and the hinder parte be lofty and high. The

form

Physiognomie

to the position of the mean ventricle,
 must be a little pressed together, and so
 judgement is the reasonable. If the lozme
 above below, the man hath no judgement.
 And the hinder part bee low, hee hath no
 memory; & hath a weaknesse of moving
 his knowles, & consequently of his bodie;
 If the force of the braine is declared
 and force of the necke and the weis: and if
 to the hardness of the shoulders, & of the
 breast, and the parts of the throat, called Hy-
 potendria, which be voyned to the heart
 and lungs. The head that is of a reasona-
 ble proportion augments the wit, and bet-
 ter, and declares a magnificence in the
 man; but when it is ill fashioned, it be-
 tokens and sheweth the contrary.
 The judgement of the head.

They that have a great head, and yet
 out of measure, are commonly
 faire and well conditioned. They that
 have a great head out of measure, be
 fooles, dolours, and dull heads. When the
 head is great proportioned to the bodie,
 specially to the necke, so that the necke be
 strong,

of the bodie humane.

Wong, and meanely great with the sh-
ne was great and strong, it is a very good
signe. The brad fashioned like a Sugar
loafe, declareth the man to be past shame,
a deuourer, bold and rash; which thing
commeth of the blynde of the braine. It
is another thing, when the head is great
and the other members are not great ac-
cordingly. The head is of a good fashion,
when the ventricle before is also of a good
fashion and moist enough. For the ta-
king of the kindes commeth of the moy-
sture, and the retaining commeth of dry-
nesse in the part behinde. The head with
a meane ventricle somewhat pressed to-
gether about the sides, declareth the ven-
tricle cogitative to be ready to compre-
hend and deuise that which is comprehen-
ded, and that because of the vntie of the
spirits, that are in that place. The head
round signifieth nobilitie, vnstablenesse,
forgetfulness, small discretion and little
wisdom in the man; for sometimes the
moouing of the spirits faileth. The lit-
tle head is necessarie the with an ill signy,
forasmuch as it soone falleth into a sick-
nesse, because that in it there is verte-

Phyſiognomie

little brayne, and the ventrels narrow,
wherein the ſpirits too ſtraightly kept do
not their office: for they are oppreſſed, en-
flamed, and choaked vp, wherefore they
imagine not well, they diſpoſe nothing
well, they haue no memozy. Such men
are commonly ſome angry, and are feare-
ful and keepe their anger long, by reaſon
of the great drought and hot temperature
of the braine. They take in hand falſe mat-
ters, they ſpeake ill, and haue a double
tongue. The long head without meaſure,
hauing the Organs awry and not right,
noteth baſhameſaſtneſſe, and folly. The
head ſlow and flat, betokeneth inſolencie
and diſſoluteſſe. The head high before
betokeneth pride. The head that hath as
it were a hollow hole behinde, and is ſlow
and hollow, declareth the man to be ſub-
tle to anger and deceit. The great head
with a large forehead, and a face like a
Giant, is a ſigne of a ſlowe man, gentle,
ſtrong, and not eaſie to be taught. When
the head is right and almoſt flat in the
miſt, and of a meane greatneſſe, it ſhew-
eth the man to haue a great wiſe, and to be
courageous. If the head bee in all points

of the bodie humane.

of a good measure, is a signe of a great wit and the man is sharpe and liberal. Wee doe meane the heade, not too great nor small, but according to the quantity and measure of the body.

The iudgement of the body,
by the colour.

BLacknes in a man like a glittering borne, is a token of ambition, as well in the members as in the harte. A blacke colour sheweth the man to bee of a small courage in feats of war, feareful and crafty, and is to bee compared to them that dwell in the south part. A græne colour, darke or blacke, declareth the man ready and prompt to anger. Men that are very red, or red headed in colour, are subtle and crafty. As the common saying among the Frenchmen is, *J'ay vica bien pende petit gens humbles, & ruse aux fideles*: that is to say, I haue seene few little men humble or lowly, and few red headed men faithful and true. They that haue a pale and a dead face, and yet a red foreheade and low eyes, are altogether shamefast. And to

Phyfiognomie

them you may attribute passion. The white colour and some what ruddy, signifieth the man very strong & courageous. Such are the northren men. The colour that is very white sheweth the man to be contrary to vertue. A pale colour signifieth the man to be without courage in deeds of warre, fearefull, and a turner of his backe, if sickness be not the cause of this palenesse. When a brown colour is mixed with a pale, it declareth the man to be a blab of his tongue, & a prattler, some angry, and a speaker without any temperance. This colour tendeth to an extreme folly. They that be but little red & freckled, and haue quivering and mouing lippes and loose nostrills, be commonly courageous and ready to wrath & anger, and to them also is passion attributed. A meane redde colour noteth a ready and pregnant witte and understanding. They that be of a fiery colour or very nere, keepe their anger long and are hard to pacifie, or to be ruled when they are angry. When the beines of the braine and of the temples be sore, and the eyes be sanguine, it is a signe that the man is subject to vehement wrath, & that

of the bodie humane.

For the face is red, it is a signe of shynesse
and drinkefullnes, you shall then knowe
this colour by the signes of the eyes. And that

The iudgement of the haire by the heat
of the substance. And that the heat of the

The haire is moother and thicker before
keneth meeknes, colde, and moysture.
The further that the braine is
from heat, the more hairy is the braine.
The heat of a man that goeth to the upper
partes peareing through from all
partes, goeth through the skin of the head,
and maketh a humor to come out of the
holes that it maketh, & the fine & part of
this humor banisheth away, but the grosse
remaineth within and is turned into
haire. Which is harder then the skin, and
that by the meane of the outward colde.
& the haire is as big as the pore of holes,
and as long as the violence of the heat
is not out is great. When the haire
is not so long, it is a signe of the most
complexion and not sanguine. If they
come space, the body shall encline rather

Phylliognomie 110

to drynesse then the moisture. And when
heat and drynesse be ioyned together, the
haire it consumeth out the sooner, and there-
withall groweth. The multitude of haire
declareth a hote man, and the grosse-
ness of them, sheweth them to be full of summe-
tise. And therefore that happeneth moze in
young men than in young children. For
in children the substance is more vapo-
rous than moist: but in young men it is
contrary, wherefore contraries follow
their contraries. Abundance of haire in
young children sheweth their complexion
that increaseth and augmenteth, to tend
to melancholinesse. The curling of the
haire signifieth heat and drynesse, and
consumeth of the trookednes of the pores.
The haire that be right vp in the head, &
the haire also that standeth vp right in the
rest of the body, betoken fearfulness in
the man. The haire right or thicke de-
clare the man to be cruel, and when they
become they shew him to be a Deceiver, &
if they be curled and turned vpward, it is
a signe of hote complexion. And when they
fall together, appearing on the forehead,
they declare a mighty courage and brutal

of the bodie humane.

as the courage of bears. The hayres pressed downe, and touching together on the middle of the forehead, rising together on the top of the head, sheweth the man to be hote and without knowledge of honestie. The hayres that be thin, slender, and few in number besides the temples, declare that man to be cold, and without sense: the reason is, for in the place are great arteries, and the place ought naturally to be hot, and to have abundance of hayres for as much as the generation and growing of hayres cometh of heate. Therefore when the hayre is thin and slender in that place there is lack of heat, and this ought to be ascribed to women: for they neuer have abundance of hayre in that place. The hayre thin and hard beside the temples, declare that man to be cold and fearfull, and when they be thicke in the same place, and beside the eares, it is a signe of heate and boldnes. And if they be there thicke, black, or yellow, they signify a violent minde of courage. If they be grosse and somewhat whiter, it is a signe that the man shal be indocible, whom men shal not rule or tame. The abundance of grosse

Phylliognomie

grosse haire & prest doونه with abun-
dāce of haire in the rest of y^e body, do shew
in an infant melācholmes to come, y^e is to
say, he shal fall into a sorow of folly. Whē
haire grow in a man that is already a-
ged, it is a token of great addition by na-
ture, the which engendzeth folly, and p^ri-
uation of wit & sense. Women are neuer
bald, for their nature is like the nature of
infants or children. Elded mē also neuer
war bald, for they be almost of the nature
of women. The haire that are made cur-
led by touching like unto the w^o inchling
of pepper, do signifie weaknes in the bet-
ter digestiue and age commig hastily on.

The iudgement of the colour of the
haire.

The signification of the colour of the
haire is not verified for y^e most part
but in temperate climates, yet a man may
iudge thereof something in every climate
in making comparison of men of the cli-
mate unto other, as to the Flemmings
and Aethiopians. For the Aethiopians
be blacke, and their haire is curled and
extrema.

of the bodie humane.

extreams. Yet therefore their complexion
is not to be hot, but this heat and cool-
ling of haire cometh of an outward heat.
For they be rather cold, so much as the
heat goeth out by vapours. But Flem-
mings which dwell in colde regions, are
white, and haue their haire somewhat of a
yellow colour, flat and plaine, and yet for
all that we may not say, that generally
they be colde, but rather that their com-
plexion is very hot, for the heat is within
the as it cometh to passe in winter &c.
A white colour signifieth either a bebe-
ment colde, as it appeareth in olde men
that haue white haire, or els a great dy-
nes, as it happeneth in this vegetatiue
when they do dye by, the which for their
blacknes & greenesse turne into white-
nesse. And that neuer happeneth vnto me
but at the ende of sicknesses dying by.
Haires haue foure principall colours, to
wit, blacke, red, asherne, white, or gray.
The regions and aire do something in the
operatio of the haire. The whiteness of
haire cometh by want of natural heate,
or by rotten regime. And is a signe some-
time of wanton manners and conditions.

The

Phyfiognomie

The blacke haire cometh of superabundant choler adust, or of blood adust. Red haire signifieth heate, which is not adust, for they bee of a diminished heate. The hayres that be very red, declare the man to be a craftie deceiver, depriued of wit, cholericke, full of wrath, a furious without reason. The hayres that be of a chestnut colour, declareth the man to be upright, iust, and well beloned of men. Golden hayres, is to say, yellow hayre, or of the colour of Gold, come of cold diminished. The Aberne coloured or yellow hayre, holde something of colde, and the heat is dead in the moiste, and this is referred vnto infants. The people of the North notwithstanding haue this heate, because of the region. And therefore this must be noted, for such things be many times deceiue iudgers of the Phyfiognomie. The blacknes of hayres, which is like a bright bozne with some roughnes and crookednes, declareth the heate of the complexion: but the hayre that is only blacke, signifieth fearefulness and coldnes. The colour that is as it were a bright glittering bozne, is like to the nature

of the bodie humane.

fore of Mars. Neuer thelesse the haire be
not grosse, but fine of the finenes of the
humours, & are made blacke with a great
heate, which thing appeareth in bread to-
sted upon the coles, b cause the moisture
is gone. But when the rest of the body is
so hairy, then Mars & Saturne do employ
their forces. And such men are commonly
thieves and robbers, and when they have
their breast onely hairy, it is a signe of
heate and of a great courage. When al
body is covered with haire, it is rather a
signe of the courage of a fourfooted beaste
than of a man: when the nod of the necke
is covered with haire even from the head,
it is a signe of strength & of courage, and
in that the man is like unto the Lion.

The iudgement of the forehead.

The face is the onely part where the
ma only becommeth. They y have
a great forehead are commonly foolish,
and they are compared to Oxen. They
that have a broad forehead, commonly
change their mindes, and if that it be very
great, they be fooles, of little discretion,

and

Phylognomie

and ende of witt. Understand, take the
 beaunes with the full quantitie of the
 length and largenes. They that haue a
 round forehead are subiect to wrath; and
 anger, especially if their forehead be open
 and plain. And they be also insensible, like
 unto Asses. They that haue a litle fore-
 head and narrow, be soles and dolts; not
 easily to be taught; stouens, and deuol-
 ters like swine. They that haue a meetly
 long forehead, haue good witt, and are ea-
 sily to be taught, but yet they are vehement
 as dogges be. They that haue square fore-
 heads, and of a meane greatnesse, forsmall
 to the head, are vertuous, wise, and cor-
 ragious like Lions. They that haue a
 plain & flat forehead, & without wrinkle,
 will not bow, and be without witt, conta-
 mious, & much subiect vnto anger, ob-
 stinate and full of contention. They that
 haue a long & stretched out forehead, bee
 flatterers, & each haue their part of passi-
 ons. They that haue a darke and couered
 forehead be audacious and terrible. A low
 forehead & obscure, maketh the man ready
 to wepe, & in that he followeth the Pe-
 coches. The forehead that is great, bath
 enes

of the bodie humane.

Under much grosse flesh: and contrarie, the
little forehead hath fine and thinnish flesh.
The little forehead, and fineness of the
skinnie betokeneth a fine wit & wauering.
Now the the spirit of wit, is a fine bodie
engendred of the vapours of the blood. And
this spirit of wit beareth the vertues as
the soule to the spirituall members. And
therefore, where there bee grosse humors
there a good wit cannot bee. When a
forehead is too much wrinkled, it is a
signe of a man without shame, and this
wrinkling cometh of too much moisture,
although that sometime it doth proceed of
drieth; and sometime if the same be not in
all the forehead, it declareth the man to be
full of anger, & very subiect to anger, & kee-
peth long his hatred without bawle. They
that haue a short forehead, the temples &
the Cheekes flatterd downe, & large
chaw bones, are subiect to the disease cal-
led the Kings eull. They that haue as it
were a little cloud on the top of their nose,
between the middle & narrow, are angry men,
as Bulls & Lions. A high forehead, large
and long signifieth increase of goods. A
low forehead is no signe of a manly man.

The

Phynognomie

The forehead that is somewhat swelling
vp about the temples with a groines of
the flesh, with the samer also full of flesh,
declareth a great courage to anger, pride,
and grosse vnderstanding.

The iudgement of the eyebrowses.

The eyebrowses are places in the top
ture of the bones, and therefore they
grow in many men when they bee old.
The eyebrowses thick with abundance of
haire soryed to the beginning of the nose,
do signifie a great aduision, and such men
are of an euill nature. If the eyebrowses
that be high vppward do descend to the be-
ginning of the nose, and aboue are rising
to the temples, it is signe that beate and
brought do rule, and such men are crafty
and malefactors. If the eyebrowses de-
scend both inward on the side of the nose,
and rising vppward on the side of the
temples, they declare men to be without
shame and dull, and that because of a sur-
ous beate. The eyebrowses thin, and of a
competent greatnes, declare the tempe-
rature and goodnesse of the humors, and
they

of the bodie humane.

they that haue them so are of a great wit. The eyebrows long shew the man to be arrogant, and without shame, but when they be long with much haire, they signifie the man to think and to haue his minde vpon great things. The eyebrows which descend downeward on the side of the nose, and raised vpward on the side of the temples, and hanging downeward on both sides, declare the man to be without shame, enuious, foolish, insatiable, and like vnto hogs. The eyebrows which descend crooked on the side of the nose, declare the man to bee wittie in naughty things, and when they bee crooked on the outside of the eye, they signifie the man to be recreatiue & merry. If the eyebrows be right as though they were drawn with a line & long, it is a signe of an euill mind, weake and feminine, and as womens mindes bee. When the eyebrows come together they shew the man to bee vertepensie and not very wise. Hanging eyebrows, and falling downe vpon the eyes, declare enuie: but if they be crooked they signifie a smal memorie. The eyebrows thin, meete or measured by the

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♂

diameter

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diameter, and great, betoken a good wolt.

The iudgement of the eyelids.

The Eyelids are sette about the great coverings of the small veines by a grosse vapour. The finenesse of the Skinne declareth y^e substance of the matter, that is to say, of the humours; and that choler hath the dominion: they that haue such hatre, be malicious and vitiuous, vnto whom you may also ascribe y^e other passions of choler. And when that place is very fleshy (as the eyes of Dioules) it is a signe of fraud and guile: the eyelid high aboue, seeming fuller then it is, and declining a litle aboue y^e eye, declareth the sight not to be as the comon sight of men, & too much fixed and set vpon one thing. But if the sayde eyelid tend downward, it is a signe that the man is full & fat, and namely when it is red round about, it is a signe, that man is a dronkard & riotous, which thing I haue tried in many which do haunt Tavernes. The reason is that such a dispositio of y^e eyelid signifieth weaknes of the eyes, & consequently of the brayne.

Where

of the bodie humane.

Wherefore they that haue them so, feare oftentimes the wine. If they be thin and fine downward, so y^e the white be couered, it is a signe of dⁱnesse of humours. And if that happen in any sharpe passion, it is a signe of death. When the haire of the eyelids is crooked downward or naturally turned or weathred at one side, it is a sign of w^rong and subtilty. They y^e haue very great or grosse eyelids, see farthest off, for they conserue their sight with heate and outward cold. Whē y^e corners of the eyes be brode, betokeneth disease in the eyes. If they haue any fleshy apparace they signifie d^runkēnes, & specially when the eyes be apparent & cleare, & haue their coverings dried vp. The eyelids aboue y^e eyes, which couer thē beneath, signifie long life. They y^e wag and remoue often their eyelids, be fearefull, and without good sense. The eyelids thin, signifie health, & declare the thought of y^e mā to be nigh vnto god.

The iudgement of the eyes.

The complexio of the eyes is moist: & they be made with seauen lids, which

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are called in Latine, *Tunicæ oculorum*, with three humours. The passions of the minde he declared specially by the eyes, as tribulation, mirth, loue, hatred & other.

The eyes haue foure p^rincipall colours, blacke, somewhat white, changeable, and tawny. The forme of the eyes that be round are the most wauering and rolling that be, the most perfect and incorrupt, because there is no squarenes in them.

The eyes that haue corners are most filled with superfluities in the same: the great eyes betoken fearfulness & weakness, for their grossenes commeth of a great abundance of moisture in y^e brayne, wherein there is a certaine coldenesse, which is spred among the members and quencherh the blood: wherefore even as the spirite of the blood maketh the man bolde, so the complexion that is colde and moist maketh him fearefull. The eyes that are bolse for ward, declare folly in the man. Broad eyes tending to the largenesse of the body, and like to hogs eyes declare a moisture of the body. They that haue their eyes appearing outward & lassy, sit not very wel: for their eyes be
far

of the bodie humane.

far off from their fountaine, which is the
braine. And such men are comonly great
bablers and praters. The hollow eyes far
in the head, haue a sharper sight then the
other. The rolling or wagging of þe eyes
commeth of beate, and betokeneth wrath,
lecherie, & boldnes. When the eyes moue
deformedly, so that now they runne, and
now they stand still, it is a signe of great
malice, and that such men are full of ill co-
gitations. They that remoue their eyes
swiftly with a sharpe sight be thæues, and
ful of deceit. Such men haue a subtille wit,
but it is readier to euill thē to good: a sted-
fast looke commeth of two great & stedfast
cogitation, and often times of a desire they
haue to deceiue. They that haue a looke
like women are whozemasters and with-
out shame: for that disposition commeth
vnto them by such a complexion as womē
haue. When a man looketh as though
hē were a childe, so that his face and eyes
hē alwayes smiling, it is a signe that hē
shal be of a long and merry life. Merry
and laughing eyes with the rest of the
face, betokeneth flattery, lecherie, and
backbiting. The eyes that hē as it were
yellow,

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yellow, signifie cruelty and deceite, as it appeareth well enough in Baldes, and Murderers, this colour cometh of a choler reigning & adust. Little eyes signifie malice, follie and weaknesse in a man. The hollownesse of the eyes cometh of a dryth, which dryth bp themselves, and ligaments. Whereof ensueth a contradiction in the inward partes, and that the man becommeth bzaynlesse. The Eyes that are of diuers colours, and dimme in the ball of them betoken foolishnesse. The blotting out of the eyes both represent diuers obiectes, whereby it cometh to passe that the man is confuse with his diuersitie of obiectes, going about to behold them all together. The eyes that tend bpward signifie godnes, but if they be red and great tending bpwarde, they signifie wickednes. And it cometh of y weaknes of the bzaine, which is very moyst and not temperat. The eleyation of the eyes cometh bp accident, for the cause of it is too much heate, the signe whereof is the red colour: wherof cometh the perturbation of the reasonable soule. As we see in the great anger of men. The extention of the eyes

of the bodie humane.

eyes and of the face shew the malice of the man; because that heate & byrnesse be the cause thereof. And the hot soule byringeth commonly some euill signe. The eyes that be as it were hid in y^e head, see further off then other, and signifie suspition, malice, anger and naughty conditions: they declare the mā to haue a great memozy, and specially of iniuries: audacious, cruell, full of craft, a lye, vicious, a whozemonger &c. When the eyes are now shut, now open, and by and by stand still, such men haue not yet committed any crimes, but they haue them in their hearts. The eyes haue diuersities of colours, because they be Diaphanes and of a rare substance and fine. And therefore the spirits of the sight shew their qualities in y^e eye. As a womā that hath her flowers spotteth the looking glasse and marreth children in the cradle, & sometimes hurteth whole & sound eyes. When there be many apparant spots in the ball of the eye, it is a signe of naughtiness. And yet shal the spotted eye be worse if it be of diuers colours. And the greater the variety is, the greater is the heate. Forasmuch as the spots bee diuers, the

1. Synognomie

duſtion of the ſpirit raiſed vp, is the greater, whereof commeth the diuerſity of manners and the multitude of vices. And of this great variety, the honeſt and commendable iudgement is corrupted. The eyes that be red as coles ſignifie wickednes and obſtinacie. For by the colour of fire, is ſignified great choler. They that haue meane eyes, enclining toward the colour of the ſkie, or ſomewhat black, haue a ſharpe and pearcing vnderſtanding and bee ſaithfull and curteous. Almanſor ſaith, that the beſt & moſt commendable colour of the eyes is betwene black & changeable, ift they be not full of beames, or if there be any rednes or yelownes in them, thoſe eyes declare diſcretion & vnderſtanding: his reaſon is, becauſe they be without choler or melancholy aduſt. The colour of the eyes, gray and blacke, ſpecially where be no ſpots, is cauſe of moiſt humours and temperate without aduſtiõ, whereof followeth the ſpirit like vnto the nature. And of this ſpirit commeth the vnderſtanding and ſpeculation: the diuers coloured, as made for a moze cleare viſible ſpirit, therefore ſuch men are wel bozne and great ſeekers

of the bodie humane.

kers of knowledge and science. The worst eyes haue white spots or black, or red, or of some other colour, & they that haue such eyes are worse then all other, and more to be reprobued. The changeable, great and of Aberne colour, if they haue little red sparkes very dusty, signifieth the man to be troubled in his mind, & vicious, but yet bold & witty. When there be little red spottes in the eyes, and turne more to black then to red, so that they seeme blacke, it is a signe of a noble heart, iust, good and witty. The eyes that haue little spots, altogether red, and yet not round but square and shining like fire within and underneath, & that there be other beside them that be pale, and other blond colour, and that the circles which close in y^e bal of the eye be sanguine, & that the eye be of a good greatnes, and that the eyelids, and the bal do remoue & wag much, it is a signe of a cruel heart, more then a man would thinke: the redder those little spots be, & the smaller, so much the more doe they shew the great anger & wickednes in the men: the spots that be greater and darker, diminish those great vices: but they take them not away

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away altogether : the blacke spotted or sanguine in the blacke ball of the eye, or browne, doe signifie malice or poisoning: and note, that asmuch as the colours are more vehement, the more efficacie they haue. Yet there be some eyes coloured like the Rainbow, the which if they be dry, declare great lacke of witte : but if they be very moist, then they doe signifie magnificence and wisdom: but yet also with wrath and most infamous whoredome. If the ball of the eye be very blacke, and closed in with the foresaid yelloiw colour, or if it seeme like gilt (as the Physitions say) betokeneth the bloodie flure in the neather parts.

The great eyes, and long eyebrowes, betokene short life. They that haue in their eyes a blackish white, are commonly great personages, and liue in great honoz. The watering & moving eyes, and sharpe, signifie theft, which is attributed to hawkes. The dyle eyes and full of belnes, betoken priuation of wit to come or present. The eyes compassed about with dim darknes, declare that the man is seasoned with euil doctrine, & that he is unfaithfull and temperate.

of the bodie humane.

perate. But when they shine much and be without spotte, it is a token of goodnesse. When the eyes be very much, and are browne and sanguine, it is a signe of rashnes and of priuation of wit. But if they be wel proportioned, they betoken good stay of the witte. The colour of the eyes meane betwene black and changeable, is commendable aboue all other so; is aforesaid, if they be not full of beames & streaks, either yellow or red. If the eyes be great, and very clere and cleane, they signifie iustice, docilitie, prouidence, and good aduertisement. If they be eminent, red and small, it shal be a signe of the thought and the tongue unruly & of an vncōstāt mind. Trembling eyes & browne, betoken a man without shame, vnfaithfull and vnsteepe. When the eyes haue a competent greatness, & be very bright, it is a signe of magnanimitie, and that the man enterpriseth great things, and bringeth to passe great matters. Sometime it is a signe of anger, and that the man is giuen to wine, that he is a theefe, and couetous beyond measure. When the eyes be great and smiling it is a signe of a dull man, lecherous, and that

foreseth

Phyfiognomie

foreséeeth not what shall come after. Hol-
low eyes and smiling, as it were lying in
wait, or to spee, specially if the cheekes, the
eyebrowes, and the lips do moue all toge-
ther, it is a signe of wicked cogitation, de-
ceites, and namely, if sometime the eyelids
be ioyned together & touch one another,
it is a signe of most wicked thoughtes.
Sad eyes are not much to be feared: for
they be to y cogitations of most eyes, & be-
token study of good sciences. But if y eye-
browes & the forehead be of a good breadth
and still, and that the eyelids bee good, it is
a signe of a faithfull minde, graue & gentle:
the sad eyes and dry, with sharpnes of the
forehead and stedfast looke, and casting
downe of the eyelids, signifie hurt, & cru-
elty, and that that man hath a rash bold-
nesse: they that haue watry eyes, are lo-
uers of wine and become baulde, and such
men haue alwayes a moyst braine and
watry: they that haue their eyes very wa-
try and running, are sleepey and prone to
sleepe, blearinesse or watrinesse of y eyes
commeth of grosse blood, and of a melan-
choly humour which falleth into the eye-
lids. The watrinesse of the eye by the
looke

of the bodie humane.

look of the disposition, betokeneth drunken-
ennes: if it be with depression of the eyes
it declareth sleepe. The flat eyes signifie
slothnes: wherein the man is compared to
Dren. The meānesse of the eyes signifieth
godnes and purity. The eyes that be some-
what hollow, betoken magnanimity. But
if they be more hollow it is a signe of
meeknesse. If the ball be blacke, it is a
signe of a slothful and dull man. The ball
of the eye that hath round about certaine
pearles, signifieth the man to be envious,
a babler, fearefull, and very dangerous.
The eyes y stand alway with a vehement
ague, signifie death. If the eyes tary long
open, it is a signe of foolishnes, and that
the man hath no shame.

The eyes that be very blacke betoken
fearefulnes, and desire to scrape together
goods. And if they be not very blacke, but
somewhat yelow, it is a signe of a good
and vertuous mind: the eyes that be
browne or white, signifie fearefulnes, and
specially the white: the eyes that be not
altogether browne betoken a good con-
rage and minde: the eyes that be full of
baines, signifie foolish men, and destitute

Phylognomie 10

of their wits, & that referred vnto goates.
Now the eyes are called full of veines,
which haue many little lines or streakes
as minutes of veines be, by the which the
colour of the eyes is made diuers. The
eyes that bee inflamed, signifieth the man
to be past shame. The eyes are inflamed
when they shine and are bright & glister
like fire: for they be kindled with ire and
wraath. And if they see one thing they
thinke they see twaine. The eyes and the
cheekes red betoken drunkennesse. And
when they bee red and dyle, it is a signe of
wraath & anger: when the eyes be brown or
troubled, it is a signe of feare. The meane
eyes and low, betoken shamesfastnes and
honestie. The steddie eyes and some what
red, betoken whozedom and denouring.
The changeable eyes and short, declare a
conetous man and desirous of goods. But
to haue the forehead and eye browes halfe
retyred, hee is the moze conetous.

The iudgement of the face.

The face is taken simple for a natural
look: but the visage is understood of
the

of the bodie humane.

the qualitie of the mind. The face of them that be very cleane, is meane in the cheeks and temples, and somewhat fat. And that face is a true face, louing and not disdainfull. The merie face commeth of a merie heart, and so the contrarie. The meane forme; that is to say, neither too great nor too little is very handsome. He that hath a full and fat face, is importune, a lyar, a deuourer, and not very wise. A fat face maketh a man circumspect in his affaires, and signifieth a sharpe wit. The thinnesse of the face betokeneth the man to be pen- sive. A round face signifieth folly, and a great face signifieth sloth. The face that is very little, signifieth naughtines, craft, flatterie, no liberalitie, and fearefulnesse. They that haue a crooked face, are of a naught & wicked disposition. A long face testifieth þ man to be without shame and inturious, & that commeth of heate. The temples swollen with great veines, & arteries, signifie wzath & anger. If þ fleshie face be somewhat thicke, & not very neat, it is a signe of fearefulnes & of great folly. A grosse and rusticall face with broad salues, signifieth a rude and blunt nature.

The

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The iudgement of the visage or face.

The asperity or sharpnes of the face, of the state of the lips, of the cheekes, of the forehead, & of the countenance, signifieth a foolish mā, and without sense or wit. The face that sweateth often, yea, with a little mouing, betokeneth heate, lechery, gluttony: & that the man is a great eater, and therefore falleth into indigestion: & at the last into great sicknes. When the face is hollow like a valley, more leane then fat, it signifieth the man to bee inturious, enuious, a liar, a rioter, cruell, and specially if he bee of an adust colour and somewhat blacke, or else yellow. The face wel proportioned of colour, and other things appertaining, declare a commendable life, and abundance of vertues. Every fat face and full signifieth an ignozant man, and giuen to pleasures. Take heede you be not deceiued in the iudgement of lazar men, for their eyes become round, and their baines appeare. The little visage beareth witness of a little vnderstanding, of wickednesse, of folly, and of ignozance.

The

of the bodie humane.

The iudgement of the nose.

The nose that reacheth downe enen to the mouth of a competent bignes, declareth the gristle and the bzaine thereof to be of a hot complexion, and signifieth goodnes and audacity. When the nostrills be great and wide, it is a signe the mans rods and stones be great: and that he is a whozemonger, a traisto, false, audacious, a liar, enuious, couetous, a niggard, and but a little fearefull, and of grosse vnderstanding. The nose sheweth the dispositiō of the heart. If it bee great, it is a signe that the man is subiect to wrath. A little nose and a great also, declare the secret parts of the man and of the woman. The priuie members of man great, commeth of grosse and hot matter. Yet the foote of the woman declareth her matrix. A narrow foote long & leane, sheweth the like of the matrix of the woman, & so the contrarie. The measure of halfe the foote being bare, is the measure of the length of the matrix, yea in all women. Great lips declare the skinnie or the lip of the gate

Physiognomie

to be great, and so contrary: and special-
lie in a maid. The nostrils of the nose
shew the stones of the man. If they bee
great and wide, it is a signe that his cods
bee great and large: but if it bee small, it is
a signe that the cods be narrow and smal.
Whereof the rule cannot sayle (vnlesse
it be by accident) that is to say, by sickness
and ill rule, as dauncing, or such like. For
trauaile and labour increaseth the mem-
bes. And so, many haue their right hand
greater than the left, because it labourerth
more. A Hawkes nose signifieth magna-
nimitie and courage, crueltie, rapacitie,
and boldnesse, which thing commeth of
heat. And therefore they that haue this
hawkes nose, are commonly angrie, full
of reuenge, and giue themselves to vn-
lawfull things. A fat nose signifieth vio-
lence, whooredome, and yet neuerthelesse
weaknes: for that commeth of fleagme
and of moisture. If the nose be short, the
mouth little, & the teeth short and great,
that commeth of moistnesse and colde.
A sharpe nose, a long necke, and the voice
saire and shrill, come of cholericke tem-
perature. When the nose is broad in the
midst

of the bodie humane.

midst toward the tip, it is a token of superfluitie of words, of lying, of anger. I haue knowne such men exceeding in vices, and chiefly in lies. They that haue their nose sharpe at the end, are commonly liars, hurtfull, and contentious: for that proceedeth of choler. The nose that is great at the ende, declareth desirous of things, as Oxen are. And such men couet all that they see, and specially in carnall voluptuousnes: and also are commonly very angrie. Large and wide nostrils betoken whozedome. The nose that is great at the ende, signifieth insensible men, past shame, and vnapt to be taught. The nose turned vpward and round at the ende, it is a signe of magnanimitie and courage, which is in lions. The nose thin and small at the end like a birds bill, signifieth lightnes and follie.

The iudgement of the nose
and nostrils.

The nose that is crooked & hard from the forehead to the mouth, is a signe that the man is without shame. A hollow

Phylliognomie

nose and the forehead round & eminent above declareth lecherous men. If the nose be crooked nigh vnto the forehead, it is a signe of a man past shame and without honestie. The nostrils crooked are ascribed to men of good heart. The nose tending to the laterall parts of the man, if it decline onely to one parte of the position, going frō the girdle on the side of the last part, betokeneth some hurt: but diuided into both the parts of the position, it sheweth sickness or hurt, and that cometh either of the primitive cause, or of the cause going before. The nose that is in his beginning almost flat, betokeneth liberalitie: such are the Lions. A red nose which hath a hole at the very foundation and the breadth of it somewhat swelling after the fashion of strawberries, betokeneth drunkenness, and such men are commonly moyst and lecherous, specially if that signe bee on the body of a small measure, and this hath been tried. Open and wide nostrils signifie readines to anger. The thin and very open nostrils, betoken crueltie and disdainful thoughts. The nostrils thin and long, signifie unstablenesse
and

of the bodie humane.

and lightnesse. And if they be thinne and sharpe, they signifie quarelling men: whe one part of the nostrils is mixed with the forehead, and taken honestly fro the forehead, and separated by a good complexion, so that it be not too hie nor too low, with some line descending, it is a signe of constancie, manlines and prudence. The nostrils right vp, betoken distemperance of tongue. The nostrils that be in all things greater, are better then the lesse. The little nostrils are naturallie ascribed vnto seruile and bond wits, and to vnfaithful men. The wide nostrils shew a token of mirth and strength. And when they be very narrow, round, and almost stopped, they betoken folly. The largenes of the nostrils, the lawes fat, and the small quantitie of haire on the chakes, signifie a moyst complexion. If that haire that groweth in the nostrils of a man be great, thicke, and much, it is a signe of a hard wit, and spirit vnmoneable. But if there bee little haire and soft, it betokenneth a gentle and easie wit, and good to be taught.

Phyfiognomie

The iudgement of the eares.

The eares are ingendred of abundāce of matter, & such men haue commonly a little necke, and faire. They bee sanguine, somewhat cholericke with grosse blood, and something adust. And those men are very vnpatient and prone to anger. When the eares bee great and right beyond measure, it is a signe of folly, and abundāce of many superfluous words and long life. If they bee so great that they may bee compared to Asses eares, it is a signe of follie and slownes. And when they be great and hang downward, they signifie riches. If they be thin and drie, it is a signe of great vnstablenes, and that the man shall not haue much goods. Very small eares betoken foolish men, thieves, and whozemongers. The small eares signifie the same thing that the other before doe, and therewithall they signifie deceit and malignitie. When the eares be narrow and very long, it is a signe of enuie. And if they bee very long, they shew and declare an enuious man. Little eares signifie

of the bodie humane.

nisse short life: the eares y^e bee too round declare an indocible man. If the muscle of the eares bee ioyned fast with the flesh of the throte, it is a signe of folly and vanitie. Pliable eares declare the proportion of the heate and moysture. The right eares stiffe and full of gristles, declareth that dyuinesse hath dominion. The eares that be like halfe a circle, meane and hollow, and ioyned to the line and middle, somewhat pressed together toward the centre, sticking nere to the head, declare the goodnes of nature. The eares that be couched close toward the head, signifie dull men, slow, & slothfull. The eares that be hidde and fixed right to the head, betoken sloth. The eares that be hayzie, betoken long life and a good hearing. The meane eares among all the sorts aforesaid are good, and tokens of goods. If there bee any great quantitie of long haire and thicke in the eares, it betokeneth bote courage, and desire of carnall pleasure.

Phyfiognomie

The iudgement of the iawes
and cheekes.

MAlæ be the eminent parts vnder the
eyes, and Maxilla is the diminutive.
The chaffes be the parts of the iawes out
of the which the beard groweth. The
iawes are taken oft times for the chaffes.
The iawes specially declare the complexi-
on of the man. The iawes, that is to say,
the eminent cheek of the vpper part of the
mouth, with the length of the iawes of the
part of the compassion, signifie malicious
men. The short iawes and farre out from
the vpper part of the mouth, signifie ma-
lice, backbitting, violence, and enmie, spe-
cially whē in those parts there is no flesh.
The leane iawes and a thinne substance,
browne, or somewhat yellow, declare a
hot and drie complexion. The iawes that
bee as it were blacke with a purged sub-
stance of flesh, signifie excesse of drie-
nesse and cold, as it appeareth in a melanco-
lic man. The grosse flesh of the iawes, is
a signe of a grosse nature, of cowardnesse,
and sometime violence. The iawes that
bee

of the bodie humane.

be thin, betoken malignity. And they that be soft & long, signifie importunate babling and prating. The cheekes that be full, with full and blowne temples, betoken great wrath. When the cheekes are smal and so situate that they appeare cut and separated from the eyes, it is a signe of abundance of euil humors. The roundnes of the cheekes declare ennie. When the cheekes be light and euil set, they signifie length of tongue, importunitie, and much talke. Red cheekes (as is aboue said) signifie drunkennes.

The nature of the mouth.

The mouth great & wide, betokeneth wrath, boldnes, & war. And such men are commonly gluttons. A wide mouth without measure as though it were cut & stretched out, signifieth rauening, inhumanitie, wickednes, a warlike, hard and like vnto beastes of the sea. Such cruell, men are great talkers, boasters, bablers, enuious, liars, & full of folly. The mouth that hath but a little closing and a little opening, signifieth a fearefull man, quiet,
and

Phyfiognomie

and yet vnfaithfull. The mouth that is very apparāt & round with thicknes of lips, signifieth vncleanlineſſe, folly & crueltie. The mouth which hath a quantitie in his ſituation, with a litle ſhutting and ſmiling eyes with the reſt of y^e face, ſignifie a carnal man, a louer of daunces, & a great liar. When the mouth turneth in ſpeaking, it is a ſigne y^e it is infected with ſome cathar, or mar, as it is manifeſt enough. The long chin declareth the man to be very little, ſubiect to hunger, & of a good complexion: and yet he is ſomewhat ababler & a boafter of himſelfe. They that haue a litle chin, are much to be auoided and taken heed of, for beſides all vices with the which they are filled, they are full of impietie and wickednes, and are ſpiles like vnto ſerpents. If the ende of the chin be round it is a ſigne of feminine manners, and alſo it is a ſigne of a Woman. But the chinne of a man muſt be alwaies ſquare.

The iudgement of the lips.

The lips be of ſoft fleſh, with a good mouing becauſe of y^e ſpeech. The great lips are meete for fooles and dullards. The

of the bodie humane.

The red colour of the lippes, on the side of the opening of the mouth, cometh of the vaines that be in that place. The naturall colour of the lippes is red in the upper partes, because of the fineness of the Skynnes, and signifieth cleanness of the complexion, and without mixture of troubled blood in great vertue. The blacknesse of the lippes signifieth the contrary, for the vertue of the blood and naturall heate is gone, and those that haue such lippes are sicklie. The neather lippe loose and very red signifieth great fleshlinesse, and vnshamefastnesse in a Woman. The Lippes grosse, declare great substance of matter drawn of heat. And the grosenesse declareth the humors and the grosse spirits, of the which proceedeth dulnesse of vnderstanding. If they be right & thick, that is to say, firme and fast and ioyned together, Mars is their Planet. And likewise when the mouth is great, with soft lippes and somewhat smiling, which bee in a merry face, betoken fleshlinesse. Yet sometimes they bee also deceiuers, theeuers, and full of fraude and guile. They that haue not red Lippes within,
are

Phyfiognomie

and yet vnfaithfull. The mouth that is very apparāt & round with thicknes of lips, signifieth vncleanlineffe, folly & crueltie. The mouth which hath a quantitie in his situation, with a litle shutting and smiling eyes with the rest of þ face, signifie a carnal man, a louer of daunces, & a great liar. When the mouth turneth in speaking, it is a signe þ it is infected with some cathar, or mur, as it is manifest enough. The lōg chin declareth the man to be very little, subiect to hūger, & of a good complexion: and yet he is somewhat ababler & a boaster of himselfe. They that haue a litle chin, are much to be auoided and taken heed of, for besides all vices with the which they are filled, they are full of impietie and wickednes, and are spies like vnto serpents. If the ende of the chin be round it is a signe of feminine manners, and also it is a signe of a Woman. But the chinne of a man must be alwaies square.

The iudgement of the lips.

The lips be of soft flesh, with a good mouīg because of þ speech. The great lips are meete for fooles and dullards.

The

of the bodie humane.

The red colour of the lippes, on the side of the opening of the mouth, cometh of the vaines that be in that place. The naturall colour of the lippes is red in the upper partes, because of the fineness of the skinner, and signifieth cleanness of the complexion, and without mixture of troubled blood in great vertue. The blackness of the lippes signifieth the contrary, for the vertue of the blood and naturall heate is gone, and those that haue such lippes are sicklie. The neather lippe loose and very red signifieth great fleshlinesse, and vnshamefastnesse in a Woman. The Lippes grosse, declare great substance of matter drawn of heat. And the grosenesse declareth the humors and the grosse spirits, of the which proceedeth dulnesse of vnderstanding. If they be right & thick, that is to say, firme and fast and ioyned together, Mars is their Planet. And likewise when the mouth is great, with soft lippes and somewhat smiling, which bee in a merry face, betoken fleshlinesse. Yet sometimes they bee also deceiuers, theues, and full of fraud and guile. They that haue not red Lippes within,
are

Phyfiognomie

sicke or very néere sicknesses. The lippes of the mouth very great and flacke, or too much turned out ward, signifie simplicitie, and readines to wꝛath, and grosse witte, and fleagme ruleth in them.

Thinne Lippes and loose in the vppermost parts, so that the vpper lippe bowing downe to the topning of the Lippes, signifieth magnanimitie. Thinne lippes and hard appearing aboue the tēth, signifie a beastly vnderstanding and witte vnapt to be taught. The Lippes that bee great beneath in the neather part betoken foolish men, and like Ases. The vpper Lippe very apparant to the gummies signifie men that loue contumelies and euil standing, and are alwayes in brawling and controuersies. The little Lippes with a little mouth signifie weakenesse of the spirit, and naughty craft. The best manner or sort of lippes & mouth, is when they are not too moyst, for the moystnesse of the mouth and lippes, signifie fearefulness and malignitie. The great blabble lippes, betoken great follie, babling, and audacitie. The lippes that be neither too thicke nor too thinne, & somewhat turned out.

of the bodie humane.

outward, signifie secretnesse, policie, wꝛath, & a great witte. The lippes that be wel coloured, moze thinne than thicke, signifie a saire conditioned man and changeable in two waies, but rather vnto vertue. And of such men Iupiter is the planet. The lippes that be not equal, so that one is greater than the other, declare the man to be wise, and of a changeable fortune. The vpper lippes small and somewhat losty, signifie the man to bee a blabbe, long tongue, very enuious, and an accuser. Thinne vpper lips hanging and turned inside out, betoken a theefe, and a deceiuer. You may not iudge of the Ethiopians lippes vnlesse you haue been conuersant among them, and diligently noted and obserued their qualities. But of our regions and countries, we may giue iudgement.

Of the teeth.

WHEN the Teeth that bee like Dogges teeth, be long and fast, and that they out of the mouth sticke, it is a signe of a glutton, subiect to anger, wicked, and a foole. Weake tēth, thinne
and

Phyfiognomie

and smal, declare al the body to be weake, and the life of the man to bee weake and short. The sound made with the Teeth, betokeneth folly, or lacke of witte, which thing happeneth sometime to children sleeping, which is a token of wormes. Great and broade Teeth apparant either within, or without, signifie vanitie in man, sloth, simplicitie, but yet a good witte. Some say that it is a signe of a grosse witte, proceeding from grosse humours. The teeth that bee extreame dry, altogether without moysture, signifie in a sicke man death, and in a healthfull man, they shew a sicknesse very nigh at hand, for the moyst roote seemeth to bee consumed. And the body of such men are as a Lampe without oyle: the teeth that be ful of reume, signifie a fault of the head, or else of the stomacke, through the communicating of the head and the lungs, which be causes of a descending or running at the nose, (which goeth by the throte) of coughing, of squinsies, and of swelling in the throte. Beasts that have their teeth jagged like a saw, drinke licking, but those that have them vniforme
and

of the bodie humane.

and euen, drinke supping.

Of the tongue.

THE tongue is made to taste and to pronounce words, and to utter the voice. The tongue that is turned right downe, or that stutteth or stumblith, signifieth the fire of the belly: they that be subiect to faxes and fluxes, become stutters, because of the matter which descendeth from the head, which entreteth into the pores of the tongue and muscles, whereof it commeth to passe, that the tongue is the greater and thereby made broader, and so shorter, and therefore some stammer and stut. The tongue that is tied before, cannot well pronounce words or letters, but pronounceth c. in stead of s. and that maketh a man to stut. And if it be tied behind, it cannot well pronounce the letter r. but in stead of r. it pronounceth l. They that stut feare wine, for they will be drunk commonly, & therefore drunkards doe stammer, and cannot well pronounce this word (*Trentatry.*) The heaviness of the tongue in youth, signifieth sodaine death after it waxeth once light.

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light. The great and broad tongue declar-
eth a rude witte and vnderstanding, and
flegmaticke humors. He that stutteth and
repeateth oft the first syllable of a word, is
ready to melancholmes. The tongue that
is touched with a light mouing & is cause
of repeating the words by corruption of
speech betokeneth folly, violence, & wrath:
because of the mouing of the spirits, and of
the heate which hasteth the prouocation
vnmadnesly. When the tongue is long
and red withall, it is a signe of wisdom,
for it declareth good and commendable
humors. A white tongue betokeneth po-
uerty and misery. The tongue that is hurt
or marred with heat vnnatural, signifieth
distemperance & euil disposition, specially
of the belly & breast. A long tongue grosse
and so round y^e a man may wipe his owne
nose with it, declareth a nature like an
Ore. The tongue that is shortened with
some humors, loseth his taste. All men
that stut are rude of body, and proude.

Of the voyce.

They y^e haue a slow voice and grane,
are quiet men and easie to be spoken
to,

of the bodie humane.

to, mery, and well mannered. The voice that is grave and drawne long, betokeneth strength. I meane the grosse voice, and that soundeth like a trumpet. The force of the voice followeth the widenesse of the veines, and the multitude of spirits: all which things come of heate. The men that haue a grosse voice are very inuirtuous, and are compared to Ases. They that haue a grosse voice by nature, without forcing it, are strong, and that is referred to Dogs. They that haue a grosse voice and sounding well, are warlike and eloquent. A sharpe or shrill voice, signifieth fearefulnesse. By this voice I mean a small voice, and not a great. The voice shrill, soft, and broken, betokeneth a womanlike feare, and is attributed vnto they that bee effeminate. The voyce sharpe and strong, declareth men to be full of anger, it is the proprietie of Goates. A weak voyce betokeneth narrow arteries, and want of spirit, which things come of cold. A soft voyce and not drawne or stretched out, betokeneth meekenesse, which is in Sheepe. For you must referre and compare the voice, as well as all other things, to the

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the likenes of beaſts. The antinocates, that is to ſay, they that ſpeake great at the firſt and ſmall at the laſt, and haue a ſharp voice, are full of wrath, and yet they bee ſoone appeaſed againe, and are of a gentle affection. A meane voice in ſound and in greatnes, declareth the man to be wiſe, circumspect, juſt, and true. They that haue an vnpleaſant ſound of their voice, and diſordring, are numbred among the fooles. They that be haſtie in their ſpeech (ſpecially if they haue a ſhrill voice) are commonly wicked and great fooles impoſtunate and lyars. But if the voice be great, the man will commonly be angry, and of a naughtie nature. They that haue a ſoft and ſweete voice, are enuiſous, and full of ſuſpition. They that mooue much and often, and ſpeake with moouing of their handes, are vncleanly, eloquent, and deceiuers: but they that mooue not ſo their handes, haue a perfect wiſt and vnderſtanding, and haue alſo a good diſpoſition, and good counſaile: they that ſpeake in the noſe are lyars, euill willers and enuiſous.

The

of the bodie humane.

The manner and conditions of
men, and prouinces.



The Spaniards are meanly strong, but soz to doe all other things which are possible to bee done, they surmount and passe many other nations. And there be many among them verpercellent, and that in diuers manners, in casting the stone, in nimblenes, and in many other things.

In Portingale the men are melancholy and sanguine soz the most part: many of them are sufficient strong, although they haue no liuelines of wit, oz spirit.

The Scicilians are cholericke, and melancholike, and strong of bodie: they exercise themselves in wrastring, oz at the casting of the barre, and are nimble and quicke.

The Italians soz the most part are weak men, & some among them (although the number be smal) haue great strength, and are wont to bee moze excellent then other, but yet rather of imitation, then by
P 2 Invention.

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invention. They be slender, and of a stature betwene great and meane.

In Germany the men are flegmatike, which shew manifestly the nature of that complexion, that is to say, that they bee flegmatike and very cholerike. Furthermoze they be of a great bodie, but yet few there are among them that haue great bodilie strength, or any great actiuite and nimblenes to doe any hard things, though they be very industrious to doe materiall things concerning any worke of the hands.

The Frenchmen bee made and proportioned of seagme and of choler, and are for the most part slow and weake: yet there are some of them singular, and that surmount other in many things, but the number is small. They bee robust and strong, but they haue not the meane and way how to vse their strength.

The iudgement of the other parts
of the bodie.

They that haue a little neck & a long,
haue a good voice and great, and are
fooles,

of the bodie humane.

foles, fearefull, and malignant. But they that haue a short necke, are very hot and great deceiiners. They that haue a great necke, are great soles, and great eaters. The nod of the necke long and broad, signifieth a rude and vnfaithfull nature. When the armes of the body that is right bp, are so long that the hands reach to the knees, it is a signe of actiuitie and nimblenes at worke, of audactie and of goodnes, with liberalitie. But when they be shorter, it is a signe of a louer of discorde, and of an ignozant person. The palme of the hands long, with long fingers, signifie an apt man to many arts, and prudent and warie in all his assayes. For there is in him a signe of good regiment and gouernance. The greatnes of the fingers, signifie follie, and imprudencie. You must also measure the place from the nauell vnto the end of the breast, and to the beginning of the necke. If the part of the breast bee bigger, it is a signe of prudence and wisdom: but if that which is in the breast vnto the nauell bee greater, it is a signe of a deuourer. If the bellie bee too slacke as though it were emptie, it is a

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signe of fearefulnesse, of wickednesse, and of deuouring. The belly that is somewhat softer, and deeper, is a signe of the force and vertue of the witte, and of magnificence. The sides thin, narrow, and deepe, betoken fearefulnes: but when they bee more fleshy, and hard, they shew the man to be vnapt to be taught. And they that be round, as though they were swollen, signifie much vnprofitable talke. The backe bryde and sound, is a signe of a manlynesse, and the woman is contrary. If the body of them that haue crooked bodies be soft, it is not so euill as it were in a thicke and hard body. If the lower parte of the chine of y^e backe be hidden in the breadth, and too abundant, and enuironed with flesh, it agreeth with women. That which is long and sharpe at the end, it declareth distemperance of carnall desire, and fearefulnesse. When the chine of the backe of a man is y^e which is manifest in the bones, moderate, and sound. The haunches bare, solide, and separate from the bones, betoken a strong and warlike man. But if it bee broad, ample, and full of flesh, they signifie a feminine vnderstanding.

standing and wit. But if they be too lean
and full of wrinkles, and compassed a-
bout with a thin skinne, they signifie the
wickednesse of Apes.

When the knees touch one the other
in going, they be referred to the woman-
kind. When the lower partes of the shins
next to the heeles, and the heeles, and the
vnder part of the feete be broad and full
of flesh, it is a signe of a foolish man, or
without wit. The vnder part of the feete
separated from the sinewes and arteries,
sheweth a cleere vnderstanding, noble,
and manly.

If the feete be soft and environed with
flesh, it is a signe of a soft and womanlike
wit. The feete verie long, shew the man
to be vigilant and given to deceit, seek-
ing the hurt of many men. The feet verie
thin and short, betoken malignitie. The
short feete, having the sole hollow, is an
evill signe.

Of the going of the feete,

They that march, or goe a great pace,
are stout men, and attaine to the end

of their enterprises. But they that goe a
litle pace and short, haue but a litle cou-
rage. The crooked going is cause of grieve
and obscuritie of wit. When the man go-
eth lightly hauing all his bodie vp right,
it is a signe that hee will take in hand
some enterprise, and by and by doe some
great thing. But if a man goe swiftilie,
with his eyes looked downeward, and gae
altogether crooked, it is a signe of a mis-
gard, feareful and subtil. They that haue
the nod of the necke short, are audacious
and bold, and yet fearfull. They that haue
a hard braine, it is a signe that they be in-
durable. The nod of the necke turned up-
ward, signifieth insolencie, rigour, follie,
and banerie. When the nod of the necke
hangeth on the pectorall parts, they de-
clare the mind to be occupied in thoughts
and imaginations. And it is also a signe of
sparing and of wickednesse. The throte
harpe, signifieth lightnesse. The shoul-
ders thin, right, and pointed, signifie the
man to be a liar in waste to deceiue. The
elbowes thinne, signifie imbecillitie and
weakenesse.

And when they be very full of flesh, they
betoken

betoken weakenes. But when they bee
 meanelly solide and hard, great of arteries
 and muscles, they betoken a noble bodie,
 and of good courage. When the fingers
 are soft, it is a signe that the man is easie
 to be instructed and taught: when they be
 hard, he is strong and vnapt to be taught.
 When the hands be short, and the fingers
 strong, it is a good signe. If the fat and lit-
 tle hands haue very short fingers, they
 betoken a deceiver, a spy, and a theefe. The
 hands thin and crooked, shew the man to
 be a great talker and babler. The Nalles
 white, broad, and somewhat red, signifie a
 very good iudgement. But when they be
 narrow and very long, it is a signe of folly
 and croeltie. The Nalles that bee bow-
 ed and crooked, signifie impudencie and
 violent rapacitie. The Nalles that bee
 deepe within the flesh, and sticke too fast
 vnto it, signifie excessive crueltie and great
 folly. The nalles that be too short, pale,
 blacke, and sharpe, declare a naughty ma-
 lignant man. These signes that be attri-
 buted to the nalles of themselves, haue no
 vertue nor force. But when they be ioy-
 ned vnto other greater, they haue some ef-
 ficacie

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Brace oꝛ foꝛe. When the fingers be loy-
ned and sticking the one to the other, they
signifie uncleannesse. And they that bee
cast and fall together round, they be malig-
nant, couetousnesse, and the man to bee a
boozemonger. When they be small and
thin, it is a signe of follie. The short fin-
gers and great, signifie enuie, and acitie,
and crueltie. And when they bee too long
and too slender, it is a signe of a wittlesse
man, and far from wisedome. And if there
be too great distance betweene them, it is
a signe of lightnes, and of too much talke.
But when they be meanely great, and of
an honest forme and fashion, it is a signe
of verie good manners. Now these things
are meant as wel of the nailes of the toes,
as of the fingers & hands. A slender and
thin breast & without vertue oꝛ strength,
signifies weaknes of beate. They that
haue their paps hanging, and their breast
enuirowed with soft flesh, are giuen to
wine, and to lecherie, yea extreamely.
They that wag their shoulders, and lift
vp their necke, shall be counted arrogant
and proud. But they that wag all their
bodie, they evidently that they be effemi-
nate.

of the bodie humane.

nate. And among all these, the most tolerable kinde are they that bow down their body on the right side when they stir, and the foolishhest are they that turne their body toward the left side.

Of the Breath.

When the breath sometime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the head shaketh, and sigheth, it is a signe that there is in it some naughty and evil framed thing. The spirit that maketh a noise, and is greatly moued and thrust out, it is a signe of crueltie, and that the man is giuen to wine. They also that haue their breath troubled and grosse, as they that haue run long, are bold of counsell, and subiect to anger, and haue also a facilitie, and readines to do and to speake: this rule ought to be obserued in all signes and tokens, so that you must take the superfluity in euill part, and the meane and temperate to be good. When the thighes bee too crooked and too hairie, it is a
signe

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ſigne of whozedome. This is referred vnto the Goats. Aristotle ſaith moze, that the buttocks that be very drie, ſignifie viciſſitude, manlienne, and they that bee very fleſhy and moſt, ſignifie effemination, and they that be as it were cut, declare the wickedneſſe of the man. And this is referred vnto beares and apes. The ſignes of an impudent man be ſuch as follow. Firſt he hath bright ſhining eyes and open, the eyelids far aſunder: great feete, and great hands, hee raiſeth himſelfe againſt them that behold him. He is red of colour, and hath a ſharpe voyce. And beſide all theſe ſignes of impudence, he is inſurious. The hairy man which hath blacke haire, right and ſmoother, the mouth, the chin, and the temples hairy, great eyes and glistering, is ſarſous, enclined to whozedome, a lover of ſcapes and fighting, enſill tongued. Ieronymus Cardanus, a phyſitian of Millan, a man truly of great learning and knowledge, ſaith thus in his 12. booke de Subtilitate. Euen as all lame men are wicked, ſo all they which are in health, haue not good manners. For it is moze requiſite, & there is moze a doe to ſozme a minde without fault,

of the bodie humane.

fault, then a bodie. Wherefore the most wicked of all other, are the crooke backed men, seeing the fault of them is moze neer vnto the heart, which is the Prince of all the body. Next are the blinde & the squint Eyed men, sozasmuch as Nature hath failed about the braine. After them come the dumbe and the deafe, and then the halting men, and after them are they that haue their fingers fashioned together, or so far asunder, the one from the other, soz nature hath failed in them, in members lesse necessary. They that bee full of Warts haue the next and last place, and the scarred bodies.

The iudgement of other parts of the bodie.

The largenesse of the Bzeast and the greatnesse of the Shoulders & backe, signifie beautie, and audacitie, with capacitie of wit and wisdom. But the smallnesse of the backe declareth the man to bee of discordant nature. The meannesse of the bzeast and equalnesse of the backe, is a very good signe. The Shoulders loose, declare

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clare weakenesse of the minde and fear-
fulnesse. They that haue a great belly are
vndiscrete, fooles, proud, and whozmon-
gers. The meane belly, and narrow sto-
mack, signifie highnesse of vnderstanding
and good counsell. The smalnesse of the
legges declare ignozance, and the great-
nesse of them, signifie audacity & strength
of body. Abundance of flesh at the knees
signifie debility and weaknesse or effe-
mination. They that haue a wide Pace
in going, and slowe, prosper commonly in
their doings and affayres. But they that
haue a little pace are violent, and of small
strength, and in the workes of an euill
will. Finally, he hath a good memorie
and well composed in nature that hath a
soft flesh, moyst & meane betweene rough
and soft, and when he is neither too great
nor too little, when he is white declining
to rednesse: or whē he is neither too much
but meanely blacke: Gentle of counte-
nance, hauing the hayre full and meane.
Great eyes somewhat round. A meane
head, and of a good fashon with a great
neck well and equally set. The Shoulders
fast & firme without wauering to and
fro,

of the bodie humane.

fro, not hauing much flesh in the small of the legges, and knees. A cleare voice, small, temperate, somewhat smiling and mocking hauing a like looke of mirth, &c. Yet you may not be hasty in giuing iudgement or aduice in one of these signes: but take the testimony of them all. And you haue diuersitie of signes tending to diuers things, turne alwaies to the better part and the most approued. When may you prognosticate and giue iudgement more assuredly of great and small things to come, yea of euery man whosoever hee bee, soasmuch as you shal know more certainly his deedes and his manners, in keeping this rule and way.

FINIS.